



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
Pre-Printed Examination Form



|                                                                                                           |                                                                                 |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                 |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                                    |                                |                                  |
| Name                                                                                                      | CHAUHAN NAITIK .                                                                |                    |                                    | Enrollment No                  | 0022012012388                    |
| Gender                                                                                                    | Male                                                                            | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | narmdaivas,3,b/h t.b.hospital, matru ashish-3, navagam ghed, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | narmdaivas,3,b/h t.b.hospital, matru ashish-3, navagam ghed, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                 |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                           | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8734886691                                                                      |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012012388)                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012012388)                                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012012388)                                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012012388)                                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                  |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                 |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                 |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN NAITIK** . Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                                     |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                     |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                |                    |                                    |                                |                                  |
| Name                                                                                                      | AASATANI ISHVAR PUNJABHAI                                                           |                    |                                    | Enrollment No                  | 002201209622                     |
| Gender                                                                                                    | Male                                                                                | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | YOGESWAR SOCITY DHICHDA MAIN ROAD AIRFORCE 1 MAIN GATE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                                     |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                     |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                     |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9979029288                                                                          |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209622)                                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209622)                                         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209622)                                         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209622)                                         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                      |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                     |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                     |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **AASATANI ISHVAR PUNJABHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                       |                    |                                    |                                |                                  |
| Name                                                                                                      | BAGHADA SAHIL NOORMAMAD                                                     |                    |                                    | Enrollment No                  | 002201209630                     |
| Gender                                                                                                    | Male                                                                        | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | DHARARNAGAR - 2 SCHOOL NO 40 MALEK JAMAT KHANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                             |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8780292177                                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209630)                                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209630)                                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209630)                                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209630)                                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                              |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGHADA SAHIL NOORMAMAD** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | BELA AMIT KARSHAN                                    |                    |                                    | Enrollment No                  | 002201209638                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | JAMKALYANPUR, JAMKALYANPUR, DEVBHUMIDWARKA           |                    |                                    |                                |                                  |
| Local Address                                                                                             | JAMKALYANPUR, JAMKALYANPUR, DEVBHUMIDWARKA           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9104530551                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209638)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209638)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209638)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209638)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Signature





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|                                                                                                           |                                                                                 |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                 |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | BLOCH IBRAHIM ABDULABHAI                                                        |                    |                          | Enrollment No                      | 002201209650             |       |                          |         |
| Gender                                                                                                    | Male                                                                            | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | PLOT NO 67 ARMA SOCITY JAMNAGAR KALAVAD NAKA BAHAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | PLOT NO 67 ARMA SOCITY JAMNAGAR KALAVAD NAKA BAHAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9714294239                                                                      |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209650)                                     |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                        |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                           |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                                             |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                    |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                           |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209650)                                     |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                         |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209650)                                     |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                      |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209650)                                     |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                            |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                 |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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**Exam Form Receipt**

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Signature



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR            |                    |                                    |                                |                                  |
| Name                                                                                                      | BODA KUNAL JITENBHAI                                             |                    | Enrollment No                      | 002201209652                   |                                  |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | OPP RAJPUT SAMAJ JASVANT SOCITY NAVAGAM GHED, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8347957840                                                       |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209652)                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                   |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                               |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                               |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                         |                    |                                    |                                |                                  |
| Name                                                                                                      | BUDHIYA KISHAN HADUBHAI                                                       |                    |                                    | Enrollment No                  | 002201209656                     |
| Gender                                                                                                    | Male                                                                          | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | MAMDA VISTAR TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | MAMDA VISTAR TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                               |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                         | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313262165                                                                    | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209656)                                   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209656)                                   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209656)                                   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209656)                                   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                               |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                          |               |                                    |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |               |                                    |               |                          |         |  |  |
| Name                                                                                                      | CHAUDHARI DARSHAN SANJAYBHAI                           |                    |                          |               |                                    | Enrollment No | 002201209659             |         |  |  |
| Gender                                                                                                    | Male                                                   | Cast               | ST                       | PH            | No                                 |               |                          |         |  |  |
| Resi. Address                                                                                             | SATYASAI NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |
| Local Address                                                                                             | SATYASAI NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |
| ABCID                                                                                                     |                                                        |                    |                          |               |                                    |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                          |               |                                    |               |                          |         |  |  |
| Mobile No                                                                                                 | 6354944675                                             |                    |                          | Email Address |                                    |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209659)            |                    |                          |               |                                    |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                          |               |                                    |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                               |                    |                          |               |                                    |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209659)            |                    |                          |               |                                    |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                          |               |                                    |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                   |                    |                          |               |                                    |               |                          |         |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                        |                    |                          |               |                                    |               |                          |         |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | CHAVADA KARAN DEVANANDBHAI                           |                    |                          | Enrollment No                      | 002201209661             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | GAM DADIYA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | GAM DADIYA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9016956493                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209661)          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )           |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                         |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                    |                                |                                  |
| Name                                                                                                      | CHAVADA NAYAN PITHABHAI                                 |                    |                                    | Enrollment No                  | 002201209662                     |
| Gender                                                                                                    | Male                                                    | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | MU SAMOR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | MU SAMOR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                    | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7203049878                                              |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209662)             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209662)             |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209662)             |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209662)             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                    |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                         |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                         |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | CHAVDA MAHESH NAGABHAI                                                  |                    |                          |                                    | Enrollment No            | 002201209667 |                          |         |
| Gender                                                                                                    | Male                                                                    | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | GAM GHADAKA TA KALYANPUR DIS DEVBHUMI DWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | GAM GHADAKA TA KALYANPUR DIS DEVBHUMI DWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                         |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                    | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9016260061                                                              |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209667)                             |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                         |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                          |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                            |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                   |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209667)                             |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                         |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                           |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                         |                    |                          |                                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | DHAMECHA HARDIKKUMAR SHAILESHBHAI                     |                    |                                    | Enrollment No                  | 002201209682                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | MAHDEVMANDIR ALIYABADA, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| Local Address                                                                                             | MAHDEVMANDIR ALIYABADA, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6356290522                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209682)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209682)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209682)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209682)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Received from Mr./ Miss /Mrs. **DHAMECHA HARDIKKUMAR SHAILESHBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | DHARANI DHARMENDRA KARABHAI                          |                    |                                    | Enrollment No                  | 002201209683                     |
| Gender                                                                                                    | Male                                                 | Cast               | SC                                 | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9712463275                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209683)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                           |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                     |                    |                                    |                                |                                  |
| Name                                                                                                      | DHUKER MANOJ RAJESHBHAI                                                   |                    |                                    | Enrollment No                  | 002201209685                     |
| Gender                                                                                                    | Male                                                                      | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | KAMDAR COLONY STREET NO 1 NR KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9725152514                                                                | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209685)                               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209685)                               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209685)                               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209685)                               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Received from Mr./ Miss /Mrs. **DHUKER MANOJ RAJESHBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | DODIYA NIRMALSINH HEMRAJBHAI                         |                    |                                    | Enrollment No                  | 002201209686                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SATAPAR JAMJODHPUR JAMNAGAR, JAMJODHPUR, JAMNAGAR    |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8469614802                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209686)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209686)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209686)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209686)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                   |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                   |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                                    |                                |                                  |
| Name                                                                                                      | GHUSIYA POOJABEN JETSIBHAI                                        |                    |                                    | Enrollment No                  | 002201209696                     |
| Gender                                                                                                    | Female                                                            | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SHRAMJIVI NAGAR 66 KV ROAD KHAMDHROL JUNAGADH, JUNAGADH, JUNAGADH |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                   |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                   |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                             | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6355252917                                                        | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209696)                       |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209696)                       |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209696)                       |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209696)                       |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                    |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                   |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                              |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR        |                    |                                    |                                |                                  |
| Name                                                                                                      | GOJIYA MAHESH BABUBHAI                                       |                    |                                    | Enrollment No                  | 002201209700                     |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | J D DEVARIYA JAM KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                              |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313629521                                                   |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209700)                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209700)                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209700)                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209700)                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                               |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                              |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | GOJIYA PRAKASH HAMIRBHAI                             |                    |                                    | Enrollment No                  | 002201209702                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SDHATURIYA KALYANPUR, KALYANPUR, DEVBHUMIDWARKA      |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8128766105                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209702)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209702)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209702)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209702)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                             |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                    |                                |                                  |
| Name                                                                                                      | GUJARATI ADITYA YOGESHBHAI                                                  |                    |                                    | Enrollment No                  | 002201209708                     |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KHOJA GATE NEAR NAL VARI VAV KOAD KUMBHAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHOJA GATE NEAR NAL VARI VAV KOAD KUMBHAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8140272117                                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209708)                                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209708)                                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209708)                                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209708)                                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                              |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA BHAGIRATHSINH GHANSHYAMSINH                   |                    |                                    | Enrollment No                  | 002201209717                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | NANI LAKAHANI TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                                    |                                |                                  |
| Local Address                                                                                             | NANI LAKAHANI TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9328083581                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209717)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209717)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | JADEJA BHUMIKABA MANUBHA                             |                    |                          |                                    | Enrollment No            | 002201209718 |                          |         |
| Gender                                                                                                    | Female                                               | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | DHARAR NAGAR 2 MURGI VADI, JAMNAGAR, JAMNAGAR        |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | DHARAR NAGAR 2 MURGI VADI, JAMNAGAR, JAMNAGAR        |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 7575028813                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209718)          |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )          |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | JADEJA BRIJRAJSINH ANOPSINH                          |                    |                          |                                    | Enrollment No            | 002201209719 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | NILKJAMNAGARAMAL SOCITY STREET NO 5, JAMNAGAR,       |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | NILKJAMNAGARAMAL SOCITY STREET NO 5, JAMNAGAR,       |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9737628083                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209719)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )           |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209719)          |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209719)          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA KRUSHNADEEPSINH BHARATSINH                                  |                    | Enrollment No                      | 002201209724                   |                                  |
| Gender                                                                                                    | Male                                                               | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | GAM CHAMPA BERAJA POST LAKHABAVAD DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | GAM CHAMPA BERAJA POST LAKHABAVAD DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9316241429                                                         |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209724)                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209724)                        |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | JADEJA MANDEEPSINH RAJENDRASINH                                |                    |                          |               | Enrollment No                      | 002201209727 |                          |         |
| Gender                                                                                                    | Male                                                           | Cast               | OPEN                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | ISHWAR KI ICHCHHA 1 MOMAINAGAR GANDHINAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | ISHWAR KI ICHCHHA 1 MOMAINAGAR GANDHINAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                           | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 9979971105                                                     |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209727)                    |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )                    |                    |                          |               |                                    |              |                          |         |
| Student Sign                                                                                              |                                                                |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007                                                                                        |                                                                |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA MEHULSINH KANUBHA                              |                    |                                    | Enrollment No                  | 002201209730                     |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | VILLEAGAE HARDHADPUR TA JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address                                                                                             | VILLEAGAE HARDHADPUR TA JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7622984701                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209730)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209730)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209730)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209730)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                       |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | JADEJA RANJEET SUKHDEV                                                                |                    |                          |               | Enrollment No                      | 002201209734 |                          |         |
| Gender                                                                                                    | Male                                                                                  | Cast               | OPEN                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | CHANKYA 501 SOLDEN CITY B/H HEAD QARTERS KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | CHANKYA 501 SOLDEN CITY B/H HEAD QARTERS KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                                       |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 9537379734                                                                            |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209734)                                           |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                              |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )                                            |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                        |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )                                     |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                                                            |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209734)                                           |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                       |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                            |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209734)                                           |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                                  |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                       |                    |                          |               |                                    |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                      | KAD VISHAL JASABHAI                                                                  |                    |                          |               |                                    | Enrollment No | 002201209752             |         |  |  |  |
| Gender                                                                                                    | Male                                                                                 | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                             | PLOT NO 1 VALLABH PARK REALINCE PETROL PUMP JUNA NAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                             |                                                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 7600007289                                                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209752)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209752)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                              |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209752)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209752)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                              |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                                                      |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                      | KANCHAVA MAHAVIRSINH JITUBHA                              |                    |                                    | Enrollment No                  | 002201209756                     |
| Gender                                                                                                    | Male                                                      | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SETELITE PARK LALPUR BAYPASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7874117165                                                | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209756)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209756)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209756)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209756)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR          |                    |                                    |                                |                                  |
| Name                                                                                                      | KANJARIYA CHETANKUMAR BHIKHABHAI                               |                    |                                    | Enrollment No                  | 002201209760                     |
| Gender                                                                                                    | Male                                                           | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | JAMGADHAKA KALYANPUR DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | JAMGADHAKA KALYANPUR DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7359428835                                                     |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209760)                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209760)                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209760)                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209760)                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KARMUR MANJU HARDASBHAI                               |                    |                                    | Enrollment No                  | 002201209768                     |
| Gender                                                                                                    | Female                                                | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SUTARIYA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA  |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9574048115                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209768)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209768)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209768)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209768)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                        |                    |                                    |                                |                                  |
| Name                                                                                                      | KHARADI HARDIKBHAI MAHENDRABHAI                                              |                    |                                    | Enrollment No                  | 002201209777                     |
| Gender                                                                                                    | Male                                                                         | Cast               | ST                                 | PH                             | No                               |
| Resi. Address                                                                                             | C 104 GREEN CITY GREEN AVANYU RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                              |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9879721195                                                                   | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209777)                                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209777)                                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209777)                                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209777)                                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                               |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                     |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                    |                                |                                  |
| Name                                                                                                      | KUMBHARANA KASHYAP HIRENBHAI                                        |                    | Enrollment No                      | 002201209782                   |                                  |
| Gender                                                                                                    | Male                                                                | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KRISHAN PARK STREET NO 2 RAESWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KRISHAN PARK STREET NO 2 RAESWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8849863581                                                          |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209782)                         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                     |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                     |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | LAGARIYA JAYESH DESURBHAI                             |                    |                                    | Enrollment No                  | 002201209785                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | YADAVNAGAR WOOLANMILL JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6353937974                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209785)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209785)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209785)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209785)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                     |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                    |                                |                                  |
| Name                                                                                                      | LUNA AVALDAN KARSHANBHAI                                            |                    |                                    | Enrollment No                  | 002201209788                     |
| Gender                                                                                                    | Male                                                                | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AAISHREE LAHERVADI NEAR KHODIYAR MANDIR JAMNAGR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | AAISHREE LAHERVADI NEAR KHODIYAR MANDIR JAMNAGR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6354190163                                                          |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209788)                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209788)                         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209788)                         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209788)                         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                      |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                     |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **LUNA AVALDAN KARSHANBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|                                                                                                           |                                                           |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR     |                    |                                    |                                |                                  |
| Name                                                                                                      | MANGE KAUSHIK MAHENDRABHAI                                |                    |                                    | Enrollment No                  | 002201209795                     |
| Gender                                                                                                    | Male                                                      | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7265964407                                                |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209795)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209795)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209795)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209795)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature





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|                                                                                                           |                                                                        |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                    |                                |                                  |
| Name                                                                                                      | NADIYAPARA BHARGAV RAMESHBHAI                                          |                    | Enrollment No                      | 002201209808                   |                                  |
| Gender                                                                                                    | Male                                                                   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AIR FORCE DHICHDA ROAD VANAGAR PLOT 105 A JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | AIR FORCE DHICHDA ROAD VANAGAR PLOT 105 A JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7874464251                                                             |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209808)                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209808)                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209808)                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                   |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------|------|--------------------|------------------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR         |      |      |                    |                                    |               |                          |       |                          |         |  |
| Name                                                                                                      | NAKUM JAY DINESHBHAI                                          |      |      |                    |                                    | Enrollment No | 002201209811             |       |                          |         |  |
| Gender                                                                                                    | Male                                                          | Cast | SEBC |                    |                                    | PH            | No                       |       |                          |         |  |
| Resi. Address                                                                                             | KALAVAD NAKA BAHAR MORKANDA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                                    |               |                          |       |                          |         |  |
| Local Address                                                                                             |                                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| ABCID                                                                                                     |                                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| Exam Type                                                                                                 | Whole                                                         |      |      | Answering Language | <input type="checkbox"/>           | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| Mobile No                                                                                                 | 6354795460                                                    |      |      | Email Address      |                                    |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209811)                   |      |      |                    |                                    |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                            |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                      |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                        |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209811)                   |      |      |                    |                                    |               |                          |       |                          |         |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                             |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                              |      |      |                    |                                    |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209811)                   |      |      |                    |                                    |               |                          |       |                          |         |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                          |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                         |      |      |                    |                                    |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209811)                   |      |      |                    |                                    |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                         |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                            |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                        |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                |      |      |                    |                                    |               |                          |       |                          |         |  |
| Student Sign                                                                                              |                                                               |      |      |                    | Principal Sign                     |               |                          |       |                          |         |  |
| Printed By : 13007                                                                                        |                                                               |      |      |                    | Printed Date : 06/03/2026 10:38 PM |               |                          |       |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | NANDANIYA DIPAK BOGHABHAI                            |                    |                                    | Enrollment No                  | 002201209817                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT APIYA TA LALPUR, LALPUR, JAMNAGAR                 |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313142132                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209817)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209817)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209817)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209817)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                                                           |                                                                                                                                                        |                    |                                    |                                |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                                        |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                   |                    |                                    |                                |                                  |
| Name                                                                                                                                      | NOTIYAR RIYAZ HUSENBHAI                                                                                                                                |                    |                                    | Enrollment No                  | 002201209821                     |
| Gender                                                                                                                                    | Male                                                                                                                                                   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                                                             | DHARAR NAGAR 1 IIDMASJID ROAD RASHUL PR SHALA AMBEDKAR DHAM JAMNAGAR, JAMNAGAR, JAMNAGAR                                                               |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | DHARAR NAGAR 1 IIDMASJID ROAD RASHUL PR SHALA AMBEDKAR DHAM JAMNAGAR, JAMNAGAR, JAMNAGARCity-jamnagar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361002 |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                                                                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                                                                                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                                                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 7574056123                                                                                                                                             | Email Address      | rnotiyar09@gmail.com               |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209821)                                                                                                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                                                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                                                                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                                                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                                                                                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209821)                                                                                                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                                                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                                                                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209821)                                                                                                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                                                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                                                                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209821)                                                                                                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                                                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                                                                                                                          |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                                                                                                        |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                                                        |                                                                                                                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | PADHIYAR MAHENDRASINH BHARATSINH                      |                    | Enrollment No                      | 002201209823                   |                                  |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | PUNITNAGAR B/H NANDAN PARK, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9723266171                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209823)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209823)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209823)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209823)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                            |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                            |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                      | PANDAT BABU MANDABHAI                                      |                    |                                    | Enrollment No                  | 002201209825                     |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | PADANA PATIYAMU SHIVPARA LALPUR JAMNAGAR, LALPUR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                            |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9106787927                                                 |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209825)                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209825)                |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209825)                |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209825)                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                             |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                            |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                            |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                            |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                      | PARMAR GOPAL SHANTILAL                                     |                    |                                    | Enrollment No                  | 002201209830                     |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SHREE TAPOVAN SHAKSHIK SANKUL JUNAGADH, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SHREE TAPOVAN SHAKSHIK SANKUL JUNAGADH, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9725249048                                                 | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209830)                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209830)                |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209830)                |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209830)                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                             |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                            |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                                                           |                                                                          |                    |                                    |                                |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                          |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                    |                                |                                  |
| Name                                                                                                                                      | PARMAR INDRAJEETSINH AJEETSINH                                           |                    |                                    | Enrollment No                  | 002201209831                     |
| Gender                                                                                                                                    | Male                                                                     | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                                                             | SOMNATH 3 STREET NO SOMNATH TAMPLE RAIYA TELECOME RAJKOT, RAJKOT, RAJKOT |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | SOMNATH 3 STREET NO SOMNATH TAMPLE RAIYA TELECOME RAJKOT, RAJKOT, RAJKOT |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                                          |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                          |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 9924453353                                                               |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209831)                              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( INT, TH )                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( INT, TH )                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209831)                              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT, TH )                             |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209831)                              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209831)                              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( INT, TH )                                                |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                          |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                                                        |                                                                          |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                           |                                                                        |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                  |                    |                                    |                                |                                  |
| Name                                                                                                      | PARMAR YASH MAHESH                                                     |                    |                                    | Enrollment No                  | 002201209844                     |
| Gender                                                                                                    | Male                                                                   | Cast               | SC                                 | PH                             | No                               |
| Resi. Address                                                                                             | KALA WARD NAKA BAHAR MAHA PRABHUJI BETHAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7984346688                                                             |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209844)                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209844)                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209844)                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209844)                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                      | PATADIYA ANKIT HARESHBHAI                                          |      |                    |                          |                                    | Enrollment No            | 002201209845 |                          |         |  |  |
| Gender                                                                                                    | Male                                                               | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | KHODIYAR NAGAR GOKUL NAGAR RADAR ROAD JAMANAGR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                             | KHODIYAR NAGAR GOKUL NAGAR RADAR ROAD JAMANAGR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                               |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 9510397721                                                         |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209845)                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT, TH )                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209845)                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                            |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209845)                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209845)                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                                    |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                                                           |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                                                      | SARLA RAJKUMAR VASUDEVBHAI                           |      |                    |                          |                                    | Enrollment No            | 002201209864 |                          |         |  |  |
| Gender                                                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                                                             | MU VIBHAPAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                                                             | MU VIBHAPAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                                                     |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                                                 | 8236344426                                           |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209864)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )           |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209864)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT, TH )         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209864)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209864)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( INT, TH )                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                                                        |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                           |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR     |                    |                                    |                                |                                  |
| Name                                                                                                      | SARVAIYA RUSHI GORDHANBHAI                                |                    |                                    | Enrollment No                  | 002201209865                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KHADKHADNAGAR NAVAGAM GHADDE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9726770139                                                |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209865)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | SATI IQBAL RAJAKBHAI                                                |                    |                          |               |                                    | Enrollment No | 002201209866             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                                | Cast               | SEBC                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | MORKANDA ROAD RABBANI PARK STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | MORKANDA ROAD RABBANI PARK STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                                | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 6351715296                                                          |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209866)                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209866)                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209866)                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209866)                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( INT, TH )                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                                     |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                  |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                    |                                |                                  |
| Name                                                                                                      | SODHA SHIVAM DHARMENDRABHAI                                      |                    | Enrollment No                      | 002201209872                   |                                  |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SUBHASH MARKET NEAR DHEMBHA NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9824845631                                                       |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209872)                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                   |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

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|                                                                                                           |                                                           |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR     |                    |                                    |                                |                                  |
| Name                                                                                                      | SOLANKI ROHAN HARISHBHAI                                  |                    |                                    | Enrollment No                  | 002201209877                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KADIYAWAD PANJA STREET NO 10 JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8866592627                                                | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209877)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209877)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209877)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209877)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                                                           |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | SUDHAGUNIYA MOHAMMADSAHIL SALIMBHAI                  |                    |                          |               |                                    | Enrollment No | 002201209884             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                 | Cast               | SC                       | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 9574851897                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209884)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )    |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( INT, TH )                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209884)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT, TH )         |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209884)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209884)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( INT, TH )                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | TAMBOLIYA SHAM MANUBHAI                                  |                    |                          |               |                                    | Enrollment No | 002201209886             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                     | Cast               | SEBC                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | GAM DADIYA RANJITSAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | GAM DADIYA RANJITSAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 6353588928                                               |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209886)              |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( INT, TH )                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209886)              |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209886)              |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201209886)              |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name                                                                                                      | TARIYA SANJAY GHELABHAI                                |                    |                                    | Enrollment No                  | 002201209888                     |
| Gender                                                                                                    | Male                                                   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | NAVAGAM GHED KAMA CHHIKARI TA LALPUR, LALPUR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | NAVAGAM GHED KAMA CHHIKARI TA LALPUR, LALPUR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313303668                                             | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209888)            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209888)            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209888)            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209888)            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                          |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                        |                    |                                    |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | VADHER AJAYSINH VIKRAMSINH                           |                    |                          |                                    | Enrollment No            | 002201209895 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SC                       | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9512372369                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209895)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | VAGHELA MANSUR MOHMMADHUSEN                           |                    |                                    | Enrollment No                  | 002201209902                     |
| Gender                                                                                                    | Male                                                  | Cast               | SC                                 | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                          |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6358060863                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209902)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209902)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209902)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209902)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                               |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | VEGAD DISHA MUKESHBHAI                                                        |                    |                          | Enrollment No                      | 002201209908             |       |                          |         |
| Gender                                                                                                    | Female                                                                        | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT SHANKAR TEKRI NEAR KHIJDAMANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | 49 DIGVIJAY PLOT SHANKAR TEKRI NEAR KHIJDAMANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                               |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 7600932170                                                                    |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209908)                                   |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                               |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )                                   |                    |                          |                                    |                          |       |                          |         |
| _____<br>Student Sign                                                                                     |                                                                               |                    |                          | _____<br>Principal Sign            |                          |       |                          |         |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR     |                    |                                    |                                |                                  |
| Name                                                                                                      | ZALA JAYDEEPSINH JUVANSINH                                |                    |                                    | Enrollment No                  | 002201209910                     |
| Gender                                                                                                    | Male                                                      | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | NAVAGAM GHED MILAN SOCITY STREET NO 2, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9974039156                                                | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209910)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|----------|--------------------------|------------------------------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |          |                          |                                    |                          |         |  |  |  |
| Name                                                                                                      | ZINZUVADIYA RONIT VINODBHAI                          |                    |                          |          |                          | Enrollment No                      | 002201209912             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     |          |                          | PH                                 | No                       |         |  |  |  |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |          |                          |                                    |                          |         |  |  |  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |          |                          |                                    |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI | <input type="checkbox"/> | HINDI                              | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
| Mobile No                                                                                                 | 6354374373                                           |                    |                          |          | Email Address            |                                    |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209912)          |                    |                          |          |                          |                                    |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |          |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )           |                    |                          |          |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |          |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |          |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |          |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209912)          |                    |                          |          |                          |                                    |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT, TH )         |                    |                          |          |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209912)          |                    |                          |          |                          |                                    |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209912)          |                    |                          |          |                          |                                    |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |          |                          |                                    |                          |         |  |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                          |          |                          |                                    |                          |         |  |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                      | SONGRA KRISHNA RAJESHBHAI                                        |      |                    |                          |                                    | Enrollment No            | 0022012110977 |                          |         |  |  |
| Gender                                                                                                    | Female                                                           | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | NOORI PARK SHERI NO.2 LALVADI SAME HAPA ROAD, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                             | JAMNAGAR                                                         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                                  |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                             |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 9924842682                                                       |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012110977)                     |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012110977)                     |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                                  |      |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                                  |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                          |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | AGRAVAT DHUVIL KIRITBHAI                                                 |                    |                          |                                    | Enrollment No            | 0022012115112 |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | ANAND SOCITETY NEAR BLOK NO 27 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | ANAND SOCITETY NEAR BLOK NO 27 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 8469863052                                                               |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115112)                             |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                          |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                     |                    |                          |                                    |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                          |                    |                          |                                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                          |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | AMBALIYA ANIL DEVANAND                                                    |                    |                          |                                    | Enrollment No            | 0022012115114 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | HANJRAPAR TA KHAMBHALIYA DI DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | HANJRAPAR TA KHAMBHALIYA DI DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9723542370                                                                |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115114)                              |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                     |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                              |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115114)                              |                    |                          |                                    |                          |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                           |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )                               |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115114)                              |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-2( TH )                                                  |                    |                          |                                    |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                           |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                    |                                |                                  |
| Name                                                                                                      | AMBALIYA KRUPAL DILIPBHAI                                             |                    |                                    | Enrollment No                  | 0022012115115                    |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | DATRANA KHAMBHALIYA DEVBHUMI DWARKA, JAM KHAMBHALIYA, DEVBHUMI DWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | DATRANA KHAMBHALIYA DEVBHUMI DWARKA, JAM KHAMBHALIYA, DEVBHUMI DWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9510238795                                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115115)                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115115)                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115115)                          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                  |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                                                              | ANKLESHVARIYA TEJAS JAGDISHBHAI                               |                    |                          |               |                                    | Enrollment No | 0022012115116            |         |  |  |  |
| Gender                                                                                                                                                                            | Male                                                          | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                                                                     | PANI NA TANKA PASE NEW JAIL ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | PANI NA TANKA PASE NEW JAIL ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 9909558650                                                    |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115116)                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENGLISH LANGUAGE-2( TH )                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115116)                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENTREPRENEURSHIP - 2( TH )                                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115116)                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ACCOUNTING - 2( TH )                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                                                                |                                                               |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name                                                                                                      | BAMBHANIYA JAY JITENDRABHAI                                        |                    |                                    | Enrollment No                  | 0022012115121                    |
| Gender                                                                                                    | Male                                                               | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | CHOKHANDA TA BHANVAD DIST DEVBHUMI DWARKA, BHANVAD, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | CHOKHANDA TA BHANVAD DIST DEVBHUMI DWARKA, BHANVAD, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 972653040                                                          |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115121)                       |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115121)                       |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115121)                       |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                      |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name                                                                                                      | BARAD DEVENDRASINH GUMANSINH                           |                    | Enrollment No                      | 0022012115122                  |                                  |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | NAVAGAM GHED GAYTRI CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | NAVAGAM GHED GAYTRI CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8849494532                                             |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115122)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115122)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115122)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR, TH )        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115122)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                   |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                        |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                    |                                |                                  |
| Name                                                                                                      | BHATIYA BHAVESH MANDANBHAI                                            |                    | Enrollment No                      | 0022012115126                  |                                  |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT BHADARIYA TA JAM KHAMBHALIYA DI DEVBHUMIDWARKA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT BHADARIYA TA JAM KHAMBHALIYA DI DEVBHUMIDWARKA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313230855                                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115126)                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115126)                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115126)                          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                  |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                                    |                                |                                  |
| Name                                                                                                      | BHATT HIREN KARUBHAI                                                                 |                    | Enrollment No                      | 0022012115130                  |                                  |
| Gender                                                                                                    | Male                                                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | TO KATUMBA TA DEVBHUMI DWARKA DIST DEVBHUMI DWARKA, DEVBHUMI DWARKA, DEVBHUMI DWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | TO KATUMBA TA DEVBHUMI DWARKA DIST DEVBHUMI DWARKA, DEVBHUMI DWARKA, DEVBHUMI DWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9510331449                                                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115130)                                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | BHATTI SUKHDEVSIH ANOPSIH                            |                    |                                    | Enrollment No                  | 0022012115133                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7778064194                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115133)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115133)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115133)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115133)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | BHENSADADIYA ABHAY VINODBHAI                         |                    | Enrollment No                      | 0022012115134                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | MOTI BANUGAR, JAMNAGAR, JAMNAGAR                     |                    |                                    |                                |                                  |
| Local Address                                                                                             | MOTI BANUGAR, JAMNAGAR, JAMNAGAR                     |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9664552063                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115134)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115134)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115134)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-2( PR )                             |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | BHENSADADIYA KISHANKUMAR KESHAVJIBHAI                |                    | Enrollment No                      | 0022012115136                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | MOTI BANUGAR, JAMNAGAR, JAMNAGAR                     |                    |                                    |                                |                                  |
| Local Address                                                                                             | MOTI BANUGAR, JAMNAGAR, JAMNAGAR                     |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8780475294                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115136)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                            |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                      | BHOCHIYA BHARAT AALABHAI                                   |                    |                                    | Enrollment No                  | 0022012115137                    |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KOTA VISOTRI DEVBUMI DWARKA, KOTRA VISTORI, DEVBUMI DWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                            |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7201984332                                                 | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115137)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115137)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115137)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115137)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                             |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | BHOCHIYA NAGA RAJASHIBHAI                            |                    |                          |                                    | Enrollment No            | 0022012115139 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | DHATURIYA, DHATURIYA, KALYANPUR                      |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | DHATURIYA, DHATURIYA, KALYANPUR                      |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 7046564676                                           |                    |                          | Email Address                      |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115139)         |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                         |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR   |                    |                                    |                                |                                  |
| Name                                                                                                      | BHOGAYATA PARAG HASMUKHBHAI                             |                    |                                    | Enrollment No                  | 0022012115140                    |
| Gender                                                                                                    | Male                                                    | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | 45 DIGVIJAY NEAR JAIN HOME JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9265128797                                              | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115140)            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115140)            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115140)            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115140)            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                          |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | BHUNDIYA KANA GOVINDBHAI                             |                    | Enrollment No                      | 0022012115143                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | TO BAHNDARIYA, BHANDARIYA, JAMNAGAR                  |                    |                                    |                                |                                  |
| Local Address                                                                                             | TO BAHNDARIYA, BHANDARIYA, JAMNAGAR                  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313442049                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115143)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115143)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115143)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115143)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                      |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                  |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | BLOCH AMAN IMRANBHAI                                             |                    |                          | Enrollment No                      | 0022012115144            |       |                          |         |
| Gender                                                                                                    | Male                                                             | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | KISHAN CHOWK MAKRANI KABRASTAN PASE JAMNAGAR, JAMNAGAR, JAMNAAGR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | KISHAN CHOWK MAKRANI KABRASTAN PASE JAMNAGAR, JAMNAGAR, JAMNAAGR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                  |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9558275332                                                       |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115144)                     |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                         |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                            |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                     |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115144)                     |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                          |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115144)                     |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )                      |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                                  |                    |                          | Principal Sign                     |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                              |                    |                          |               |                                    |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                          |               |                                    |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |               |                                    |               |                          |         |
| Name                                                                                                      | BLOCH AYAN AMINBHAI                                          |                    |                          |               | Enrollment No                      | 0022012115145 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                     | PH            | No                                 |               |                          |         |
| Resi. Address                                                                                             | 32 DIGVIJAY PLOT NAHER NA KATHE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| Local Address                                                                                             | 32 DIGVIJAY PLOT NAHER NA KATHE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |               |                                    |               |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |               |                                    |               |                          |         |
| Mobile No                                                                                                 | 9327686877                                                   |                    |                          | Email Address |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115145)                 |                    |                          |               |                                    |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                        |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                               |                    |                          |               |                                    |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                              |                    |                          |               |                                    |               |                          |         |
| Printed By : 13007                                                                                        |                                                              |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                         |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                         |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                    |                                |                                  |
| Name                                                                                                      | CHANDRAVADIYA MAYURKUMAR DHANABHAI                      |                    | Enrollment No                      | 0022012115148                  |                                  |
| Gender                                                                                                    | Male                                                    | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | MAHADEVIYA KALAYNPUR DEVBUMI DWARKA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | MAHADEVIYA KALAYNPUR DEVBUMI DWARKA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                    | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8799069021                                              | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115148)            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115148)            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                    |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                                                           |                                                             |                    |                                    |                                |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                             |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name                                                                                                                                      | CHANGANI PARTH RANCHHODBHAI                                 |                    | Enrollment No                      | 0022012115149                  |                                  |
| Gender                                                                                                                                    | Male                                                        | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                                                             | GOKULAGAR PANAKHAN STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | GOKULAGAR PANAKHAN STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 6355389468                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115149)                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115149)                |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115149)                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                        |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                             |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                                                        |                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                                                  |                    |                          |                                    |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                  |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                             |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | CHAUHAN ANIL AMBALAL                                                                                                             |                    |                          |                                    | Enrollment No            | 0022012115150 |                          |         |
| Gender                                                                                                    | Male                                                                                                                             | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | NEAR STVARA SANAJ MIRKANDA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | NEAR STVARA SANAJ MIRKANDA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-Jamnagat, Tal-Jamnagar, Dist-Jamnagat, St-Gujarat, Pin-361120 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                  |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                  |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 6354088783                                                                                                                       |                    | Email Address            | anilchauhan1877@gmail.com          |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115150)                                                                                     |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                  |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                                            |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                                                   |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                  |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                  |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                    |                                |                                  |
| Name                                                                                                      | CHAUHAN BHARGAV PRADIPBHAI                                     |                    |                                    | Enrollment No                  | 0022012115151                    |
| Gender                                                                                                    | Male                                                           | Cast               | SC                                 | PH                             | No                               |
| Resi. Address                                                                                             | 48 DIGIVJAY PLOT SANKRATEKRI STREET NO 2 B, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313354875                                                     | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115151)                   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115151)                   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115151)                   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115151)                   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Received from Mr./ Miss /Mrs. **CHAUHAN BHARGAV PRADIPBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India  
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|                                                                                                           |                                                                    |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name                                                                                                      | CHAUHAN DRASHTI RUPESH                                             |                    |                                    | Enrollment No                  | 0022012115154                    |
| Gender                                                                                                    | Female                                                             | Cast               | SC                                 | PH                             | No                               |
| Resi. Address                                                                                             | 45 DIGVIJAY PLOT B/H JELL GANESHFALII JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 45 DIGVIJAY PLOT B/H JELL GANESHFALII JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9265278290                                                         |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115154)                       |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115154)                       |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115154)                       |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, TH )                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115154)                       |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-2( INT, TH )                                      |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                    |                    |                                    |                                |                                  |
| _____<br>Principal Sign                                                                                   |                                                                    |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                  |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | CHAUHAN PRUTHVIRAJ SINH NIRUBHA                                                                                                                       |                    |                          |                                    | Enrollment No            | 0022012115155 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                  | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | MARUTI NAGAR B/H POLICE HEAD QUATER OPP KAKUBHA HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                    |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | MARUTI NAGAR B/H POLICE HEAD QUATER OPP KAKUBHA HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR City-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361002 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 6353094805                                                                                                                                            |                    | Email Address            | pruthvirajsinhchauhan183@gmail.com |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115155)                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                                                                 |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                                       |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                       |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                    |                                |                                  |
| Name                                                                                                      | CHAVADA HARDIK JIVABHAI                               |                    |                                    | Enrollment No                  | 0022012115157                    |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT NAVANIYA TA LALPUR DIST JAMNAGAR, LALPUR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT NAVANIYA TA LALPUR DIST JAMNAGAR, LALPUR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6353461315                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115157)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                      | CHAVDA KALPESH DHANABHAI                                                         |                    |                          |               |                                    | Enrollment No | 0022012115159            |         |  |  |  |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | AT CHUDESHVAR TA KHAMBHALIYA DIST. DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                             | AT CHUDESHVAR TA KHAMBHALIYA DIST. DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 6353641595                                                                       |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115159)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115159)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| _____<br>Student Sign                                                                                     |                                                                                  |                    |                          |               | _____<br>Principal Sign            |               |                          |         |  |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | CHETARIYA DHAVALBHAI PITHABHAI                       |                    | Enrollment No                      | 0022012115161                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | TANKARIYA VILLAGE, KALYANPUR, DEVBHUMI DWARKA        |                    |                                    |                                |                                  |
| Local Address                                                                                             | TANKARIYA VILLAGE, KALYANPUR, DEVBHUMI DWARKA        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7226096266                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115161)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115161)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115161)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115161)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-2( TH )                             |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |               |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |
| Name                                                                                                      | CHHAIYA PIYUSH MAJABUTBHAI                           |      |                    |                          |                                    | Enrollment No            | 0022012115163 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |
| Resi. Address                                                                                             | SUMRI BHALSAN TA JAMNAGAR, JAMNAGAR, JAMNAGAR        |      |                    |                          |                                    |                          |               |                          |         |  |
| Local Address                                                                                             | SUMRI BHALSAN TA JAMNAGAR, JAMNAGAR, JAMNAGAR        |      |                    |                          |                                    |                          |               |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| Mobile No                                                                                                 | 7622001004                                           |      |                    | Email Address            |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115163)         |      |                    |                          |                                    |                          |               |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |      |                    |                          |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115163)         |      |                    |                          |                                    |                          |               |                          |         |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |      |                    |                          |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115163)         |      |                    |                          |                                    |                          |               |                          |         |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |      |                    |                          |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115163)         |      |                    |                          |                                    |                          |               |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |      |                    |                          |                                    |                          |               |                          |         |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                 |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                                    |                                |                                  |
| Name                                                                                                      | CHHETARIYA VIPUL TAPUBHAI                                                       |                    | Enrollment No                      | 0022012115165                  |                                  |
| Gender                                                                                                    | Male                                                                            | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT LALPARDA TALUKO KHAMBHALIYA DIST DEVBHUMIDWARKA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT LALPARDA TALUKO KHAMBHALIYA DIST DEVBHUMIDWARKA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                 |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8000583494                                                                      | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115165)                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115165)                                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                 |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                 |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                                                              | CHOVATIYA DAXITKUMAR PARESHBHAI                      |                    |                          |               |                                    | Enrollment No | 0022012115166            |         |  |  |  |
| Gender                                                                                                                                                                            | Male                                                 | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                                                                     | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 87991685733                                          |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115166)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115166)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ACCOUNTING - 2( TH )                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                                                                |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                          |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                          |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                    |                                |                                  |
| Name                                                                                                      | CHUDASAMA KEVAL RAJESHBHAI                               |                    |                                    | Enrollment No                  | 0022012115168                    |
| Gender                                                                                                    | Male                                                     | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | KHADKHAD NAGAR NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHADKHAD NAGAR NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                          |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7779035990                                               |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115168)             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115168)             |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115168)             |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115168)             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-2( TH )                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                          |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                          |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | CHUDASAMA RAVIRAJ SINH KARUBHA                        |                    |                                    | Enrollment No                  | 0022012115169                    |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SHREE NAVYUG VIDHYALAY VADINAR, LALPUR, JAMNAGAR      |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8780740641                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115169)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115169)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115169)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115169)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | DABHECHA JAYDEEP ASHOKBHAI                           |                    |                          |                                    | Enrollment No            | 0022012115171 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | SHIVA NAGAR PANKAHAN JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | SHIVA NAGAR PANKAHAN JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9328510043                                           |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115171)         |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115171)         |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | DANGAR PARTH PANKAJBHAI                                                        |                    |                          | Enrollment No                      | 0022012115173            |       |                          |         |
| Gender                                                                                                    | Male                                                                           | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | K P SHAH WADI BLOCKNO 19 STREE NO RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | K P SHAH WADI BLOCKNO 19 STREE NO RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 7434881441                                                                     |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115173)                                   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                 |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                                         |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                    |                    |                                    |                                |                                  |
| Name                                                                                                                                      | DANGARIYA SHIVAM MAHENDRABHAI                                                                                                                           |                    | Enrollment No                      | 0022012115174                  |                                  |
| Gender                                                                                                                                    | Male                                                                                                                                                    | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                                                             | VRAJ VATIKA STREET NO 3 NEAR KRITI PAN RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | VRAJ VATIKA STREET NO 3 NEAR KRITI PAN RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-Jamnagar, Tal-Jamnagar, Dist-Jamnagar, St-Gujarat, Pin-361005 |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                                                                                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                                                                                                                    | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                                                                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 9265029902                                                                                                                                              | Email Address      | shivamdangariya96@gmail.com        |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115174)                                                                                                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                                                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( INT, TH )                                                                                                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115174)                                                                                                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                                                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT, TH )                                                                                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115174)                                                                                                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                                                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                                                                                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115174)                                                                                                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                                                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                                                                                                                           |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                                                                                                         |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                                                        |                                                                                                                                                         |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                                  |                    |                          |               |                                    |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                          |               |                                    |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |               |                                    |               |                          |         |
| Name                                                                                                      | DHRANGU RAM SAMATBHAI                                                            |                    |                          |               | Enrollment No                      | 0022012115183 |                          |         |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                     | PH            | No                                 |               |                          |         |
| Resi. Address                                                                                             | GOKUL NAGAR AYODHYANAGAR STREET O 6 NEAR RAM TEMPLE JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| Local Address                                                                                             | GOKUL NAGAR AYODHYANAGAR STREET O 6 NEAR RAM TEMPLE JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| ABCID                                                                                                     |                                                                                  |                    |                          |               |                                    |               |                          |         |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |               |                                    |               |                          |         |
| Mobile No                                                                                                 | 8238523173                                                                       |                    |                          | Email Address |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115183)                                     |                    |                          |               |                                    |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                            |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                   |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                     |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                            |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115183)                                     |                    |                          |               |                                    |               |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                          |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115183)                                     |                    |                          |               |                                    |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                       |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115183)                                     |                    |                          |               |                                    |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                             |                    |                          |               |                                    |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                  |                    |                          |               |                                    |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                  |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | DHREVADA VIJAY DEVABHAI                              |                    |                          |                                    | Enrollment No            | 0022012115184 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | MEVASHA, KALYANPUR, DEVBHUMI DWARKA                  |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | MEVASHA, KALYANPUR, DEVBHUMI DWARKA                  |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 7990950010                                           |                    |                          | Email Address                      |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115184)         |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115184)         |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |                                    |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                     |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | DOSHI NEMI JAYESHBHAI                                                                                               |                    |                          |                                    | Enrollment No            | 0022012115185 |                          |         |
| Gender                                                                                                    | Male                                                                                                                | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | JUNO HUDKO RANJINAGAR G-12 NI SAME, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | JUNO HUDKO RANJINAGAR G-12 NI SAME, JAMNAGAR, JAMNAGARcty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361005 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                     |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                     |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 8000424990                                                                                                          |                    | Email Address            | nemidoshi@gmail.com                |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115185)                                                                        |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                     |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                                                            |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                     |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                     |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                           |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | FALIYA HIREN ILESHBHAI                                                                         |                    |                          |                                    | Enrollment No            | 0022012115187 |                          |         |
| Gender                                                                                                    | Male                                                                                           | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | SADHANA COLONY L37 BLOCK NO 3343 RANJITSAGAR ROAD SANGAM BAG SAME JAMNAGAR, JAMNAGAR, JAMNAAGR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | SADHANA COLONY L37 BLOCK NO 3343 RANJITSAGAR ROAD SANGAM BAG SAME JAMNAGAR, JAMNAGAR, JAMNAAGR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9510496634                                                                                     |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115187)                                                   |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                                       |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                          |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                 |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                                   |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                                          |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115187)                                                   |                    |                          |                                    |                          |               |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                                |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                                        |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115187)                                                   |                    |                          |                                    |                          |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                                |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                                     |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115187)                                                   |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                                           |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                |                    |                          | Principal Sign                     |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | GARSODIYA PARTH DHIRAJKUMAR                          |                    | Enrollment No                      | 0022012115194                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8980442562                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115194)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | GHAVATAR GOPAL PALABHAI                                      |                    |                          |                                    | Enrollment No            | 0022012115195 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | SITARAM SOCITY SOHAMNAGAR JAMNAGAR 36104, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | SITARAM SOCITY SOHAMNAGAR JAMNAGAR 36104, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 8980156090                                                   |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115195)                 |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                               |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115195)                 |                    |                          |                                    |                          |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                              |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )                  |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                              |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                              |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                          |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | GOHIL JAYKUMAR DINESHBHAI                                                |                    |                          |                                    | Enrollment No            | 0022012115196 |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | RAMESHWAR NAGAR MATEL CHOWK KRISHAN PARK -3 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | RAMESHWAR NAGAR MATEL CHOWK KRISHAN PARK -3 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9574854016                                                               |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115196)                             |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                    |                    |                          |                                    |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                          |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                          |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                   |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                              |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | GOHIL JAYPALSINH RAMSANG                                                          |                    |                          |                                    | Enrollment No            | 0022012115197 |                          |         |
| Gender                                                                                                    | Male                                                                              | Cast               | EWS                      | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | AT BHARANA TA JAM KHAMBHALIYA DIS DEVBHOO MI DWARKA, KHAMBHALIYA, DEVBHUMI DEARKA |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | AT BHARANA TA JAM KHAMBHALIYA DIS DEVBHOO MI DWARKA, KHAMBHALIYA, DEVBHUMI DEARKA |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                   |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                   |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9510496370                                                                        |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115197)                                      |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                   |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                              |                    |                          |                                    |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                   |                    |                          |                                    |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | GOHIL VISHVARAJ SINH MAHIPAT SINH                    |                    | Enrollment No                      | 0022012115199                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | AT ANCHAVD TA JAMKANDORINA, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT ANCHAVD TA JAMKANDORINA, JAMNAGAR, JAMNAGAR       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6351384483                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115199)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                    |                                |                                  |
| Name                                                                                                      | GOJIYA HARDIK ARJAN                                                  |                    |                                    | Enrollment No                  | 0022012115200                    |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | 26 ANAND COLONYU B/H WOLLEN MILL KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 26 ANAND COLONYU B/H WOLLEN MILL KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9327629755                                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115200)                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115200)                         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115200)                         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                 |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                      |                    | _____<br>Principal Sign            |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                                                              | GORI PRINCE JAYANTILAL                                                      |                    |                          |               |                                    | Enrollment No | 0022012115204            |         |  |  |  |
| Gender                                                                                                                                                                            | Male                                                                        | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                                                                     | KAMDIYA VASH NEAR ACHIJA PAN 49 DIGVIJAYA PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | KAMDIYA VASH NEAR ACHIJA PAN 49 DIGVIJAYA PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                                        | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 9723619722                                                                  |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115204)                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENGLISH LANGUAGE-2( TH )                                                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                                              |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115204)                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENTREPRENEURSHIP - 2( TH )                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115204)                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ACCOUNTING - 2( TH )                                                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | GOSWAMI OMGIRI DIPAKGIRI                                                  |                    |                          |                                    | Enrollment No            | 0022012115207 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | ATAL RESINDSI J 504 G D SHAH SCHOOL LALAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | ATAL RESINDSI J 504 G D SHAH SCHOOL LALAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 7016695183                                                                |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115207)                              |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                  |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                     |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                            |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                              |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                     |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                           |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                    |                                |                                  |
| Name                                                                                                      | HARAN JATIN BHUPATBHAI                                                      |                    | Enrollment No                      | 0022012115209                  |                                  |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | TALUKA PANCHAYAT SAME JALARAMNAGAR STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | TALUKA PANCHAYAT SAME JALARAMNAGAR STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8128048951                                                                  | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115209)                                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115209)                                |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115209)                                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                        |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                             |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                      | HARBALA RAHUL KANTILAL                                                        |                    |                          |               |                                    | Enrollment No | 0022012115210            |         |  |  |  |
| Gender                                                                                                    | Male                                                                          | Cast               | OPEN                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | 65 DIGVIJAY PLOT BH RAM KUTI APP BH JOLLY BANGLOW JAMNAGA, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                             | 65 DIGVIJAY PLOT BH RAM KUTI APP BH JOLLY BANGLOW JAMNAGA, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 8160271599                                                                    |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115210)                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115210)                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115210)                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                                               |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                      | HARIYA NITIN VINODBHAI                               |                    |                          |               |                                    | Enrollment No | 0022012115211            |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | AT KHAJURA, KHAMBHALIYA, DEVBHUMI DWARKA             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                             | AT KHAJURA, KHAMBHALIYA, DEVBHUMI DWARKA             |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 8141454405                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115211)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115211)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          |               | _____<br>Principal Sign            |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | HEMANI HARESH RAMESHBHAI                             |                    |                          |                                    | Enrollment No            | 0022012115212 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | END OF 60 DIGVIJAY PLOT KANANAGAR, JAMAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | END OF 60 DIGVIJAY PLOT KANANAGAR, JAMAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 8758394645                                           |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115212)         |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )    |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115212)         |                    |                          |                                    |                          |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |                                    |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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|                                                                                                           |                                                                                                   |                    |                          |                                    |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                   |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                              |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | JADEJA AKSHAYRAJSINH BHAGIRATHSINH                                                                |                    |                          |                                    | Enrollment No            | 0022012115213 |                          |         |
| Gender                                                                                                    | Male                                                                                              | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | AASHAPURA GARBI CHOK SODHA TARGHADI JAMKHAMBHALIYA DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | AASHAPURA GARBI CHOK SODHA TARGHADI JAMKHAMBHALIYA DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                   |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                   |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 7575835383                                                                                        |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115213)                                                      |                    |                          |                                    |                          |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                                   |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                                        |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115213)                                                      |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                   |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                                              |                    |                          |                                    |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                   |                    |                          |                                    |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA KIRPALSINH PRATAPSINH                                     |                    |                                    | Enrollment No                  | 0022012115221                    |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SHANKAR TAKRI SATRI NAGAR B/H SHANKAR TEMPLE, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SHANKAR TAKRI SATRI NAGAR B/H SHANKAR TEMPLE, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                             | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9265821542                                                       | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115221)                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115221)                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT, TH )                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115221)                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115221)                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                             |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                  |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                                                      | JADEJA MAHAVIRSINH BAHADURSINH                       |                    | Enrollment No                      | 0022012115224                  |                                  |
| Gender                                                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                                                             | SARMAT JAMNAGAR, JAMANGAR, JAMANGAR                  |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | SARMAT JAMNAGAR, JAMANGAR, JAMANGAR                  |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 7874789662                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115224)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115224)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115224)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115224)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |                    |                                    |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA NARENDRASINH MADARSINH                                |                    | Enrollment No                      | 0022012115225                  |                                  |
| Gender                                                                                                    | Male                                                         | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | KHODIYAR COLONY HIMALAY SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHODIYAR COLONY HIMALAY SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8758431145                                                   |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115225)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                     |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA SANJAYSINH AGARSANG                            |                    |                                    | Enrollment No                  | 0022012115230                    |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                          |                    |                                    |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                          |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9328359351                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115230)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115230)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115230)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115230)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                              |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                              |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | JADEJA SHAKTISINH HANUBHA                                                    |                    |                          | Enrollment No                      | 0022012115232            |       |                          |         |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | AT MODA POST ALIBADA TALUKO JAMANGAR DIS JAMANGAR 361110, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | AT MODA POST ALIBADA TALUKO JAMANGAR DIS JAMANGAR 361110, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                              |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9313972751                                                                   |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115232)                                 |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                     |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                                              |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                              |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                           |                    |                          |               |                                    |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                          |               |                                    |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |               |                                    |               |                          |         |
| Name                                                                                                      | JADEJA VIJAYSINH DILIPSINH                                                |                    |                          |               | Enrollment No                      | 0022012115233 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | OPEN                     | PH            | No                                 |               |                          |         |
| Resi. Address                                                                                             | PLOT NO 626 SATELITE PARK NEAR TANUPLAZA APP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| Local Address                                                                                             | PLOT NO 626 SATELITE PARK NEAR TANUPLAZA APP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |               |                                    |               |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |               |                                    |               |                          |         |
| Mobile No                                                                                                 | 7862819972                                                                |                    |                          | Email Address |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115233)                              |                    |                          |               |                                    |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                  |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                     |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                            |                    |                          |               |                                    |               |                          |         |
| Student Sign                                                                                              |                                                                           |                    |                          |               | Principal Sign                     |               |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                                                      | JAM PRAVIN MOMAYABHAI                                |                    |                                    | Enrollment No                  | 0022012115234                    |
| Gender                                                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                                                             | TO MALLI KANKEAN, KALYANPUR, DEVBHUMI DWARKA         |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | TO MALLI KANKEAN, KALYANPUR, DEVBHUMI DWARKA         |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 9537723985                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115234)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115234)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115234)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115234)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                     |                    |                          |                                    |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                     |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | JANGIYANI VARSHA KISHORBHAI                                         |                    |                          |                                    | Enrollment No            | 0022012115235 |                          |         |
| Gender                                                                                                    | Female                                                              | Cast               | EWS                      | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | 54 DIGVIJAY PLOT SINDHI BHANUSHALI WADI NI SAME, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | 54 DIGVIJAY PLOT SINDHI BHANUSHALI WADI NI SAME, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                     |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9662564310                                                          |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115235)                        |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                     |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                     |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JETHAVA HARPALSINH PRAVINSINH                        |                    |                                    | Enrollment No                  | 0022012115240                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | TO ZAKHAR LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7984572908                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115240)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115240)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115240)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115240)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JETHWA SHIVRAJSINH CHHATRAPALSINH                     |                    |                                    | Enrollment No                  | 0022012115243                    |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SANTINAGR STREET NO 2 JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9426884431                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115243)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115243)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115243)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115243)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                    |                                |                                  |
| Name                                                                                                                                      | JETHWANI SAKSHI HIRALAL                                          |                    |                                    | Enrollment No                  | 0022012115244                    |
| Gender                                                                                                                                    | Female                                                           | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                                                             | 58 DIGVIJAY PLOT OPP NITYAND CLINIC JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | 58 DIGVIJAY PLOT OPP NITYAND CLINIC JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                             | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 7575052003                                                       | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115244)                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115244)                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                          |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115244)                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115244)                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                             |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                  |                    |                                    |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | JOBANPUTRA MIHIR HIRENBHAI                            |                    |                          |                                    | Enrollment No            | 0022012115245 |                          |         |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | 2393 1-14 SADHANA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | 2393 1-14 SADHANA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                       |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9998405148                                            |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115245)          |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                 |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                        |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )          |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                       |                    |                          | Principal Sign                     |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                      |                    |                                    |                                |                                  |
| Name                                                                                                      | JOSHI JAY ATULBHAI                                                                                                        |                    | Enrollment No                      | 0022012115248                  |                                  |
| Gender                                                                                                    | Male                                                                                                                      | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | JASVANT SOCITY NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                  |                    |                                    |                                |                                  |
| Local Address                                                                                             | JASVANT SOCITY NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGARcty-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-Gujarat ,Pin-361008 |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 706714482                                                                                                                 | Email Address      | jayjoshi6281@gmail.com             |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115248)                                                                              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                                     |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                                                           |                    | Principal Sign                     |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                          |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | KACHCHHVA JAYDEVSINH DILIPSINH                                           |                    |                          | Enrollment No                      | 0022012115251            |       |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | AT KAJURDA VIJAYNAGAR JAMKAMBHALIYA DEVBHUMBI DWARKA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | AT KAJURDA VIJAYNAGAR JAMKAMBHALIYA DEVBHUMBI DWARKA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9313885027                                                               |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115251)                             |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                    |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                           |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115251)                             |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                          |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                  |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                                          |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                          |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KACHHADIYA RIDHAM HARSUKHBHAI                        |                    | Enrollment No                      | 0022012115252                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | TO MOTI VERA VAD TAL LALPUR, LALPUR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             | TO MOTI VERA VAD TAL LALPUR, LALPUR, JAMNAGAR        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9016326992                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115252)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115252)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
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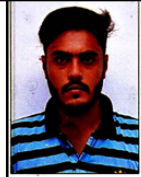
Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                                            |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | KAMANI KARAN SURESHBHAI                                                                                                                                    |                    |                          |                                    | Enrollment No            | 0022012115254 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                       | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | PLOT NO 27/A STREET NO 9 RAGHUVIR PARK RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                      |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | PLOT NO 27/A STREET NO 9 RAGHUVIR PARK RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR<br>Cty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                            |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                            |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 7265846016                                                                                                                                                 |                    | Email Address            | kashyappatel9129@gmail.com         |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115254)                                                                                                               |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                            |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                                                                                                   |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                                            |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                            |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KAMBARIYA ANKIT RAMBHAI                               |                    |                                    | Enrollment No                  | 0022012115256                    |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | 46 RANJIT PAR, KALYANPUR, DEVBHUMIDWARKA              |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9106529051                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115256)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115256)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115256)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115256)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                    |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | KANCHVA HARPALSINH RAJENDRASINH                                                                                                         |                    |                          |                                    | Enrollment No            | 0022012115260 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                    | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | RANDAL NAGAR END OF PATEL COLONY STREET NO 6 JAMNAGAR, JAMNAGAR, JAMNAGAR                                                               |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | RANDAL NAGAR END OF PATEL COLONY STREET NO 6 JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361008 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                    | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9712522257                                                                                                                              |                    | Email Address            | kanchvaharpalsinhr2246@gmail.com   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115260)                                                                                            |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                                                   |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115260)                                                                                            |                    |                          |                                    |                          |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                                                                              |                    |                          |                                    |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                         |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| Name                                                                                                      | KANDORIYA SUMIT PARBATBHAI                           |                    |                          |               | Enrollment No                      | 0022012115261 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                 |               |                          |         |
| Resi. Address                                                                                             | AT NAVANIYA, LALPUR, JAMANGAR                        |                    |                          |               |                                    |               |                          |         |
| Local Address                                                                                             | AT NAVANIYA, LALPUR, JAMANGAR                        |                    |                          |               |                                    |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |               |                          |         |
| Mobile No                                                                                                 | 6353597266                                           |                    |                          | Email Address |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115261)         |                    |                          |               |                                    |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                     |               |                          |         |
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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KARANGIYA JAYDIP KHIMABHAI                           |                    | Enrollment No                      | 0022012115269                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KALAYNPUR, KALAYNPUR, DWARKA                         |                    |                                    |                                |                                  |
| Local Address                                                                                             | KALAYNPUR, KALAYNPUR, DWARKA                         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 86739683839                                          |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115269)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115269)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115269)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-2( TH )                             |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                      |                    | _____<br>Principal Sign            |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |      |                    |                          |                                    |                          |               |                          |         |  |
| Name                                                                                                      | KARMUR JAYESHKUMAR GOVINDBHAI                                        |      |                    |                          |                                    | Enrollment No            | 0022012115275 |                          |         |  |
| Gender                                                                                                    | Male                                                                 | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |
| Resi. Address                                                                                             | KHIRASARA TA KALYANPUR DI DEVBHUMI DWARKA, KALYANPUR, DEVBHUMIDWARKA |      |                    |                          |                                    |                          |               |                          |         |  |
| Local Address                                                                                             | KHIRASARA TA KALYANPUR DI DEVBHUMI DWARKA, KALYANPUR, DEVBHUMIDWARKA |      |                    |                          |                                    |                          |               |                          |         |  |
| ABCID                                                                                                     |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| Exam Type                                                                                                 | Part                                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| Mobile No                                                                                                 | 9313784172                                                           |      |                    | Email Address            |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115275)                         |      |                    |                          |                                    |                          |               |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                       |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                         |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                |      |                    |                          |                                    |                          |               |                          |         |  |
| _____<br>Student Sign                                                                                     |                                                                      |      |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |  |
| Printed By : 13007                                                                                        |                                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | KARSARIYA TUSHAR ARVINDBHAI                          |                    |                          | Enrollment No                      | 0022012115279            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR                |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR                |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 8160953076                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115279)         |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115279)         |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                                    |                                |                                  |
| Name                                                                                                      | KATARMAL JIGAR JAYESHBHAI                                                 |                    |                                    | Enrollment No                  | 0022012115280                    |
| Gender                                                                                                    | Male                                                                      | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT NEAR WATER TANK GARBI CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9714020473                                                                | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115280)                              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115280)                              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115280)                              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115280)                              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                           |                    | Principal Sign                     |                                |                                  |
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|                                                                                                           |                                                                       |                    |                          |                                    |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                       |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | KATARMAL KASHISH RAJESHBHAI                                           |                    |                          |                                    | Enrollment No            | 0022012115281 |                          |         |
| Gender                                                                                                    | Female                                                                | Cast               | EWS                      | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT OPP DR NITYANAND CLINIC JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | 58 DIGVIJAY PLOT OPP DR NITYANAND CLINIC JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                       |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 8238515932                                                            |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115281)                          |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                 |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115281)                          |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                  |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                       |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                       |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                  |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                    |                                |                                  |
| Name                                                                                                      | KATARMAL YASH KANAIALAL                                          |                    | Enrollment No                      | 0022012115282                  |                                  |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | KANAIYA 54 DIGIJAY PLOT VIDHRAMWADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KANAIYA 54 DIGIJAY PLOT VIDHRAMWADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                             | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7984143777                                                       |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115282)                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115282)                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115282)                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115282)                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                             |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                  |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                                                                                                   |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                                                              | KATESHIYA ANIL RAMESHBHAI                                     |                    |                          |               |                                    | Enrollment No | 0022012115283            |         |  |  |  |
| Gender                                                                                                                                                                            | Male                                                          | Cast               | SEBC                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                                                                                                     | GOUKULNAGAR STREET NO 6 OPP MOMAI ELECTRIC, JAMNAGAR, JAMNAGA |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | GOUKULNAGAR STREET NO 6 OPP MOMAI ELECTRIC, JAMNAGAR, JAMNAGA |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 6353567342                                                    |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115283)                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENGLISH LANGUAGE-2( TH )                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115283)                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                                                                 |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PERSONAL SELLING & SALESMANSHIP-2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                                                                |                                                               |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | KATESHIYA MEHUL RAJESHBHAI                           |                    |                          | Enrollment No                      | 0022012115284            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | TO AMIRA JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | TO AMIRA JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9664988246                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115284)         |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115284)         |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115284)         |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                                                      | LAKHA AARIF RAFIKBHAI                                |                    |                                    | Enrollment No                  | 0022012115291                    |
| Gender                                                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 7863840091                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115291)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115291)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115291)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115291)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                              |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                    |                                |                                  |
| Name                                                                                                      | LALWANI KARAN HIRANAND                                                       |                    |                                    | Enrollment No                  | 0022012115293                    |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | ROOM NO 100 NANKPURI SHERI NO 2 RANJITSAGAR ROAD JAMNAGR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | ROOM NO 100 NANKPURI SHERI NO 2 RANJITSAGAR ROAD JAMNAGR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7096570256                                                                   |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115293)                                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115293)                                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115293)                                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115293)                                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                               |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **LALWANI KARAN HIRANAND** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
Pre-Printed Examination Form



|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | LATHIYA JIGNES KISHORBHAI                             |                    |                                    | Enrollment No                  | 0022012115294                    |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SEVAK BHARUDRY, LALPUR, JAMNAGAR                      |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7990149363                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115294)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115294)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115294)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115294)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                                                           |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                                                      | MADAM AMIT BHIMSIBHAI                                |      |                    |                          |                                    | Enrollment No            | 0022012115297 |                          |         |  |  |
| Gender                                                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                                                             | AT PINDARA, KALYANPUR, DEVBHUMIDWARKA                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                                                             | AT PINDARA, KALYANPUR, DEVBHUMIDWARKA                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                                                     |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                                                 | 6351239789                                           |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115297)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115297)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115297)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )          |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115297)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                 |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                                                        |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |  |



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Received from Mr./ Miss /Mrs. **MADAM AMIT BHIMSIBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | MAGHODIYA SUNIL HARJIVAN                              |                    |                                    | Enrollment No                  | 0022012115300                    |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KHIMALIYA STREET VADVALI STREET, JAMNAGAR, JAMNAGAR   |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHIMALIYA STREET VADVALI STREET, JAMNAGAR, JAMNAGAR   |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6353104086                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115300)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115300)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115300)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115300)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                                                           |                                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                                                      | MAJITHIYA DEV SHAILESHBHAI                                  |      |                    |                          |                                    | Enrollment No            | 0022012115303 |                          |         |  |  |
| Gender                                                                                                                                    | Male                                                        | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                                                             | B/H SWAMINARYAN MANDIR VANAND SERI BEDI, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                                                             | B/H SWAMINARYAN MANDIR VANAND SERI BEDI, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                                                     |                                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                                                 | Part                                                        |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                                                 | 8200238094                                                  |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115303)                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                    |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                              |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115303)                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                     |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115303)                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                  |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115303)                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                               |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                                                        |                                                             |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                                                                                                   |                                                                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                                                                                              | MAKVANA RAHUL HARISHBHAI                                                   |      |                    |                          |                                    | Enrollment No            | 0022012115304 |                          |         |  |  |
| Gender                                                                                                                                                                            | Male                                                                       | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                                                                                                     | NAGNATH GATE JUNO KUMBHARVADO CHAMPAKUNG PASE JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                                                                                                     | NAGNATH GATE JUNO KUMBHARVADO CHAMPAKUNG PASE JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                                                                                             |                                                                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                                                                                         | Part                                                                       |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                                                                                         | 6355737029                                                                 |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115304)                               |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115304)                               |      |                    |                          |                                    |                          |               |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENTREPRENEURSHIP - 2( TH )                                                 |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115304)                               |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ACCOUNTING - 2( TH )                                                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                                            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                                                                                                |                                                                            |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                         |                    |                          |               |                                    |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                         |                    |                          |               |                                    |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                          |               |                                    |               |                          |         |
| Name                                                                                                      | MALEK NIHAL SALIMBHAI                                                   |                    |                          |               | Enrollment No                      | 0022012115308 |                          |         |
| Gender                                                                                                    | Male                                                                    | Cast               | OPEN                     | PH            | No                                 |               |                          |         |
| Resi. Address                                                                                             | PANCHESWAR TOWER ROAD HANABHAI MASJID MALEK NO DELO, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| Local Address                                                                                             | PANCHESWAR TOWER ROAD HANABHAI MASJID MALEK NO DELO, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| ABCID                                                                                                     |                                                                         |                    |                          |               |                                    |               |                          |         |
| Exam Type                                                                                                 | Part                                                                    | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |                    |                          |               |                                    |               |                          |         |
| Mobile No                                                                                                 | 7878821265                                                              |                    |                          | Email Address |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115308)                            |                    |                          |               |                                    |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                         |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                   |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                          |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                            |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115308)                            |                    |                          |               |                                    |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                         |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                              |                    |                          |               |                                    |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                         |                    |                          |               |                                    |               |                          |         |
| Printed By : 13007                                                                                        |                                                                         |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |



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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                           |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                      |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | MANGE PRIYANKA JAYNTILAL                                                                                                                  |                    |                          |                                    | Enrollment No            | 0022012115311 |                          |         |
| Gender                                                                                                    | Female                                                                                                                                    | Cast               | EWS                      | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | 61 DIGVIJAY PLOT B/H ASHAPURA TEMPLE KANANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR                                                               |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | 61 DIGVIJAY PLOT B/H ASHAPURA TEMPLE KANANAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCity-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361005 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                           |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                           |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9904874861                                                                                                                                |                    | Email Address            | priyanshibhanushali584@gmail.com   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115311)                                                                                              |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                           |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                                                                                  |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                           |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                           |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | MANGE RAJ MANJIBHAI                                  |                    |                                    | Enrollment No                  | 0022012115312                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SHANKAR TEKARI RAMNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SHANKAR TEKARI RAMNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9723967056                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115312)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115312)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | MUNGARA ROMILKUMAR DIPAKBHAI                         |                    |                                    | Enrollment No                  | 0022012115320                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | AT CHANDRAGADHA PST KHOJABERAJA, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT CHANDRAGADHA PST KHOJABERAJA, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7046031492                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115320)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115320)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115320)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                   |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                              |                    |                                    |                                |                                  |
| Name                                                                                                      | MUNGRA AKSHAYKUMAR CHANDRESHBHAI                                                                                  |                    | Enrollment No                      | 0022012115321                  |                                  |
| Gender                                                                                                    | Male                                                                                                              | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | VRUNDAVAN PARK - 1 JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                                    |                                |                                  |
| Local Address                                                                                             | VRUNDAVAN PARK - 1 JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005 |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                                                   |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                              | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                   |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6351784451                                                                                                        | Email Address      | Joshihitesh12345@gmail.com         |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115321)                                                                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115321)                                                                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                                                                     |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                                                                   |                    | _____<br>Principal Sign            |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                               |                    |                                    |                                |                                  |
| Name                                                                                                      | NADIYAPARA YASH BHANUBHAI                                                          |                    |                                    | Enrollment No                  | 0022012115324                    |
| Gender                                                                                                    | Male                                                                               | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SIDDHIVINAYAK SOCIETY STREET NO 6 NEAR SADHANA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SIDDHIVINAYAK SOCIETY STREET NO 6 NEAR SADHANA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                              | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9023477406                                                                         |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115324)                                       |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115324)                                       |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115324)                                       |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115324)                                       |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                     |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                    |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                    |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                      |                    |                                    |                                |                                  |
| Name                                                                                                      | NAKHVA PRITESH VIPULBHAI                                                                  |                    |                                    | Enrollment No                  | 0022012115325                    |
| Gender                                                                                                    | Male                                                                                      | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | HAWAI CHOWK BHANUSHALI WAD STREET NO 4 NEAR RAMDEVPIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | HAWAI CHOWK BHANUSHALI WAD STREET NO 4 NEAR RAMDEVPIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9904855147                                                                                | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115325)                                              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115325)                                              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115325)                                              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115325)                                              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                      | NAKUM DHARMESH VASANTBHAI                            |                    |                          |               |                                    | Enrollment No | 0022012115326            |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                             | RANDAL SHERI JUNANAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                             | RANDAL SHERI JUNANAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 7984799345                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115326)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                                                                                              | NAKUM KAUSHIK VALLABHBHAI                             |      |                    |                          |                                    | Enrollment No            | 0022012115327 |                          |         |  |  |
| Gender                                                                                                                                                                            | Male                                                  | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                                                                                                     | TO PIPARTODA TAL LAPUR DIS JAMNAGAR, LALPUR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                                                                                                     | TO PIPARTODA TAL LAPUR DIS JAMNAGAR, LALPUR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                                                                                             |                                                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                                                                                         | Part                                                  |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                                                                                         | 7861907867                                            |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115327)          |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                 |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                        |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )          |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                 |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115327)          |      |                    |                          |                                    |                          |               |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                                                                 |                                                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PERSONAL SELLING & SALESMANSHIP-2( TH )               |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                                                                                                |                                                       |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |                                    |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | NAKUM MAYUR HARISHBHAI                               |                    |                          |                                    | Enrollment No            | 0022012115328 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | NAVANAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR              |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | NAVANAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR              |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9723126451                                           |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115328)         |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115328)         |                    |                          |                                    |                          |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |                                    |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                                                      | NANDANIYA KAMLESH BHIKHA                             |      |                    |                          |                                    | Enrollment No            | 0022012115331 |                          |         |  |  |
| Gender                                                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                                                             | AT AAPIA LALPUR JAMNAGAR, LALPUR, JAMNAGAR           |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                                                             | AT AAPIA LALPUR JAMNAGAR, LALPUR, JAMNAGAR           |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                                                     |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                                                 | 6354368069                                           |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115331)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115331)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115331)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115331)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                 |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                                                        |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | NANDANIYA KANABHAI ARJANBHAI                         |                    | Enrollment No                      | 0022012115332                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | JASAPAR LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             | JASAPAR LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8200369717                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115332)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115332)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR, TH )      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115332)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | NANGAR DEVRAJ ASVINBHAI                               |                    |                                    | Enrollment No                  | 0022012115333                    |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | BERAJA PASAYA DIS TA JAMNAGAR, JAMNAGAR, JAMNAGAR     |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7096279743                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115333)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115333)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115333)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115333)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                                  |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | NASIT DARSHIT BHAVESHBHAI                                                                                                                                             |                    |                          |                                    | Enrollment No            | 0022012115334 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                                  | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | BLOCK NO 33/6 MAYUDR TOWN SHIP-1 OPP MARU KANSHARA HALL RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | BLOCK NO 33/6 MAYUDR TOWN SHIP-1 OPP MARU KANSHARA HALL RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR, JAMNAGAR, Tal-Jamnagar, Dist-Jamnagar, St-Gujarat, Pin-361005 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9427279548                                                                                                                                                            |                    | Email Address            | dbnasit2@gmail.com                 |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115334)                                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                                                                                                                 |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115334)                                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                                                                                                       |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                                                                                                               |                    |                          |                                    |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                                                                                                       |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                                       |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | NIMAVAT KEVALKUMAR JITENDRABHAI                                                  |                    |                          | Enrollment No                      | 0022012115337            |       |                          |         |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | B 23/8 STREET NO 2 BHAGVATI PARK SOCIETY VIBHAPAR GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | B 23/8 STREET NO 2 BHAGVATI PARK SOCIETY VIBHAPAR GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                  |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9313333542                                                                       |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115337)                                     |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                         |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                            |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                   |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                     |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                            |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115337)                                     |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                          |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115337)                                     |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                       |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115337)                                     |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                             |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                  |                    |                          |                                    |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                 |                    |                          |               |                                    |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |               |                                    |               |                          |         |
| Name                                                                                                      | PAGDAR RAVI DINESHBHAI                                                          |                    |                          |               | Enrollment No                      | 0022012115339 |                          |         |
| Gender                                                                                                    | Male                                                                            | Cast               | OPEN                     | PH            | No                                 |               |                          |         |
| Resi. Address                                                                                             | 229/C/3 RAGHUVIR PARK NEAR SHREE APARTMENT RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| Local Address                                                                                             | 229/C/3 RAGHUVIR PARK NEAR SHREE APARTMENT RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| ABCID                                                                                                     |                                                                                 |                    |                          |               |                                    |               |                          |         |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |               |                                    |               |                          |         |
| Mobile No                                                                                                 | 8849643437                                                                      |                    |                          | Email Address |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115339)                                    |                    |                          |               |                                    |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                        |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                  |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                    |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                           |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115339)                                    |                    |                          |               |                                    |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                            |                    |                          |               |                                    |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                 |                    |                          |               |                                    |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                             | BCOM SEM-2(2019) (April - 2026)                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                          | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                  | PAMBHAR SHUBHAM GOPALBHAI                                                             |                    |                          |               |                                    | Enrollment No | 0022012115340            |         |  |  |  |
| Gender                                                                                                                | Male                                                                                  | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                         | PATEL PARK STREET NO 8 NEAR PUMP HOUSE RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                         | PATEL PARK STREET NO 8 NEAR PUMP HOUSE RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                 |                                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                             | Part                                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.             |                                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                             | 9586324625                                                                            |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                         | Subject Name (Enrollment No - 0022012115340)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                      |                                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                   | ENGLISH LANGUAGE-2( TH )                                                              |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                   | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                   | FINANCIAL ACCOUNTING - 2( TH )                                                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                   | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                   | COMPANY LAW - 2( TH )                                                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                         | Subject Name (Enrollment No - 0022012115340)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                     |                                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                   | PERSONAL SELLING & SALESMANSHIP-2( TH )                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                         | Subject Name (Enrollment No - 0022012115340)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                     |                                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                   | ENTREPRENEURSHIP - 2( TH )                                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                         | Subject Name (Enrollment No - 0022012115340)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                  |                                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                   | ACCOUNTING - 2( TH )                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>Student Sign</div> <div>Principal Sign</div> </div> |                                                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | PANCHMISAMA HABIB TAIYABBHAI                         |                    |                          | Enrollment No                      | 0022012115341            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | KHARA BERAJA DHINCHADA JAMANGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | KHARA BERAJA DHINCHADA JAMANGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 6351580097                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115341)         |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                    |                                |                                  |
| Name                                                                                                      | PAREKH VATSAL BHARATBHAI                                       |                    |                                    | Enrollment No                  | 0022012115344                    |
| Gender                                                                                                    | Male                                                           | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | JALANI JAR STREET ROAD CHOKSI FALI JAMANGA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7600226566                                                     | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115344)                   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115344)                   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115344)                   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115344)                   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                           |                                                              |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                    |                                |                                  |
| Name                                                                                                      | PARIYANI BHAVIN SANTOSHKUMAR                                 |                    | Enrollment No                      | 0022012115345                  |                                  |
| Gender                                                                                                    | Male                                                         | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | BHAGYALAXMI 60/06 PANCHVATI SOCITY JAMNAGR, JAMNGAR, JAMNGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | BHAGYALAXMI 60/06 PANCHVATI SOCITY JAMNAGR, JAMNGAR, JAMNGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7567769392                                                   |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115345)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115345)                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115345)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                         |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                              |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                              |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------|--------------------|--------------------------|----------|------------------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                               |      |                    |                          |          |                                    |               |                          |         |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |      |                    |                          |          |                                    |               |                          |         |  |  |
| Name                                                                                                                                      | PARMAR BHAVIN BHADRESHBHAI                                                    |      |                    |                          |          | Enrollment No                      | 0022012115346 |                          |         |  |  |
| Gender                                                                                                                                    | Male                                                                          | Cast | SEBC               |                          |          | PH                                 | No            |                          |         |  |  |
| Resi. Address                                                                                                                             | BANSI SCHOOL STREET NO 3 SHAYAM NAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |          |                                    |               |                          |         |  |  |
| Local Address                                                                                                                             | BANSI SCHOOL STREET NO 3 SHAYAM NAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |          |                                    |               |                          |         |  |  |
| ABCID                                                                                                                                     |                                                                               |      |                    |                          |          |                                    |               |                          |         |  |  |
| Exam Type                                                                                                                                 | Part                                                                          |      | Answering Language | <input type="checkbox"/> | GUJARATI | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                               |      |                    |                          |          |                                    |               |                          |         |  |  |
| Mobile No                                                                                                                                 | 7228085843                                                                    |      |                    | Email Address            |          |                                    |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115346)                                  |      |                    |                          |          |                                    |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                               |      |                    |                          |          |                                    |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                         |      |                    |                          |          |                                    |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                |      |                    |                          |          |                                    |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                  |      |                    |                          |          |                                    |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115346)                                  |      |                    |                          |          |                                    |               |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                               |      |                    |                          |          |                                    |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                       |      |                    |                          |          |                                    |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115346)                                  |      |                    |                          |          |                                    |               |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                               |      |                    |                          |          |                                    |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                                    |      |                    |                          |          |                                    |               |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115346)                                  |      |                    |                          |          |                                    |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                               |      |                    |                          |          |                                    |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                                          |      |                    |                          |          |                                    |               |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                               |      |                    |                          |          |                                    |               |                          |         |  |  |
| Printed By : 13007                                                                                                                        |                                                                               |      |                    |                          |          | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | PARMAR PRAKASH MEGHJIBHAI                            |                    |                                    | Enrollment No                  | 0022012115351                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | DARED F C I GODAUN JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                    |                                |                                  |
| Local Address                                                                                             | DARED F C I GODAUN JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6353351914                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115351)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115351)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115351)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115351)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | PARMAR VIVEK VINODBHAI                                                    |                    |                          |                                    | Enrollment No            | 0022012115356 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | JUNA AVAS BLOCK 75/11 NEAR ANDH ASHRAM FATAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | JUNA AVAS BLOCK 75/11 NEAR ANDH ASHRAM FATAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 6352424335                                                                |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115356)                              |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                  |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                     |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                            |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                              |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115356)                              |                    |                          |                                    |                          |               |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                           |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                   |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115356)                              |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                             |                    |                          |                                    |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                           |                    |                          |                                    |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | PATORIYA SHYAM DINESH                                |                    |                                    | Enrollment No                  | 0022012115358                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | TO HARSADPUR JAMNAGAR, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| Local Address                                                                                             | TO HARSADPUR JAMNAGAR, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9904617579                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115358)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115358)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115358)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115358)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
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Received from Mr./ Miss /Mrs. **PATORIYA SHYAM DINESH** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|                                                                                                                                                                                   |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                                                              | PEDHADIYA VASUDEV CHANDRESHBHAI                      |                    |                          |               |                                    | Enrollment No | 0022012115360            |         |  |  |  |
| Gender                                                                                                                                                                            | Male                                                 | Cast               | OPEN                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                                                                                                     | RMAESWAR NAGAR JAMNAGAR, DHROL, JAMNAGR              |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | RMAESWAR NAGAR JAMNAGAR, DHROL, JAMNAGR              |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 9023549897                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115360)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115360)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ACCOUNTING - 2( TH )                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                                                                |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | PINDARIYA AKSHAY KHIMABHAI                           |                    |                                    | Enrollment No                  | 0022012115361                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | LALPUR, LALPUR, JAMNAGAR                             |                    |                                    |                                |                                  |
| Local Address                                                                                             | LALPUR, LALPUR, JAMNAGAR                             |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 75728944200                                          |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115361)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115361)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115361)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|                                                                                                           |                                                                          |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                          |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | POSTARIYA HITESH GHELUBHAI                                               |                    |                          | Enrollment No                      | 0022012115366            |       |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | AT SATAPAR TA KALYANPUR DIST DEVBHUMI DWARKA, KALYANPUR, DEVBHUMI DWARKA |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | AT SATAPAR TA KALYANPUR DIST DEVBHUMI DWARKA, KALYANPUR, DEVBHUMI DWARKA |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9510479242                                                               |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115366)                             |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                    |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                             |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                                          |                    |                          | Principal Sign                     |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                           |                                                             |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name                                                                                                      | RAICHURA RISHI HITESHKUMAR                                  |                    |                                    | Enrollment No                  | 0022012115367                    |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | RAJT APP G3 OPP PRANAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | RAJT APP G3 OPP PRANAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9106400298                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115367)                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115367)                |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115367)                |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115367)                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                               |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                             |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                               | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                                                            | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                                                    | RAJAVAT SIDDHANTSINH UMEDSINH                             |                    | Enrollment No                      | 0022012115368                  |                                  |
| Gender                                                                                                                                  | Male                                                      | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                                                           | NAVAGAM GHED KHAD KHAD NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                                                           | NAVAGAM GHED KHAD KHAD NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                                                   |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                                               | Part                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                               |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                                               | 23082004                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                                                           | Subject Name (Enrollment No - 0022012115368)              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                        |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                     | FINANCIAL ACCOUNTING - 2( TH )                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                     | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                                                           | Subject Name (Enrollment No - 0022012115368)              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                       |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                     | PERSONAL SELLING & SALESMANSHIP-2( TH )                   |                    |                                    |                                |                                  |
| Subject Group                                                                                                                           | Subject Name (Enrollment No - 0022012115368)              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                       |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                     | ENTREPRENEURSHIP - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                                                           | Subject Name (Enrollment No - 0022012115368)              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                    |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                     | ACCOUNTING - 2( TH )                                      |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Student Sign</p> </div> <div> <p>Principal Sign</p> </div> </div> |                                                           |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                                 |                    |                                    |                                |                                  |
| Name                                                                                                      | RAMANI YASH SUNILBHAI                                                                 |                    |                                    | Enrollment No                  | 0022012115369                    |
| Gender                                                                                                    | Male                                                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | GOKUL NAGAR STREET NO 5 GIRIRAJ PAN NI BAJUMA RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 832056633                                                                             | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115369)                                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115369)                                          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115369)                                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115369)                                          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                   |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | RATHOD CHIRAG RATILAL                                             |                    |                          |                                    | Enrollment No            | 0022012115373 |                          |         |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | AYODHYA NAGAR STREET NO 4 GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | AYODHYA NAGAR STREET NO 4 GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                   |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9727055946                                                        |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115373)                      |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                             |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                    |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                      |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                   |                    |                          | Principal Sign                     |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                                                              | RATHOD KIRANBA PRAVINSINH                            |                    |                          |               |                                    | Enrollment No | 0022012115376            |         |  |  |  |
| Gender                                                                                                                                                                            | Female                                               | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                                                                     | RAJPARK GULABNAGAR JAMNAGAR, JAMANAGAR, JAMNAGAR     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | RAJPARK GULABNAGAR JAMNAGAR, JAMANAGAR, JAMNAGAR     |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 7433085485                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115376)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115376)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENTREPRENEURSHIP - 2( INT, TH )                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                      | RATHOD UTTAM HARSUKHBHAI                                |      |                    |                          |                                    | Enrollment No            | 0022012115379 |                          |         |  |  |
| Gender                                                                                                    | Male                                                    | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | KHODDIYAR SOCITY NAVANAGANA JAMNAGAR, JAMNAGAR, JAMNGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                             | KHODDIYAR SOCITY NAVANAGANA JAMNAGAR, JAMNAGAR, JAMNGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                    |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 7046977497                                              |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115379)            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                   |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115379)            |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                    |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                         |      |                    |                          |                                    |                          |               |                          |         |  |  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | RATHOD VIPUL VINODBHAI                               |                    |                          |                                    | Enrollment No            | 0022012115380 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | TO DERA CHHKARI, LALPUR, JAMNAGAR                    |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | TO DERA CHHKARI, LALPUR, JAMNAGAR                    |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9913089229                                           |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115380)         |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                   |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | RINDANI ADAM M HUSENBHAI                                          |                    |                          |                                    | Enrollment No            | 0022012115383 |                          |         |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | GACHI SHERI DARBAR GADH KAHMABHALIYA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | GACHI SHERI DARBAR GADH KAHMABHALIYA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                   |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 8401637932                                                        |                    |                          | Email Address                      |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115383)                      |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                             |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                    |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                                        |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115383)                      |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( INT, TH )                                |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                   |                    |                          | Principal Sign                     |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | SAKARIYA SAHIL VIJAYBHAI                                                         |                    |                          |                                    | Enrollment No            | 0022012115384 |                          |         |
| Gender                                                                                                    | Male                                                                             | Cast               | OPEN                     |                                    | PH                       | No            |                          |         |
| Resi. Address                                                                                             | SATYA SHIVAM SUNDARAM APARTMENT PACHAD PATEL NAGARI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | SATYA SHIVAM SUNDARAM APARTMENT PACHAD PATEL NAGARI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                  |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9879916363                                                                       |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115384)                                     |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                         |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                            |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115384)                                     |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                             |                    |                          |                                    |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                  |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                      | SAMA MAHAMADNAVAZ HUSHEN                             |      |                    |                          |                                    | Enrollment No            | 0022012115385 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | MORKANDA ROAD KALAYN CHOWK, JAMNAGAR, JAMNAGAR       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                             | MORKANDA ROAD KALAYN CHOWK, JAMNAGAR, JAMNAGAR       |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 7984451149                                           |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115385)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115385)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |      |                    |                          |                                    |                          |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                 |                    |                          |               |                                    |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                 |                    |                          |               |                                    |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                          |               |                                    |               |                          |         |
| Name                                                                                                      | SANGHANI UTSAV MUKESHBHAI                                       |                    |                          |               | Enrollment No                      | 0022012115386 |                          |         |
| Gender                                                                                                    | Male                                                            | Cast               | OPEN                     | PH            | No                                 |               |                          |         |
| Resi. Address                                                                                             | STREET NO 1 NARYANNAGAR GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| Local Address                                                                                             | STREET NO 1 NARYANNAGAR GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| ABCID                                                                                                     |                                                                 |                    |                          |               |                                    |               |                          |         |
| Exam Type                                                                                                 | Part                                                            | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |                    |                          |               |                                    |               |                          |         |
| Mobile No                                                                                                 | 9999999999                                                      |                    |                          | Email Address |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115386)                    |                    |                          |               |                                    |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                        |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                           |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                    |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                           |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115386)                    |                    |                          |               |                                    |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                 |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                      |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115386)                    |                    |                          |               |                                    |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                 |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                            |                    |                          |               |                                    |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                 |                    |                          |               |                                    |               |                          |         |
| Printed By : 13007                                                                                        |                                                                 |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | SANJI MAHMAD FAIJAL ISUB                             |                    |                                    | Enrollment No                  | 0022012115387                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | TO PIARTODA TAL LALPUR DIS JAMNGAR, LALPUR, JAMNGAR  |                    |                                    |                                |                                  |
| Local Address                                                                                             | TO PIARTODA TAL LALPUR DIS JAMNGAR, LALPUR, JAMNGAR  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8469640782                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115387)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115387)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT )         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115387)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-2( INT )                            |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                      |                    | _____<br>Principal Sign            |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Name                                                                                                      | SARASIYA ROHIT DANABHAI                              |      |                    |                          |                                    | Enrollment No            | 0022012115388 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | MOTA THAVARIYA JAMNAGAR, JAMNAGAR, JAMNAGAR          |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Local Address                                                                                             | MOTA THAVARIYA JAMNAGAR, JAMNAGAR, JAMNAGAR          |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 9023212069                                           |      |                    | Email Address            |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115388)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115388)         |      |                    |                          |                                    |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                    |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |      |                    |                          |                                    |                          |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign            |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |  |



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|                                                                                                           |                                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                 |                    |                                    |                                |                                  |
| Name                                                                                                      | SATI TOSIF AJIZBHAI                                                   |                    |                                    | Enrollment No                  | 0022012115390                    |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | HARSHAD MILL CHALI NEW 80 FEET ROAD PRANAM PARK 1, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8154969291                                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115390)                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115390)                          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115390)                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115390)                          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                     |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | SAVALIYA DIVYESH JENTIBHAI                           |                    |                          |                                    | Enrollment No            | 0022012115391 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | TO MOTA THAVARIYA, JAMNAGAR, JAMNAGAR                |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | TO MOTA THAVARIYA, JAMNAGAR, JAMNAGAR                |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 6352349654                                           |                    |                          | Email Address                      |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115391)         |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115391)         |                    |                          |                                    |                          |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115391)         |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |               |                          |         |
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|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name                                                                                                                                      | SHEKH SUFIYAN SALIMBHAI                                |                    |                                    | Enrollment No                  | 0022012115392                    |
| Gender                                                                                                                                    | Male                                                   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                                                             | CHUNANO BHATTHO SUMRA CHALI JAMNGAR, JAMNGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                                                             |                                                        |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Whole                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 8347272940                                             | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115392)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115392)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | BUSINESS MATHEMATIC - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | BUSINESS LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115392)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | ENTREPRENEURSHIP - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                  |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115392)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | ACCOUNTING - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | BUSINESS MANAGEMENT - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | BANKING & FINANCE - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | COMPUTER SCIENCE-2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | ADVANCE STATISTICS - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                                                  | CO-OPERATION-2                                         |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                        |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                                                        |                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Signature





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University Campus , Rajkot - 360005 , India  
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|                                                                                                                                           |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | SHEKHVA URMILA NARENDRABHAI                                         |                    |                          |               |                                    | Enrollment No | 0022012115393            |         |  |  |  |
| Gender                                                                                                                                    | Female                                                              | Cast               | SC                       | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | NEW AAVAS DHARAR NAGAR KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | NEW AAVAS DHARAR NAGAR KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                                | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 9978207915                                                          |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115393)                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115393)                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115393)                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115393)                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                                     |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHVA URMILA NARENDRABHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                    |                                |                                  |
| Name                                                                                                      | SHIKHALIYA SAGAR HARSUKHABHAI                                         |                    | Enrollment No                      | 0022012115395                  |                                  |
| Gender                                                                                                    | Male                                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | VADI VISTAR B/H RAJ KHOD TEE STOLE MOTA THAVARIYA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | VADI VISTAR B/H RAJ KHOD TEE STOLE MOTA THAVARIYA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9265911928                                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115395)                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115395)                          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115395)                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115395)                          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                  |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                       |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|               |                                                                       |                    |                                   |                                |                                  |
|---------------|-----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-2(2019) (April - 2026)                                       |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name          | SHINGADIYA BHARAT GOVINDBHAI                                          |                    |                                   | Enrollment No                  | 0022012115396                    |
| Gender        | Male                                                                  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | NARSANG TEKRI RAMWSHWAR NAGA DWARKA, DEVBHUMI DWARKA, DEVBHUMI DWARKA |                    |                                   |                                |                                  |
| Local Address | NARSANG TEKRI RAMWSHWAR NAGA DWARKA, DEVBHUMI DWARKA, DEVBHUMI DWARKA |                    |                                   |                                |                                  |
| ABCID         |                                                                       |                    |                                   |                                |                                  |
| Exam Type     | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                     |                                              |               |  |
|-------------------------------------|----------------------------------------------|---------------|--|
| Mobile No                           | 6356670506                                   | Email Address |  |
| Subject Group                       | Subject Name (Enrollment No - 0022012115396) |               |  |
| CORE   (Select 0 course(s) only)    |                                              |               |  |
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE-2                           |               |  |
| <input checked="" type="checkbox"/> | PRINCIPLES OF MICRO ECONOMICS-2              |               |  |
| <input checked="" type="checkbox"/> | FINANCIAL ACCOUNTING - 2                     |               |  |
| <input checked="" type="checkbox"/> | BUSINESS ORGANISATION & MANAGEMENT - 2       |               |  |
| <input checked="" type="checkbox"/> | COMPANY LAW - 2                              |               |  |
| Subject Group                       | Subject Name (Enrollment No - 0022012115396) |               |  |

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| DSE-1   (Select 1 course(s) only) |                                   |
| <input type="checkbox"/>          | PERSONAL SELLING & SALESMANSHIP-2 |
| <input type="checkbox"/>          | BUSINESS MATHEMATIC - 2           |
| <input type="checkbox"/>          | BUSINESS LAW - 2                  |

|               |                                              |
|---------------|----------------------------------------------|
| Subject Group | Subject Name (Enrollment No - 0022012115396) |
|---------------|----------------------------------------------|

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| DSE-2   (Select 1 course(s) only) |                                       |
| <input type="checkbox"/>          | ENTREPRENEURSHIP - 2                  |
| <input type="checkbox"/>          | E-COMMERCE & USE OF RDBMS (MS-ACCESS) |

|               |                                              |
|---------------|----------------------------------------------|
| Subject Group | Subject Name (Enrollment No - 0022012115396) |
|---------------|----------------------------------------------|

|                                      |                         |
|--------------------------------------|-------------------------|
| ELECTIVE   (Select 1 course(s) only) |                         |
| <input type="checkbox"/>             | ACCOUNTING - 2          |
| <input type="checkbox"/>             | BUSINESS MANAGEMENT - 2 |
| <input type="checkbox"/>             | BANKING & FINANCE - 2   |
| <input type="checkbox"/>             | COMPUTER SCIENCE-2      |
| <input type="checkbox"/>             | ADVANCE STATISTICS - 2  |
| <input type="checkbox"/>             | CO-OPERATION-2          |

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 06/03/2026 10:38 PM



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                            |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                            |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                      | SHIR HARDIP NAGABHAI                                       |                    |                                    | Enrollment No                  | 0022012115397                    |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT ZINAVARI TA JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                            |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8238349630                                                 | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115397)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115397)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115397)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115397)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                             |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                            |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHIR HARDIP NAGABHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | SHUKLA GAYATRI PRAKASHBHAI                                 |                    |                          |               |                                    | Enrollment No | 0022012115398            |         |  |  |  |
| Gender                                                                                                                                    | Female                                                     | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | DEFENCE COLONY BH WOOLEN MILL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | DEFENCE COLONY BH WOOLEN MILL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                       | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 7069145604                                                 |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115398)               |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115398)               |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115398)               |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT )               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115398)               |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                            |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                                  |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                    |                                |                                  |
| Name                                                                                                      | SHUKLA RUDRAKSH DARSHANBHAI                                                      |                    | Enrollment No                      | 0022012115399                  |                                  |
| Gender                                                                                                    | Male                                                                             | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SADHANA COLONY BLOCK NO L-107/4436 RANJTI SAGAR ROAD JAMNAGR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SADHANA COLONY BLOCK NO L-107/4436 RANJTI SAGAR ROAD JAMNAGR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8469990130                                                                       |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115399)                                     |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115399)                                     |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115399)                                     |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115399)                                     |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                             |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                                  |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                  |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                                                                                           |                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------|---------------|--------------------------|------------------------------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| College Name                                                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Name                                                                                                                                                                      | SODHA JAYPALSINH KHUMANSINH                            |                    |                          |               |                          | Enrollment No                      | 0022012115404            |         |  |  |  |
| Gender                                                                                                                                                                    | Male                                                   | Cast               | OPEN                     |               |                          | PH                                 | No                       |         |  |  |  |
| Resi. Address                                                                                                                                                             | AMBAVADI VISTAR MOTI KHAVDI 361140, JAMNAGAR, JAMANGAR |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Local Address                                                                                                                                                             | AMBAVADI VISTAR MOTI KHAVDI 361140, JAMNAGAR, JAMANGAR |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ABCID                                                                                                                                                                     |                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Exam Type                                                                                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/> | HINDI                              | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                 |                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Mobile No                                                                                                                                                                 | 82328410199                                            |                    |                          | Email Address |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 0022012115404)           |                    |                          |               |                          |                                    |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                          |                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                         |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )           |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | COMPANY LAW - 2( TH )                                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 0022012115404)           |                    |                          |               |                          |                                    |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                         |                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | ENTREPRENEURSHIP - 2( TH )                             |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <hr/>           Student Sign         </div> <div> <hr/>           Principal Sign         </div> </div> |                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Printed By : 13007                                                                                                                                                        |                                                        |                    |                          |               |                          | Printed Date : 06/03/2026 10:38 PM |                          |         |  |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |      |                    |                          |                                    |                          |               |                          |         |  |
| Name                                                                                                      | SOLANKI BHOO MIKA KALPESHBHAI                                        |      |                    |                          |                                    | Enrollment No            | 0022012115406 |                          |         |  |
| Gender                                                                                                    | Female                                                               | Cast | SEBC               |                          |                                    | PH                       | No            |                          |         |  |
| Resi. Address                                                                                             | 279/2 SWAMINARAYN NAGAR B/4 HALAR HOUSE JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |
| Local Address                                                                                             | 279/2 SWAMINARAYN NAGAR B/4 HALAR HOUSE JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |               |                          |         |  |
| ABCID                                                                                                     |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| Exam Type                                                                                                 | Part                                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| Mobile No                                                                                                 | 9428075683                                                           |      |                    | Email Address            |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115406)                         |      |                    |                          |                                    |                          |               |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                             |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                       |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                         |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                |      |                    |                          |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115406)                         |      |                    |                          |                                    |                          |               |                          |         |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                              |      |                    |                          |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115406)                         |      |                    |                          |                                    |                          |               |                          |         |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )                          |      |                    |                          |                                    |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115406)                         |      |                    |                          |                                    |                          |               |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                 |      |                    |                          |                                    |                          |               |                          |         |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                      |      |                    |                          |                                    |                          |               |                          |         |  |
| Printed By : 13007                                                                                        |                                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                        |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                  |                    |                                    |                                |                                  |
| Name                                                                                                      | SOLANKI HARDIK JENTIBHAI                                               |                    |                                    | Enrollment No                  | 0022012115407                    |
| Gender                                                                                                    | Male                                                                   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | 35-6 AVASH COLONY KHANBHALIYA ROAD KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8980459740                                                             | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115407)                           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115407)                           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115407)                           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115407)                           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                    |                                |                                  |
| Name                                                                                                      | SORATHIYA DHIRUVKUMAR RAMESHBHAI                                       |                    | Enrollment No                      | 0022012115412                  |                                  |
| Gender                                                                                                    | Male                                                                   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | TO PASAYA POST BERAJA TALUKO JAMNAGAR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | TO PASAYA POST BERAJA TALUKO JAMNAGAR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6354573171                                                             |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115412)                           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115412)                           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115412)                           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115412)                           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                          |               |                                    |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |
| Name                                                                                                      | SUVA MILAN RAMDEBHAI                                 |                    |                          |               | Enrollment No                      | 0022012115414 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                 |               |                          |         |
| Resi. Address                                                                                             | AT RANJITPAR, KALYANPUR, DEVBHUMI DWARKA JMANGAR     |                    |                          |               |                                    |               |                          |         |
| Local Address                                                                                             | AT RANJITPAR, KALYANPUR, DEVBHUMI DWARKA JMANGAR     |                    |                          |               |                                    |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |               |                          |         |
| Mobile No                                                                                                 | 9106518282                                           |                    |                          | Email Address |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115414)         |                    |                          |               |                                    |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115414)         |                    |                          |               |                                    |               |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115414)         |                    |                          |               |                                    |               |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |               |                                    |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115414)         |                    |                          |               |                                    |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                    |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |               |                                    |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |               |                                    |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|                                                                                                           |                                                                     |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                     |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                    |                                |                                  |
| Name                                                                                                      | TIKARIYA HARDIK CHETANBHAI                                          |                    |                                    | Enrollment No                  | 0022012115416                    |
| Gender                                                                                                    | Male                                                                | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | INDIRA SOCIETY MAIN ROAD STREET NO 8/A JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                     |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313063047                                                          | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115416)                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115416)                        |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115416)                        |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115416)                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                      |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                     |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | TOYTA DHARMESH RAJESHBHAI                            |                    |                          | Enrollment No                      | 0022012115417            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | KHARA BERAJ BEDI JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | KHARA BERAJ BEDI JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9313434903                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115417)         |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115417)         |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )          |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

Signature





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|                                                                                                           |                                                                                                                                          |                    |                          |                                    |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                     |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | VADHER DHARMRAJSINH SUKHDEVSIH                                                                                                           |                    |                          |                                    | Enrollment No            | 0022012115418 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                     | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | TO MOTI KHAVDI VIA SIKKA TAL JAMNAGAR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | TO MOTI KHAVDI VIA SIKKA TAL JAMNAGAR DIS JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9510635585                                                                                                                               |                    | Email Address            | dharmrajvadher613@gmail.com        |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115418)                                                                                             |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                          |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                                                           |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                          |                    |                          | Principal Sign                     |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                      | VAGHELA ASHWIN KISHORBHAI                                                      |                    |                          |               |                                    | Enrollment No | 0022012115419            |         |  |  |  |
| Gender                                                                                                    | Male                                                                           | Cast               | SC                       | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                             | KALAVAD NAKA BAHAR MORKANDA ROAD NATIONAL SOCIETY JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                             |                                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Whole                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 9712101412                                                                     |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115419)                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115419)                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                              |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115419)                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115419)                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                                                |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                                                |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                               |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                    |                                |                                  |
| Name                                                                                                      | VAGHELA POOJA NIPULBHAI                                                       |                    |                                    | Enrollment No                  | 0022012115420                    |
| Gender                                                                                                    | Female                                                                        | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | 36/2 VASANT VATIKA STREET NO 9 RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 36/2 VASANT VATIKA STREET NO 9 RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                               |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9033675131                                                                    |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115420)                                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115420)                                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115420)                                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115420)                                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                          |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                               |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                               |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | VASOYA HARSHIL MUKESHBHAI                            |                    |                          |               |                                    | Enrollment No | 0022012115426            |         |  |  |  |
| Gender                                                                                                                                    | Male                                                 | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | HARSHADPUR JAMNAGAR, JAMNAGAR, JAMNAGAR              |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | HARSHADPUR JAMNAGAR, JAMNAGAR, JAMNAGAR              |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 7203834830                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115426)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115426)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115426)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115426)         |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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# Saurashtra University

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|                                                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                                                      | VORA SUNIL BHADRESHBHAI                              |                    |                                    | Enrollment No                  | 0022012115428                    |
| Gender                                                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| Local Address                                                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                    |                                |                                  |
| ABCID                                                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                                                 | 9898140513                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115428)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115428)         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115428)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 0022012115428)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                   |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                   |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                              |                    |                                    |                                |                                  |
| Name                                                                                                      | ZALA DIVYARAJ UPENDRASINH                                                         |                    |                                    | Enrollment No                  | 0022012115430                    |
| Gender                                                                                                    | Male                                                                              | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | UPENDRASINH SHATINAGAR STREERT NO 3 B/H KHODIYAR COLONY JAMNGAR, JAMNAGR, JAMNGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                                   |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                   |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                             | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                   |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9773095962                                                                        |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115430)                                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115430)                                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115430)                                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115430)                                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                    |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                   |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                   |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | ZALA SUBHAMSINH MADHUBHA                             |                    | Enrollment No                      | 0022012115432                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | TO VIJARAKHI, JAMNAGAR, JAMNAGAR                     |                    |                                    |                                |                                  |
| Local Address                                                                                             | TO VIJARAKHI, JAMNAGAR, JAMNAGAR                     |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8347370620                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115432)         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115432)         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115432)         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                      |                    |                          |                                    |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                      |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | KHURESHI IRFAN .                                                                     |                    |                          |                                    | Enrollment No            | 0022012116757 |                          |         |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | PANI NA TAKA PACHAD,SHANKAR TEKRI,MAMADSHAH PIR DARGAJ NI BAJUMA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | PANI NA TAKA PACHAD,SHANKAR TEKRI,MAMADSHAH PIR DARGAJ NI BAJUMA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                      |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 9327305892                                                                           |                    | Email Address            |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116757)                                         |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                       |                    |                          |                                    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116757)                                         |                    |                          |                                    |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                      |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                                 |                    |                          |                                    |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                      |                    |                          |                                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                            |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                            |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                                    |                                |                                  |
| Name                                                                                                      | KODINARIYA VIRAL .                                                         |                    |                                    | Enrollment No                  | 0022012116758                    |
| Gender                                                                                                    | Male                                                                       | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | block no c 7 flat no 1905,ranjit nagar,near water tank, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                            |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                            |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9512281111                                                                 | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116758)                               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116758)                               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116758)                               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116758)                               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                             |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                            |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                            |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|                                                                                                           |                                                                          |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                          |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                    |                                |                                  |
| Name                                                                                                      | RAJ NAKHAVA .                                                            |                    | Enrollment No                      | 0022012116759                  |                                  |
| Gender                                                                                                    | Male                                                                     | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | KISHAN CHOWK ,OPP MALDE BHUVAN,KHODAL KRUPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KISHAN CHOWK ,OPP MALDE BHUVAN,KHODAL KRUPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                          |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9998986006                                                               |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116759)                             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116759)                             |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT, TH )                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116759)                             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( INT, TH )                                       |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                          |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007                                                                                        |                                                                          |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | MUCHHADIYA RAJESH MANSUKHBHAI                         |                    | Enrollment No                      | 0022012116760                  |                                  |
| Gender                                                                                                    | Male                                                  | Cast               | SC                                 | PH                             | No                               |
| Resi. Address                                                                                             | TO DADIA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR          |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8980343183                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116760)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116760)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116760)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012116760)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                                       |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                  |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | KANZARIYA HEENA DAMJIBHAI                                                                                                                             |                    |                          |                                    | Enrollment No            | 002201212226 |                          |         |
| Gender                                                                                                    | Female                                                                                                                                                | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | RAMNAGAR KHODMIL DHALIYO SARU SECTION ROAD BEDESHWAR JAMNAGAR 361002, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | RAMNAGAR KHODMIL DHALIYO SARU SECTION ROAD BEDESHWAR JAMNAGAR 361002, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujrat,Pin-361002 |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                                                       |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                       |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9512176282                                                                                                                                            |                    | Email Address            | Kanjariyahina30@gmail.com          |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201212226)                                                                                                           |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                                                                 |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201212226)                                                                                                           |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                                                                                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR )                                                                                                           |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                                                       |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                       |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                              |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                         |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | GUJARATI AJAY DINESHBHAI                                                                                     |                    |                          |                                    | Enrollment No            | 002201213307 |                          |         |
| Gender                                                                                                    | Male                                                                                                         | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | HATHANI VISTAR NAVAGAM GHED, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | HATHANI VISTAR NAVAGAM GHED, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008 |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                              |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                              |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 8128381115                                                                                                   |                    | Email Address            | AJAYGUJARATIKOLI@GMAIL.COM         |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201213307)                                                                  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                              |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                               |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201213307)                                                                  |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                                              |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                                                      |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                              |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                              |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR       |                    |                                    |                                |                                  |
| Name                                                                                                      | AHIR HARDIK BIPINBHAI                                       |                    |                                    | Enrollment No                  | 002201225031                     |
| Gender                                                                                                    | Male                                                        | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | MURLIDHAR SOCIETY NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                             |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                       | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9825175775                                                  | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225031)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225031)                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225031)                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225031)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                              |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                             |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                 |                    |                                    |                                |                                  |
| Name                                                                                                      | AKBARI SWASTIK SURESHBHAI                                                                            |                    | Enrollment No                      | 002201225032                   |                                  |
| Gender                                                                                                    | Male                                                                                                 | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | KIRITI PAN RANJIT SAGAR ROAD NEAR ANUGRAH HIGHTS - SUBHAM TESIDANCY - 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KIRITI PAN RANJIT SAGAR ROAD NEAR ANUGRAH HIGHTS - SUBHAM TESIDANCY - 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7874367814                                                                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225032)                                                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225032)                                                          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225032)                                                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                                           |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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**Exam Form Receipt**

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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | AKHAI LUKMAN RAFIKBHAI                               |                    |                                    | Enrollment No                  | 002201225033                     |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | AT MEMON CHOWK DHROL, DHROL, DHROL                   |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT MEMON CHOWK DHROL, DHROL, DHROL                   |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9173004757                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225033)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225033)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225033)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225033)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                 |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                 |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | AMBALIYA JIGNA BHIMSIBHAI                                                       |                    |                          | Enrollment No                      | 002201225035             |       |                          |         |
| Gender                                                                                                    | Female                                                                          | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | YADAVNGAR STREET NO 2 NR MOMAI PAN KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | YADAVNGAR STREET NO 2 NR MOMAI PAN KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 7016886124                                                                      |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                           |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                    |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                                                 |                    |                          |                                    |                          |       |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                 |                    |                          | _____<br>Principal Sign            |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                 |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                          |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | AMBALIYA PIYUSHKUMAR DEVATBHAI                           |                    |                          |                                    | Enrollment No            | 002201225036 |                          |         |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | KESOD KHAMBHALIYA DEVBHUMIDWARKA, KESHOD, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | KESOD KHAMBHALIYA DEVBHUMIDWARKA, KESHOD, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                          |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9875013508                                               |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225036)              |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                    |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                          |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | AMRONIYA MOHMADMAHIR HAMIDBHAI                        |                    |                                    | Enrollment No                  | 002201225037                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SHANKAR TEKERI RAJA NAGAR JAMNGAR, JAMANGAR, JAMNGAR  |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8511188515                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225037)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225037)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225037)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225037)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature





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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | BAHADIDA RAIS ARIF                                                   |                    |                          |                                    | Enrollment No            | 002201225041 |                          |         |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | KALAVAD NAKA BAHAR SHAH PEROL PUMP SAME JMANAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | KALAVAD NAKA BAHAR SHAH PEROL PUMP SAME JMANAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 7435875263                                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225041)                          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                         |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225041)                          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                 |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                      |                    |                          |                                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                                      |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                 |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | BAKHTYAPURI JATIN BHARAT                                                                                             |                    |                          |                                    | Enrollment No            | 002201225042 |                          |         |
| Gender                                                                                                    | Male                                                                                                                 | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | RANJITSAGAR ROAD NANKPURI JAMNAGAR, JAMNAGAR, JAMNAGAR                                                               |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | RANJITSAGAR ROAD NANKPURI JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361005 |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9925348527                                                                                                           |                    | Email Address            | jatinbbhakhtiyapuri@gmail.com      |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225042)                                                                          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                                                         |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                      |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                        |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                    |                                |                                  |
| Name                                                                                                      | BAMBHANIYA HARDEEP MANOJBHAI                                           |                    | Enrollment No                      | 002201225043                   |                                  |
| Gender                                                                                                    | Male                                                                   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | RAMAPIRMANDIT PASE DHARANAGAR STREET NI 2 JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | RAMAPIRMANDIT PASE DHARANAGAR STREET NI 2 JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9725981930                                                             |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225043)                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225043)                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225043)                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225043)                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                            |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                            |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                                    |                                |                                  |
| Name                                                                                                      | BARAI RAJU BHAVESHBHAI                                                     |                    |                                    | Enrollment No                  | 002201225044                     |
| Gender                                                                                                    | Male                                                                       | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SHREE VIVEKANAD HIGHER SECONDRAY SCHOOOL JAMNAGAR, BHANVAD, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | SHREE VIVEKANAD HIGHER SECONDRAY SCHOOOL JAMNAGAR, BHANVAD, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                            |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                       | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8140600481                                                                 |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225044)                                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225044)                                |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225044)                                |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225044)                                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                       |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                            |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007                                                                                        |                                                                            |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                         |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                         |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                    |                                |                                  |
| Name                                                                                                      | BHADRA MEHUL HARESHBHAI                                 |                    |                                    | Enrollment No                  | 002201225046                     |
| Gender                                                                                                    | Male                                                    | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT BARKONA SMANA PASE, KALAAVAD, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8980491195                                              |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225046)             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225046)             |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225046)             |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225046)             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                          |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                    |                                |                                  |
| Name                                                                                                      | BHAGAT VICKY RAJU                                           |                    | Enrollment No                      | 002201225047                   |                                  |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | BHAKTINAGAR RING ROAD NEAR MINU TELECOM, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | BHAKTINAGAR RING ROAD NEAR MINU TELECOM, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7041021309                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225047)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT, TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225047)                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225047)                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225047)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                               |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                             |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | BHANDERI JENISH JITESHBHAI                           |                    |                                    | Enrollment No                  | 002201225048                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | AT KHIJADIYA, JAMNAGAR, JAMANGAR                     |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT KHIJADIYA, JAMNAGAR, JAMANGAR                     |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7984586752                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225048)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225048)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225048)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225048)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | BHATT DHAVAL NAROTAMBHAI                             |                    |                                    | Enrollment No                  | 002201225053                     |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | JIVAYU VADI VISTAR ASOTA MOTA, JAMNAGAR, JAMANGAR    |                    |                                    |                                |                                  |
| Local Address                                                                                             | JIVAYU VADI VISTAR ASOTA MOTA, JAMNAGAR, JAMANGAR    |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8140776621                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225053)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225053)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225053)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225053)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                |                    |                                    |                                |                                  |
| Name                                                                                                      | BHATTI RAHUL DILIPBHAI                                               |                    |                                    | Enrollment No                  | 002201225057                     |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | MAGMATH GATE JUNO KUMBHAR VADO KOLI VAAD JAMNAGAR, JAMANGAR, JAMNGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | MAGMATH GATE JUNO KUMBHAR VADO KOLI VAAD JAMNAGAR, JAMANGAR, JAMNGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7285898913                                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225057)                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225057)                          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225057)                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225057)                          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|                                                                                                           |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |
| Name                                                                                                      | BHOCHIYA BHAVESHKUMAR HEBHABHAI                      |      |                    |                          |                                    | Enrollment No            | 002201225061 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                 |      |                    |                          |                                    |                          |              |                          |         |  |
| Local Address                                                                                             | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                 |      |                    |                          |                                    |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |
| Mobile No                                                                                                 | 6356515318                                           |      |                    | Email Address            |                                    |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225061)          |      |                    |                          |                                    |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT, TH )                        |      |                    |                          |                                    |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |      |                    |                          |                                    |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |      |                    |                          |                                    |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225061)          |      |                    |                          |                                    |                          |              |                          |         |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |      |                    |                          |                                    |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225061)          |      |                    |                          |                                    |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |      |                    |                          |                                    |                          |              |                          |         |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                       |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | BHOGAYATA SIDDHARATH KIRIT                            |                    |                          |                                    | Enrollment No            | 002201225062 |                          |         |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | BANGALAVADI STREET JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | BANGALAVADI STREET JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                       |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 8160907785                                            |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225062)           |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                 |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                        |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225062)           |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )               |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                       |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                       |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                         |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                         |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR   |                    |                                    |                                |                                  |
| Name                                                                                                      | BLOCH HUSEN HANIFBHAI                                   |                    |                                    | Enrollment No                  | 002201225063                     |
| Gender                                                                                                    | Male                                                    | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | OPP AMADSHAH PIR DARGAH GHANCHI VAD, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | OPP AMADSHAH PIR DARGAH GHANCHI VAD, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7069207853                                              | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225063)             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225063)             |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225063)             |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225063)             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                          |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                             |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                    |                                |                                  |
| Name                                                                                                      | BORICHA AYUSH AMITBHAI                                                      |                    |                                    | Enrollment No                  | 002201225065                     |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | NEAR BUDDHISAGAR VIDHYALAYA PRAJAPARI SIOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | NEAR BUDDHISAGAR VIDHYALAYA PRAJAPARI SIOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8849620208                                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225065)                                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225065)                                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225065)                                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225065)                                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                              |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                 |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                 |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | BUDHANI AYUB RAFIKBHAI                                          |                    |                          |                                    | Enrollment No            | 002201225066 |                          |         |
| Gender                                                                                                    | Male                                                            | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | NEAR ALPHASCHOOL DHARVISHTAR DARED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | NEAR ALPHASCHOOL DHARVISHTAR DARED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                 |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9328541369                                                      |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225066)                     |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                           |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                  |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225066)                     |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                 |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )                     |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                 |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                 |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BUDHANI AYUB RAFIKBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



|                                                                                                           |                                                              |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR        |                    |                                    |                                |                                  |
| Name                                                                                                      | CHANA RAHID RAFIKBHAI                                        |                    |                                    | Enrollment No                  | 002201225068                     |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | DUNAGARNAI DEVLIIYA VAD PANCHASRA, JAMNAGAR, DEVALYA KALAVAD |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7990367249                                                   |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225068)                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225068)                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225068)                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225068)                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                               |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                              |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                                    |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                               |                    |                                    |                                |                                  |
| Name                                                                                                      | CHANDNANI MOHIT TARACHAND                                                          |                    |                                    | Enrollment No                  | 002201225069                     |
| Gender                                                                                                    | Male                                                                               | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | NANKPURI PREMCHAND COLONY SETH OLONY RANJIT SGAR ROAD JAMANGAR, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | NANKPURI PREMCHAND COLONY SETH OLONY RANJIT SGAR ROAD JAMANGAR, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8141453700                                                                         | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225069)                                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225069)                                        |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225069)                                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                                      |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                    |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                    |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                           |                                                                                                             |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                             |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                        |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | CHAUHAN KARAN NARENDRABHAI                                                                                  |                    |                          | Enrollment No                      | 002201225070             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                        | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | PLOT NO 235 / B RAVI PARK NEAR KADIYA CASTE VADI SHAKTI DAIRYSTREET GULABNAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | PLOT NO 235 / B RAVI PARK NEAR KADIYA CASTE VADI SHAKTI DAIRYSTREET GULABNAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                             |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                        | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                             |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9408609971                                                                                                  |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225070)                                                                 |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                             |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                       |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                              |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                                                |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                                                       |                    |                          |                                    |                          |       |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                                             |                    |                          | _____<br>Principal Sign            |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                             |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | CHAUHAN KISHAN GIRDHAR                                 |                    |                          |                                    | Enrollment No            | 002201225071 |                          |         |
| Gender                                                                                                    | Male                                                   | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | NR GIRILS SCHOOL MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | NR GIRILS SCHOOL MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                        |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9313679051                                             |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225071)            |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                        |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                             |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                        |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                 |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | CHAUHAN RAJDEEPSINH PRATAPSINH                                  |                    |                          |               | Enrollment No                      | 002201225074 |                          |         |
| Gender                                                                                                    | Male                                                            | Cast               | OPEN                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | 45 DIGIVJAY PLOT NEAR HATHI DERASAR JAMNGAR, JAMANGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | 45 DIGIVJAY PLOT NEAR HATHI DERASAR JAMNGAR, JAMANGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                 |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                            | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 9313637636                                                      |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225074)                     |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                    |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                           |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225074)                     |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                 |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                   |                    |                          |               |                                    |              |                          |         |
| Student Sign                                                                                              |                                                                 |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007                                                                                        |                                                                 |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR              |                    |                                    |                                |                                  |
| Name                                                                                                      | CHAVDA HARDIPSINH JAYSINH                                          |                    |                                    | Enrollment No                  | 002201225076                     |
| Gender                                                                                                    | Male                                                               | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | E 25 NEAR SAIBABA TEMPLE GANBDHINAGAR JAMNAGAR, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                    |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                              | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8849550696                                                         | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225076)                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                     |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | CHAVDA HARPALSINH PRAVINSINH                         |                    |                                    | Enrollment No                  | 002201225077                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| Local Address                                                                                             | JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8160598907                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225077)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225077)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225077)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225077)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | CHAVDA JAYDIPKUMAR PRAVINBHAI                        |                    | Enrollment No                      | 002201225078                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KHIKADIYASOLT, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHIKADIYASOLT, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9913305114                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225078)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225078)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225078)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225078)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                             |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | DABHI BHARAT BHANUBHAI                                                      |                    |                          |               | Enrollment No                      | 002201225082 |                          |         |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | TO JUNANPUR TAL KALYANPUR DIST DEV BHUMI DWARKA, KALYANPUR, DEVBHUMIDWARAKA |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | TO JUNANPUR TAL KALYANPUR DIST DEV BHUMI DWARKA, KALYANPUR, DEVBHUMIDWARAKA |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                             |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                                        | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 7383981420                                                                  |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225082)                                 |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                    |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                       |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                              |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                       |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225082)                                 |                    |                          |               |                                    |              |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                     |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225082)                                 |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                  |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225082)                                 |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                        |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                             |                    |                          |               |                                    |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | DANGAR MAHESH RAMSHIBHAI                                  |                    |                          |               | Enrollment No                      | 002201225083 |                          |         |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | AT MOVANA JAMNAGAR KHABHALIA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | AT MOVANA JAMNAGAR KHABHALIA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                           |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 9106781872                                                |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225083)               |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT, TH )                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                     |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                            |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225083)               |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                |                    |                          |               |                                    |              |                          |         |
| Student Sign                                                                                              |                                                           |                    |                          |               | Principal Sign                     |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                         |                    |                                    |                                |                                  |
| Name                                                                                                      | DARJADA ADIL HARUNBHAI                                                                                                       |                    | Enrollment No                      | 002201225084                   |                                  |
| Gender                                                                                                    | Male                                                                                                                         | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | TITODI WADI KHOJA GATE SILVER SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR                                                           |                    |                                    |                                |                                  |
| Local Address                                                                                             | TITODI WADI KHOJA GATE SILVER SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagr,Tal-Jamnagr,Dist-Jamnagr,St-Gujarat,Pin-361005 |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                         | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9714319671                                                                                                                   | Email Address      | aadilmakrani006@gmail.com          |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225084)                                                                                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                                                              |                    | Principal Sign                     |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | DARJADA IRFAN YUSUF                                  |                    |                          | Enrollment No                      | 002201225085             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | 3.2 DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | 3.2 DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 8849364962                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225085)          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | DHARAVIYA MAYUR PRAVINBHAI                            |                    |                                    | Enrollment No                  | 002201225089                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SUTAR STREET KHIMARANA, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| Local Address                                                                                             | SUTAR STREET KHIMARANA, JAMNAGAR, JAMNAGAR            |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9016864066                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225089)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225089)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225089)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225089)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                      | DHARAVIYA NATAVAR VALLABHBHAI                        |      |                    |                          |                                    | Enrollment No            | 002201225090 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | MORAVADI VISTAR - KHIMARANA, JAMANGAR, JAMNAGAR      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                             | MORAVADI VISTAR - KHIMARANA, JAMANGAR, JAMNAGAR      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 9773285973                                           |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225090)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225090)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT )         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | DHARAVIYA NAYAN LALJIBHAI                             |                    |                                    | Enrollment No                  | 002201225091                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | NICHALO TOAD KHIMRANA 361120, JAMNAGAR, JAMANGAR      |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9106950894                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225091)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225091)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225091)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225091)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|                                                                                                           |                                                                             |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                    |                                |                                  |
| Name                                                                                                      | DHULIYA KARAN BHARATBHAI                                                    |                    |                                    | Enrollment No                  | 002201225096                     |
| Gender                                                                                                    | Male                                                                        | Cast               | SC                                 | PH                             | No                               |
| Resi. Address                                                                                             | MAHESEARI NAGAR 4 CHOWK NO 3 NEAR TRAN DARVAJA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | MAHESEARI NAGAR 4 CHOWK NO 3 NEAR TRAN DARVAJA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9276205561                                                                  | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225096)                                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                              |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                                                                                              | DODEPOTRA JAHIR ANVARBHAI                            |      |                    |                          |                                    | Enrollment No            | 002201225097 |                          |         |  |  |
| Gender                                                                                                                                                                            | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                                                                                                     | 75-3 DHINCHDA, JAMNAGAR, JAMANGAR                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                                                                                                     | 75-3 DHINCHDA, JAMNAGAR, JAMANGAR                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                                                                                             |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                                                                                         | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                                                                                         | 7862958144                                           |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225097)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225097)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                                                                 |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PERSONAL SELLING & SALESMANSHIP-2( TH )              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225097)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, TH )     |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225097)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS MANAGEMENT - 2( TH )                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                                                                                                |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                          |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                    |                                |                                  |
| Name                                                                                                      | GADHVI VIJAY LAXMANBHAI                                                  |                    |                                    | Enrollment No                  | 002201225098                     |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AHIR PADO SARU SECTION ROAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | AHIR PADO SARU SECTION ROAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                          |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                    | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9624604248                                                               | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225098)                              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225098)                              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225098)                              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225098)                              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                           |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                          |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                          |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                           |                                                                                                  |                    |                                   |                                    |                                  |              |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|------------------------------------|----------------------------------|--------------|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                  |                    |                                   |                                    |                                  |              |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                             |                    |                                   |                                    |                                  |              |  |
| Name                                                                                                      | GAGIYA DEVANG ARASIBHAI                                                                          |                    |                                   |                                    | Enrollment No                    | 002201225099 |  |
| Gender                                                                                                    | Male                                                                                             | Cast               | SEBC                              | PH                                 | No                               |              |  |
| Resi. Address                                                                                             | AT, MIYATRA TAL,JAMNGAR DIS,JAMNGAR                                                              |                    |                                   |                                    |                                  |              |  |
| Local Address                                                                                             | AT, MIYATRA TAL,JAMNGAR DIS,JAMNGARCty-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-GUJARAT,Pin-361013 |                    |                                   |                                    |                                  |              |  |
| ABCID                                                                                                     |                                                                                                  |                    |                                   |                                    |                                  |              |  |
| Exam Type                                                                                                 | Part                                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI     | <input type="checkbox"/> ENGLISH |              |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                  |                    |                                   |                                    |                                  |              |  |
| Mobile No                                                                                                 | 995537339                                                                                        |                    | Email Address                     | gagiyadevang@gmail.com             |                                  |              |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225099)                                                      |                    |                                   |                                    |                                  |              |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                  |                    |                                   |                                    |                                  |              |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                            |                    |                                   |                                    |                                  |              |  |
| _____<br>Student Sign                                                                                     |                                                                                                  |                    |                                   | _____<br>Principal Sign            |                                  |              |  |
| Printed By : 13007                                                                                        |                                                                                                  |                    |                                   | Printed Date : 06/03/2026 10:38 PM |                                  |              |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                          |                    |                                    |                                |                                  |
| Name                                                                                                      | GAJRA HARSH ASHVINBHAI                                                         |                    |                                    | Enrollment No                  | 002201225100                     |
| Gender                                                                                                    | Male                                                                           | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | 61 DIGIVAJY PLOT VEHIND ASHAPURA TEMPLE KANANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 61 DIGIVAJY PLOT VEHIND ASHAPURA TEMPLE KANANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8758429606                                                                     |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225100)                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225100)                                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225100)                                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225100)                                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name                                                                                                      | GAUSWAMI VISHAL GIRISHBHAI                                         |                    |                                    | Enrollment No                  | 002201225103                     |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SHASHTRI NAGAR SANKARTEKRI DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SHASHTRI NAGAR SANKARTEKRI DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                              | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8511857257                                                         |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225103)                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225103)                        |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225103)                        |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225103)                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                     |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                                                            |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                       |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | GOHIL PRATIPALSINH ANIRUDDHSINH                                                                                                                            |                    |                          |               | Enrollment No                      | 002201225104 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                       | Cast               | OPEN                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | END OF PATEL COLONY - 6 B/H RAHA KRISHAN TEMPLE RANDALNAGAR JAMNAGAR, JAMNAGAR, JAMANGAR                                                                   |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | END OF PATEL COLONY - 6 B/H RAHA KRISHAN TEMPLE RANDALNAGAR JAMNAGAR, JAMNAGAR, JAMANGARCity- Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361008 |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                                                                                                            |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                            |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 9714494662                                                                                                                                                 |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225104)                                                                                                                |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                            |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                                                                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                                                                                                      |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225104)                                                                                                                |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                                                                                            |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                                                                                                 |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                                                                            |                    |                          |               |                                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                            |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | GOHIL VISHAL MULJIBHAI                                |                    |                                    | Enrollment No                  | 002201225105                     |
| Gender                                                                                                    | Male                                                  | Cast               | SC                                 | PH                             | No                               |
| Resi. Address                                                                                             | HAA STATIONS HAPA JAMNAGAR, JAMNAGAR, JAMANGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             | HAA STATIONS HAPA JAMNAGAR, JAMNAGAR, JAMANGAR        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8200768735                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225105)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225105)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225105)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225105)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | GOJIYA BHARATBHAI DANABHAI                           |                    |                                    | Enrollment No                  | 002201225106                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT BHOGAT, JAMNAGAR, JAMNAGAR                        |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT BHOGAT, JAMNAGAR, JAMNAGAR                        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9664644774                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225106)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                           |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | GOJIYA LAKHANBHAI BHIKHUBHAI                          |                    |                                    | Enrollment No                  | 002201225108                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT MOVAN TA JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9106767119                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225108)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225108)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225108)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225108)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                    |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name                                                                                                      | GOSWAMI NIKHILGIRI NITINGIRI                                       |                    |                                    | Enrollment No                  | 002201225115                     |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SHIV KRUPA 54 DIGVIJAY PLOT VISHRAMAVDI PACHAD, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SHIV KRUPA 54 DIGVIJAY PLOT VISHRAMAVDI PACHAD, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9662414043                                                         |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225115)                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225115)                        |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225115)                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                               |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                    |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | HADIAL KISHAN LADHA                                  |                    | Enrollment No                      | 002201225116                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT MOVANA, JAMNAGAR, JAMNAGAR                        |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT MOVANA, JAMNAGAR, JAMNAGAR                        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6351722756                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225116)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )    |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | HARAN MUNNO BHAGVANJIBHAI                            |                    | Enrollment No                      | 002201225117                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | BERAJA PASAYA, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| Local Address                                                                                             | BERAJA PASAYA, JAMNAGAR, JAMNAGAR                    |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8980286380                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225117)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                      | HARIYANI SUJAL JAGDISH                                    |                    |                                    | Enrollment No                  | 002201225118                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | 121/1,10-B, RAVIPARK TOENSHIPJAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 121/1,10-B, RAVIPARK TOENSHIPJAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9499786133                                                |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225118)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225118)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225118)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225118)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                      |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                           |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                |                    |                                    |                                |                                  |
| Name                                                                                                      | HARVARA NANDANI MAHESHBHAI                                           |                    |                                    | Enrollment No                  | 002201225119                     |
| Gender                                                                                                    | Female                                                               | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT NEAR WATER TANK JAMANGAR GUJRAT, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 58 DIGVIJAY PLOT NEAR WATER TANK JAMANGAR GUJRAT, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6354493966                                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225119)                          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                          |                    |                                    |                                |                                  |
| Name                                                                                                      | HARVARA SHIVANI RAJESHBHAI                                                     |                    |                                    | Enrollment No                  | 002201225120                     |
| Gender                                                                                                    | Female                                                                         | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT D/H KALYAN KENDRA DIGVIJAY PLT JAMNAGAR, JAMNAGAR, JAMDANAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 49 DIGVIJAY PLOT D/H KALYAN KENDRA DIGVIJAY PLT JAMNAGAR, JAMNAGAR, JAMDANAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9106816720                                                                     | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225120)                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225120)                                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225120)                                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225120)                                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | HERBHA SANDIP RAMESHBHAI                             |                    |                                    | Enrollment No                  | 002201225121                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | HAPA GAM PRATHMIK SHALA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | HAPA GAM PRATHMIK SHALA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8320950917                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225121)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225121)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225121)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225121)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | JADEJA AKSHAYRAJSINH RAJENDRASINH                    |                    |                          |                                    | Enrollment No            | 002201225125 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                      | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | JAGA JAMNADGAR, JAMNAGAR, JAMNAGAR                   |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | JAGA JAMNADGAR, JAMNAGAR, JAMNAGAR                   |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 7859804234                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225125)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )           |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA KRUSHNADEVSIH PRADYUMANSINH                    |                    |                                    | Enrollment No                  | 002201225130                     |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | AT PADANA, LALPUR, JAMNAGAR                           |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT PADANA, LALPUR, JAMNAGAR                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8758307748                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225130)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225130)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225130)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225130)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA KULDEEPSINH GHANSHYAMSINH                     |                    | Enrollment No                      | 002201225131                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SODHA HIGHSCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             | SODHA HIGHSCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9104253932                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225131)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225131)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225131)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225131)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                 |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                            |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | JADEJA MANDIPSINH PRAVINSINH                                                                                    |                    |                          | Enrollment No                      | 002201225132             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                            | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | DHARANAGAR 2 BH NEW POWER HOUSE BAPA SITARAM CHOCK AASHPURA PROVISION STORE KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | DHARANAGAR 2 BH NEW POWER HOUSE BAPA SITARAM CHOCK AASHPURA PROVISION STORE KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                 |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                 |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9313836561                                                                                                      |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225132)                                                                     |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                 |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                           |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                                  |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                                 |                    |                          | Principal Sign                     |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | JADEJA PRUTHVIRAJ SINH GAMBHIRSINH                   |                    |                          |                                    | Enrollment No            | 002201225134 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | SOMARADO DEV BHUMI DWARAKA, SONARADI, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | SOMARADO DEV BHUMI DWARAKA, SONARADI, DEVBHUMIDWARKA |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9510415406                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225134)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT )               |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT )                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT )        |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT )                               |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225134)          |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT )             |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Received from Mr./ Miss /Mrs. **JADEJA PRUTHVIRAJ SINH GAMBHIRSINH** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA RAJDEEPSINH SAHDEVSIH                          |                    | Enrollment No                      | 002201225135                   |                                  |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | AT VASAI, JAMNGARR, JAMGAR                            |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT VASAI, JAMNGARR, JAMGAR                            |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9558338467                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225135)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225135)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225135)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225135)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                                            |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                            |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA SATYAPALSINH GHANSHAYAMSINH                                         |                    | Enrollment No                      | 002201225137                   |                                  |
| Gender                                                                                                    | Male                                                                       | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | VINAYAK SOCIETY RAILWAY STATION NI PASE JAM KHAMBHALYA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | VINAYAK SOCIETY RAILWAY STATION NI PASE JAM KHAMBHALYA, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                            |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                       | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9654248300                                                                 |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225137)                                |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT, TH )                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225137)                                |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225137)                                |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225137)                                |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                              |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                            |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                            |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                                |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                                                          |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA SMITRAJSINH DHARMENDRASINH                                                                              |                    |                                    | Enrollment No                  | 002201225138                     |
| Gender                                                                                                    | Male                                                                                                           | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | AASYHAPURA KRUPA SHANTINAGAR ROAD NO 3 B/H PATEL COLONY STREET NO 9 VIJAYABA HALL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | AASYHAPURA KRUPA SHANTINAGAR ROAD NO 3 B/H PATEL COLONY STREET NO 9 VIJAYABA HALL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8401224974                                                                                                     | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225138)                                                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225138)                                                                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225138)                                                                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225138)                                                                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                                                |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA VISHVAJITSINH MANOHARSINH                     |                    | Enrollment No                      | 002201225139                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMANGAR         |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMANGAR         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7990291526                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225139)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225139)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225139)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225139)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JADEJA YASHRAJSINH RAGHUVIRSINH                      |                    | Enrollment No                      | 002201225141                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | NAVYA MODA VYA ALIYABADA, JAMNAGAR, JAMANGAR         |                    |                                    |                                |                                  |
| Local Address                                                                                             | NAVYA MODA VYA ALIYABADA, JAMNAGAR, JAMANGAR         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9016042844                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225141)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225141)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                                                                                      | JAKHARIYA HIMANSHU NALINBHAI                         |      |                    |                          |                                    | Enrollment No            | 002201225142 |                          |         |  |  |
| Gender                                                                                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                                                                                             | DARBARGADH STREET LALPUR, JAMNAGAR, JAMANGAR         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                                                                                             | DARBARGADH STREET LALPUR, JAMNAGAR, JAMANGAR         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                                                                                     |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                 |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                                                                                 | 7048701355                                           |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 002201225142)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                          |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 002201225142)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 002201225142)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                      |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | BUSINESS MANAGEMENT - 2( INT, TH )                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <hr/>           Student Sign         </div> <div> <hr/>           Principal Sign         </div> </div> |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                                                                                        |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                      | JAM SAJA RANSIBHAI                                                |      |                    |                          |                                    | Enrollment No            | 002201225144 |                          |         |  |  |
| Gender                                                                                                    | Male                                                              | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | SONAL NAGAR BEHIND NILKAMAL SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                             | SONAL NAGAR BEHIND NILKAMAL SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                              |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 8141340084                                                        |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225144)                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                    |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225144)                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                           |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225144)                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225144)                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                     |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                                   |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                      | JAM VIVEK NATHUBHAI                                       |                    |                                    | Enrollment No                  | 002201225145                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | MADIKANKAKPAR KALYANPUR DEVBHUMIDWARKA, MADI, KHAMBHALIYA |                    |                                    |                                |                                  |
| Local Address                                                                                             | MADIKANKAKPAR KALYANPUR DEVBHUMIDWARKA, MADI, KHAMBHALIYA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9537683118                                                |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225145)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225145)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225145)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225145)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                      |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | JINDANI HUSHEN MUSTAKBHAI                            |                    |                                    | Enrollment No                  | 002201225148                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | KHOJA GATE SAI NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHOJA GATE SAI NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7283934786                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225148)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225148)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225148)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225148)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                              |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | JOGADIYA KISHAN RAJESHBHAI                                                   |                    |                          |               | Enrollment No                      | 002201225150 |                          |         |
| Gender                                                                                                    | Male                                                                         | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | SARU SECATION ROAD VELNATHNAGAR-1 KOLI NO DANGO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | SARU SECATION ROAD VELNATHNAGAR-1 KOLI NO DANGO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                              |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 9328482379                                                                   |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225150)                                  |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                               |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )                            |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                                                   |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225150)                                  |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                         |                    |                          |               |                                    |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                              |                    |                          |               | _____<br>Principal Sign            |              |                          |         |
| Printed By : 13007                                                                                        |                                                                              |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | JOGAL KISHAN RAJABHAI                                |                    |                          |               | Enrollment No                      | 002201225151 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | AT APIYA TA LALPUR DIS JAMNAGAR, LALPUR, JAMNANGAR   |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | AT APIYA TA LALPUR DIS JAMNAGAR, LALPUR, JAMNANGAR   |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 8160893286                                           |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225151)          |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )           |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                  |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225151)          |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225151)          |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |               |                                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KANEJA ATUL ASHOKBHAI                                |                    |                                    | Enrollment No                  | 002201225156                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KHODIYAR GARBI CHOK JAMANGAR, JAMNAGAR, JAMANGAR     |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHODIYAR GARBI CHOK JAMANGAR, JAMNAGAR, JAMANGAR     |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9328101769                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225156)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225156)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225156)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225156)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|--------------------------|---------------|--------------------------|------------------------------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                             |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Name                                                                                                                                      | KANJARIYA BHAUMIK HITESH                                                                         |                    |                          |               |                          | Enrollment No                      | 002201225157             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                                                             | Cast               | SEBC                     |               |                          | PH                                 | No                       |         |  |  |  |
| Resi. Address                                                                                                                             | SHRUTI SOCITY NR HARIA COLLEGE NARAYANNAGAR 2 GOKULNAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Local Address                                                                                                                             | SHRUTI SOCITY NR HARIA COLLEGE NARAYANNAGAR 2 GOKULNAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                                                                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/> | HINDI                              | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                                                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 7622942293                                                                                       |                    |                          | Email Address |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225157)                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                                                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                            |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225157)                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                                                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                                                             |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                                                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                                                                  |                    |                          |               |                          | Printed Date : 06/03/2026 10:38 PM |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                              |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                    |                                |                                  |
| Name                                                                                                      | KANJARIYA DEEP POPAT                                         |                    |                                    | Enrollment No                  | 002201225158                     |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SHREE JUNANAGANA NEAR RAM MANDIR JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SHREE JUNANAGANA NEAR RAM MANDIR JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9723175296                                                   |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225158)                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225158)                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225158)                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225158)                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                              |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                              |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KANZARIYA ANAND DEVRAMBHAI                           |                    | Enrollment No                      | 002201225162                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT HANDAPAR, JAMNAGAR, JAMNAGAR                      |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT HANDAPAR, JAMNAGAR, JAMNAGAR                      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9016874958                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225162)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225162)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225162)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|                                                                                                           |                                                      |                    |                          |               |                                    |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | KARMUR MAYUR HAMIRBHAI                               |                    |                          |               | Enrollment No                      | 002201225165 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | LAKHIYA MOTA LALPUR JAMNGAR, LALPUR, JAMNAGAR        |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | LAKHIYA MOTA LALPUR JAMNGAR, LALPUR, JAMNAGAR        |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 8320182930                                           |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225165)          |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )    |                    |                          |               |                                    |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          |               | _____<br>Principal Sign            |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KARMUR VIJAY MARKHI                                   |                    |                                    | Enrollment No                  | 002201225167                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT DEVALIYA, JAMNAGAR, JAMNAGAR                       |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT DEVALIYA, JAMNAGAR, JAMNAGAR                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8799158091                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225167)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225167)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225167)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225167)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KATARMAL JAY PRATAPBHAI                               |                    |                                    | Enrollment No                  | 002201225169                     |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT ASHAPURA MANDIR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| Local Address                                                                                             | 49 DIGVIJAY PLOT ASHAPURA MANDIR, JAMNAGAR, JAMNAGAR  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6355998873                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225169)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225169)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225169)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225169)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                               |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                               |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | KATESHIYA HARKISHAN NARANBHAI                                                 |                    |                          | Enrollment No                      | 002201225170             |       |                          |         |
| Gender                                                                                                    | Male                                                                          | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | KUMBHAR VADI SHERI KUMBHAR NI BAJUMA NAVA NAGANA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | KUMBHAR VADI SHERI KUMBHAR NI BAJUMA NAVA NAGANA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                               |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9016608169                                                                    |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                         |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                         |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                               |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                       |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                               |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                    |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                          |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                               |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                               |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                      | KATESHIYA MOHAN JERAMBHAI                            |                    |                          |               |                                    | Enrollment No | 002201225172             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                             | MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                             | MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR                |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 9737808833                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225172)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225172)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                     |               |                          |         |  |  |  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | KHAFI AVESH IBRAHIMBHAI                              |                    |                          |               | Enrollment No                      | 002201225176 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | HUSHENI CHOK GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | HUSHENI CHOK GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 99742279858                                          |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225176)          |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225176)          |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |               |                                    |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                          |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                    |                                |                                  |
| Name                                                                                                      | KHAFAI FAIZAL BASIRBHAI                                  |                    |                                    | Enrollment No                  | 002201225177                     |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                          |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 98249941581                                              |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225177)              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225177)              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225177)              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                          |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                          |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                   |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | KHAFI SADIK HANIFBHAI                                             |                    |                          |               | Enrollment No                      | 002201225178 |                          |         |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | MASITIYA MAIN TOWER NI BAJUMA JAMNAGAR 361006, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | MASITIYA MAIN TOWER NI BAJUMA JAMNAGAR 361006, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                   |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                              | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 7863051347                                                        |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225178)                       |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )                        |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                      |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225178)                       |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                              |                    |                          |               |                                    |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                   |                    |                          |               | _____<br>Principal Sign            |              |                          |         |
| Printed By : 13007                                                                                        |                                                                   |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                                                      | KHAJI SUJAN HASANBHAI                                    |                    |                          |               |                                    | Enrollment No | 002201225180             |         |  |  |  |
| Gender                                                                                                                                                                    | Male                                                     | Cast               | SEBC                     |               |                                    | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                                                                                             | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                                                             | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                     |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                 |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                 | 7567575826                                               |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 002201225180)              |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                          |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 002201225180)              |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                                                         |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 002201225180)              |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                         |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT )             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                             | Subject Name (Enrollment No - 002201225180)              |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                      |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <hr/>           Student Sign         </div> <div> <hr/>           Principal Sign         </div> </div> |                                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                                                        |                                                          |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                                 |                    |                                    |                                |                                  |
| Name                                                                                                      | KHAKHI REHAN JUBER                                                                    |                    |                                    | Enrollment No                  | 002201225181                     |
| Gender                                                                                                    | Male                                                                                  | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | KHOJA NAKA UNDER TAVVA RESTURNT NEAR MADINA MASSJID PASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHOJA NAKA UNDER TAVVA RESTURNT NEAR MADINA MASSJID PASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7990497971                                                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225181)                                           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225181)                                           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225181)                                           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225181)                                           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                 |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | KHANIYA SHITAL DINESHBHAI                                                                            |                    |                          |                                    | Enrollment No            | 002201225183 |                          |         |
| Gender                                                                                                    | Female                                                                                               | Cast               | OPEN                     |                                    | PH                       | No           |                          |         |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT EID MASJID ROAD NEAR ACHIJA PAN ASHAPURA PROVIJAN STORE JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | 49 DIGVIJAY PLOT EID MASJID ROAD NEAR ACHIJA PAN ASHAPURA PROVIJAN STORE JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 7874462930                                                                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225183)                                                          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )                                                    |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225183)                                                          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                                                        |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                                      |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | KUBAVAT SACHIN PARESHBHAI                                            |                    |                          | Enrollment No                      | 002201225187             |       |                          |         |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | RANDALNAGAR SHANTINAGAR NEAR RAMPIR MANDIR JAMGAR, JAMNAGAR, JAMNGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | RANDALNAGAR SHANTINAGAR NEAR RAMPIR MANDIR JAMGAR, JAMNAGAR, JAMNGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 6355034594                                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225187)                          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT )                                            |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )                           |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                                  |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )                    |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                                           |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225187)                          |                    |                          |                                    |                          |       |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT, TH )                         |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225187)                          |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                                      |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225187)                          |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( INT, TH )                                   |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                      |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KUBER CHETAN DIPAKBHAI                                |                    |                                    | Enrollment No                  | 002201225188                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | VAV BERAJA TA DIS JAMNAGAR, JAMNAGAR, JAMANGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8320283064                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225188)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225188)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225188)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225188)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | KUBER MAHEKKUMAR RAJESHBHAI                          |                    | Enrollment No                      | 002201225189                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | VAV BERAJA TA DIS JAMNAGAR, JAMNAGAR, JAMAGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 6352589144                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225189)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225189)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225189)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225189)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Signature





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|                                                                                                           |                                                                                     |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                     |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | KUCHHADIYA RAM VEJANANDBHAI                                                         |                    |                          | Enrollment No                      | 002201225190             |       |                          |         |
| Gender                                                                                                    | Male                                                                                | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | GOKULNAGAR STREET NO 2 B/H SURYADEEP SCHOOL RADAR ROAD JAMANGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | GOKULNAGAR STREET NO 2 B/H SURYADEEP SCHOOL RADAR ROAD JAMANGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                     |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                     |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 8200462667                                                                          |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225190)                                         |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                     |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                      |                    |                          |                                    |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                     |                    |                          | Principal Sign                     |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                     |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | LAHERU HARDEV DIPAKBHAI                              |                    |                                    | Enrollment No                  | 002201225193                     |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | KHARI VISHTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9664941401                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225193)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225193)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225193)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225193)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                        |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                   |                    |                                    |                                |                                  |
| Name                                                                                                      | MAGHODIYA KAILASHKUMAR GAUTAMBHAI                                                                      |                    | Enrollment No                      | 002201225199                   |                                  |
| Gender                                                                                                    | Male                                                                                                   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                                    |                                |                                  |
| Local Address                                                                                             | SEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361006 |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7016875394                                                                                             | Email Address      | Kailashmaghodiya@gmail.cim         |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225199)                                                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225199)                                                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                                                   |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                                                        |                    |                                    |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                           |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                     |                    |                                    |                                |                                  |
| Name                                                                                                      | MAJGUL RAISH DAUDBHAI                                                     |                    |                                    | Enrollment No                  | 002201225201                     |
| Gender                                                                                                    | Male                                                                      | Cast               | ST                                 | PH                             | No                               |
| Resi. Address                                                                                             | ABUHANIFA MASJID PASE DHARARNAGAR 2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | ABUHANIFA MASJID PASE DHARARNAGAR 2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9016167255                                                                | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225201)                               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225201)                               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225201)                               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225201)                               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                    |                                |                                  |
| Name                                                                                                      | MAKRANI HASAN AKBARBHAI                                          |                    |                                    | Enrollment No                  | 002201225204                     |
| Gender                                                                                                    | Male                                                             | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | DHARARNAGAR 2 MARUTINAGAR BEDESHWAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | DHARARNAGAR 2 MARUTINAGAR BEDESHWAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7863091448                                                       |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225204)                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225204)                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225204)                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225204)                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                   |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|--------------------------|------------------------------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Name                                                                                                                                      | MALAN DHAVAL VINODBHAI                               |                    |                          |               |                          | Enrollment No                      | 002201225206             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                 | Cast               | OPEN                     |               |                          | PH                                 | No                       |         |  |  |  |
| Resi. Address                                                                                                                             | GADHAVIVAS JAMBUDA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Local Address                                                                                                                             | GADHAVIVAS JAMBUDA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/> | HINDI                              | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 9157585975                                           |                    |                          | Email Address |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225206)          |                    |                          |               |                          |                                    |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225206)          |                    |                          |               |                          |                                    |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225206)          |                    |                          |               |                          |                                    |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225206)          |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                      |                    |                          |               |                          | Printed Date : 06/03/2026 10:38 PM |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                  |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | MANGE MEETKUMAR KANAIYALAL                                                       |                    |                          |                                    | Enrollment No            | 002201225208 |                          |         |
| Gender                                                                                                    | Male                                                                             | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT HANUMAN TEKRI NEAR JALWSHWARY SHOP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | 49 DIGVIJAY PLOT HANUMAN TEKRI NEAR JALWSHWARY SHOP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                  |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9173811574                                                                       |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225208)                                      |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                            |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                     |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                            |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225208)                                      |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                          |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225208)                                      |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                             |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                  |                    |                          |                                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                  |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                  |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                    |                                |                                  |
| Name                                                                                                      | MANGI HARDIK DINESHBHAI                                          |                    |                                    | Enrollment No                  | 002201225209                     |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SETAWAD GARBI CHOK KUVA VADI STREET JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                  |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8460798952                                                       | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225209)                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225209)                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225209)                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225209)                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                   |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | MARU BHARAT MUKESHBHAI                                                    |                    |                          |               |                                    | Enrollment No | 002201225210             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | RELIANCE PEROL PUMP KAILASH PARK PAVITRA 3/B JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | RELIANCE PEROL PUMP KAILASH PARK PAVITRA 3/B JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 9725828381                                                                |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225210)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                              |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225210)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225210)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225210)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                                           |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                    |                                |                                  |
| Name                                                                                                      | MAV MOHIT MOHANBHAI                                                              |                    |                                    | Enrollment No                  | 002201225211                     |
| Gender                                                                                                    | Male                                                                             | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT GARBI CHOK JALWSWARI VASTU BHANDAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 58 DIGVIJAY PLOT GARBI CHOK JALWSWARI VASTU BHANDAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9737683968                                                                       |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225211)                                      |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225211)                                      |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225211)                                      |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225211)                                      |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                             |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                   |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                              |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | MEHTA NEHABEN PIYUSHBHAI                                                                                          |                    |                          |                                    | Enrollment No            | 002201225213 |                          |         |
| Gender                                                                                                    | Female                                                                                                            | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | VANIYA SERI OPP JAIN DERASAR JODIA, JODIYA, JAMNAGAR                                                              |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | VANIYA SERI OPP JAIN DERASAR JODIA, JODIYA, JAMNAGARCity-Jodiya ,Tal-Jodiya ,Dist-Jamnagar,St-Gujarat ,Pin-361250 |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                   |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                   |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9316310386                                                                                                        |                    | Email Address            | nehamehtaa10@gmail.com             |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225213)                                                                       |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )                                                                 |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                   |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                           |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | METAR ADIL HANIFBHAI                                                      |                    |                          |                                    | Enrollment No            | 002201225216 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | SILVAR SOCIETY TITODI VADI NARVARI VAVA ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | SILVAR SOCIETY TITODI VADI NARVARI VAVA ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 8154095524                                                                |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225216)                               |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                     |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                            |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225216)                               |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                      |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                           |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                    |                                |                                  |
| Name                                                                                                      | MORZARIYA VINAY AJAY                                                           |                    |                                    | Enrollment No                  | 002201225217                     |
| Gender                                                                                                    | Male                                                                           | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | PARTH JAIL ROAD PAVAN CHAKKI OPP MILITARY STATION JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | PARTH JAIL ROAD PAVAN CHAKKI OPP MILITARY STATION JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9925405455                                                                     | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225217)                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225217)                                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225217)                                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225217)                                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | MULANI NEHA RAMESHBHAI                                         |                    |                          |                                    | Enrollment No            | 002201225218 |                          |         |
| Gender                                                                                                    | Female                                                         | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | 54 DIGVIJAY PLOT VISHRAMVADI CHOK JAMANGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | 54 DIGVIJAY PLOT VISHRAMVADI CHOK JAMANGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9974717353                                                     |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225218)                    |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )              |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |               |                                    |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | NAKUM BABU NATVARLAL                                 |                    |                          |               | Enrollment No                      | 002201225221 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | NAVA NAGANA HODI CHOWK, JAMNAGAR, JAMNAGAR           |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | NAVA NAGANA HODI CHOWK, JAMNAGAR, JAMNAGAR           |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 8469794743                                           |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225221)          |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225221)          |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225221)          |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( INT, TH )                            |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |               |                                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | NAKUM BHAVIN NAROTAMBHAI                             |                    |                                    | Enrollment No                  | 002201225222                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | NAVANVAGNA JAMNAGAR, JAMNAGAR, JAMANGAR              |                    |                                    |                                |                                  |
| Local Address                                                                                             | NAVANVAGNA JAMNAGAR, JAMNAGAR, JAMANGAR              |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9327825022                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225222)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225222)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225222)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225222)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------|------|--------------------|------------------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |      |      |                    |                                    |               |                          |       |                          |         |  |
| Name                                                                                                      | NAKUM DARSHAN VINESH                                                  |      |      |                    |                                    | Enrollment No | 002201225223             |       |                          |         |  |
| Gender                                                                                                    | Male                                                                  | Cast | SEBC |                    |                                    | PH            | No                       |       |                          |         |  |
| Resi. Address                                                                                             | GOKULNAGAR SYAMNAGAR RADAR ROAD BANSI SCHOOL PASE, JAMNADGAR, JAMNGAR |      |      |                    |                                    |               |                          |       |                          |         |  |
| Local Address                                                                                             |                                                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| ABCID                                                                                                     |                                                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| Exam Type                                                                                                 | Whole                                                                 |      |      | Answering Language | <input type="checkbox"/>           | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| Mobile No                                                                                                 | 7069243397                                                            |      |      | Email Address      |                                    |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225223)                           |      |      |                    |                                    |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                    |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                              |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225223)                           |      |      |                    |                                    |               |                          |       |                          |         |  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                     |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                      |      |      |                    |                                    |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225223)                           |      |      |                    |                                    |               |                          |       |                          |         |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                  |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                 |      |      |                    |                                    |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225223)                           |      |      |                    |                                    |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                        |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                               |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                 |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                    |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                |      |      |                    |                                    |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                        |      |      |                    |                                    |               |                          |       |                          |         |  |
| Student Sign                                                                                              |                                                                       |      |      |                    | Principal Sign                     |               |                          |       |                          |         |  |
| Printed By : 13007                                                                                        |                                                                       |      |      |                    | Printed Date : 06/03/2026 10:38 PM |               |                          |       |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | NAKUM DIPAK BHAGVANJIBHAI                             |                    |                                    | Enrollment No                  | 002201225224                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | NAVA NAGANA, JAMNAGAR, JAMNAGAR                       |                    |                                    |                                |                                  |
| Local Address                                                                                             | NAVA NAGANA, JAMNAGAR, JAMNAGAR                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8160511204                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225224)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225224)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225224)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225224)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                                                                                                   |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                                                              | NAKUM HARSHAD JAYESH                                                      |                    |                          |               |                                    | Enrollment No | 002201225226             |         |  |  |  |
| Gender                                                                                                                                                                            | Male                                                                      | Cast               | SEBC                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                                                                     | MAIN ROAD NI BAJU MA SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | MAIN ROAD NI BAJU MA SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 9737756854                                                                |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225226)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( INT, TH )                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                              |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225226)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENTREPRENEURSHIP - 2( TH )                                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225226)                               |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ACCOUNTING - 2( TH )                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                                           |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                                                                |                                                                           |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                      |                    |                          |               |                                    |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | NAKUM PANKAJ PRAVIN                                                  |                    |                          |               | Enrollment No                      | 002201225227 |                          |         |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | SARSVATI COLONY SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | SARSVATI COLONY SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                      |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 6351354281                                                           |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225227)                          |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT, TH )                                        |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                       |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225227)                          |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                 |                    |                          |               |                                    |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                      |                    |                          |               | _____<br>Principal Sign            |              |                          |         |
| Printed By : 13007                                                                                        |                                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | NAKUM SHYAM SANJAY                                   |                    |                          | Enrollment No                      | 002201225229             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | AT GOKALPAR, JAMNAGAR, JAMANGAR                      |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | AT GOKALPAR, JAMNAGAR, JAMANGAR                      |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9016621323                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225229)          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225229)          |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225229)          |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | NAKUM YASH MUKESHBHAI                                |                    |                                    | Enrollment No                  | 002201225230                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT CHELA TA JAMANGAR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT CHELA TA JAMANGAR, JAMNAGAR, JAMNAGAR             |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 5811855894                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225230)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                             |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | NAROLA SUMIT CHANDUBHAI                                     |                    |                          |               | Enrollment No                      | 002201225234 |                          |         |
| Gender                                                                                                    | Male                                                        | Cast               | SC                       | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | MADHUVAN RAMVADI STREET NO 5 GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | MADHUVAN RAMVADI STREET NO 5 GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                             |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 9978814786                                                  |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225234)                 |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                       |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                              |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                                  |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225234)                 |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                  |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225234)                 |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                               |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                             |                    |                          |               |                                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                             |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                   |                    |                                    |                                |                                  |
| Name                                                                                                      | NOYDA SAMIR JUMMABHAI                                                                  |                    |                                    | Enrollment No                  | 002201225236                     |
| Gender                                                                                                    | Male                                                                                   | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | VELLNATH STREET NO 1 B H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | VELLNATH STREET NO 1 B H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9724001609                                                                             |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225236)                                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225236)                                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225236)                                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225236)                                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                        |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                           |                                                                         |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                         |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                   |                    |                                    |                                |                                  |
| Name                                                                                                      | OZA RAJ RAKESHBHAI                                                      |                    |                                    | Enrollment No                  | 002201225238                     |
| Gender                                                                                                    | Male                                                                    | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | GAYTRI KRUPA GULABNAGAR B/H TADIYA HANUMAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                         |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8511087119                                                              | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225238)                             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225238)                             |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225238)                             |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225238)                             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                          |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                         |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                         |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | OZA ROHIT HARKANTBHAI                                 |                    |                                    | Enrollment No                  | 002201225239                     |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | VANDAFALI 2 JAMNAGAR, JAMANGAR, JAMANGAR              |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9054828029                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225239)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225239)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225239)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225239)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                                                                                                   |                                                                                                     |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                                                                     |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                                                                                              | PAL DEEPAK VIRSINGH                                                                                 |                    |                          | Enrollment No                      | 002201225240             |       |                          |         |
| Gender                                                                                                                                                                            | Male                                                                                                | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                                                                                                     | PLOT NO 360/15 GOKUL DARSHAN SOCIETY NEAR PATEL NAGAR RANJITNAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                                                                                                     | PLOT NO 360/15 GOKUL DARSHAN SOCIETY NEAR PATEL NAGAR RANJITNAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                                                                                             |                                                                                                     |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                                                                                         | Part                                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                                                                     |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                                                                                         | 9316182603                                                                                          |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225240)                                                         |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                                                                     |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                               |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( TH )                                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                                                               |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225240)                                                         |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                                                                     |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENTREPRENEURSHIP - 2( TH )                                                                          |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225240)                                                         |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                                                                     |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS MANAGEMENT - 2( TH )                                                                       |                    |                          |                                    |                          |       |                          |         |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                                                                     |                    |                          |                                    |                          |       |                          |         |
| Printed By : 13007                                                                                                                                                                |                                                                                                     |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |       |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                               |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | PANCHASARA SUNIL BHARATBHAI                                   |                    |                          |               | Enrollment No                      | 002201225241 |                          |         |
| Gender                                                                                                    | Male                                                          | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | 56 DIGVIJAY PLOT OPP RANI MANZIL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | 56 DIGVIJAY PLOT OPP RANI MANZIL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                               |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 8780220631                                                    |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225241)                   |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                  |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                                    |                    |                          |               |                                    |              |                          |         |
| Student Sign                                                                                              |                                                               |                    |                          |               | Principal Sign                     |              |                          |         |
| Printed By : 13007                                                                                        |                                                               |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                                   |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                   |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                              |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | PARASRAMANI PRIYA KISHORBHAI                                                                                      |                    |                          |                                    | Enrollment No            | 002201225243 |                          |         |
| Gender                                                                                                    | Female                                                                                                            | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | SETAVD JIV AETA DELO JAMNAGAR, JAMNAGAR, JAMANGAR                                                                 |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | SETAVD JIV AETA DELO JAMNAGAR, JAMNAGAR, JAMANGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Gujarat ,St-Gujarat,Pin-360005 |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                   |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                   |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9974978853                                                                                                        |                    | Email Address            | priyaramani160@gmail.com           |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225243)                                                                       |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                                                                               |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                   |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                   |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                                                      | PARMAR JAY ANILBHAI                                                         |      |                    |                          |                                    | Enrollment No            | 002201225248 |                          |         |  |  |
| Gender                                                                                                                                    | Male                                                                        | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                                                             | DIGJAM CIRCLE GANPAT NAGAR STRET NO 1 B/H AARAVA HIGHTS, JAMNAGAR, JAMANGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                                                             | DIGJAM CIRCLE GANPAT NAGAR STRET NO 1 B/H AARAVA HIGHTS, JAMNAGAR, JAMANGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                                                     |                                                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                                                 | Part                                                                        |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                                                 | 7211101269                                                                  |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225248)                                 |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225248)                                 |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                     |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225248)                                 |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, TH )                            |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225248)                                 |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                             |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                                                        |                                                                             |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                    |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                    |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                    |                                |                                  |
| Name                                                                                                      | PARMAR RONAK VINUBHAI                                              |                    |                                    | Enrollment No                  | 002201225255                     |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | RANJITNAGAR OPP I 1 NR HANUMAN TEMPLE JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | RANJITNAGAR OPP I 1 NR HANUMAN TEMPLE JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7041542345                                                         |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225255)                        |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225255)                        |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225255)                        |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, TH )                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225255)                        |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                      |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                    |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | PARMAR SANDIP SHANTILAL                                      |                    |                          |                                    | Enrollment No            | 002201225256 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | VILLAGAE JIVAPAR TALUKA AND DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | VILLAGAE JIVAPAR TALUKA AND DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 8511136774                                                   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225256)                  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                        |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                               |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225256)                  |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                         |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                              |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                              |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                                                           |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | PARMAR VRAJ VIPUL                                                                |                    |                          |               |                                    | Enrollment No | 002201225260             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                                             | Cast               | SEBC                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | BANGALVADI STEREET NO 2 BLOCK NO 2 JAM KHAMBHALIYA, KHAMBHALIYA, DEVBHUMI DEARKA |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | BANGALVADI STEREET NO 2 BLOCK NO 2 JAM KHAMBHALIYA, KHAMBHALIYA, DEVBHUMI DEARKA |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 9427622320                                                                       |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225260)                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                                         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                            |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                   |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225260)                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                          |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225260)                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT )                                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225260)                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                                                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                                                  |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                               |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR         |                    |                                    |                                |                                  |
| Name                                                                                                      | PIPROTAR ROHIT RAJUBHAI                                       |                    |                                    | Enrollment No                  | 002201225264                     |
| Gender                                                                                                    | Male                                                          | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | OPP ALFA SCHOOL SHIV PARK DARED JAMAGAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | OPP ALFA SCHOOL SHIV PARK DARED JAMAGAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                               |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                         | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8849552427                                                    |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225264)                   |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225264)                   |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225264)                   |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225264)                   |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                               |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                               |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                 |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | PUJARA VISHAL HARESHBHAI                                                                             |                    |                          |                                    | Enrollment No            | 002201225265 |                          |         |
| Gender                                                                                                    | Male                                                                                                 | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | BLOCK NO 103 SIDDHIVINAYAK APPARTMENT LIMDA LINE RAJPUTPARA STREET NO 2 JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | BLOCK NO 103 SIDDHIVINAYAK APPARTMENT LIMDA LINE RAJPUTPARA STREET NO 2 JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9327329002                                                                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225265)                                                          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                                                |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                                                |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225265)                                                          |                    |                          |                                    |                          |              |                          |         |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                                              |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225265)                                                          |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                                           |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                      |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

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|                                                                                                                                           |                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | RAJAVAT VISHAL BABUSING                                     |                    |                          |               |                                    | Enrollment No | 002201225268             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                        | Cast               | OPEN                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | SITARAM PARK SHYAM TOWAN PLOT NO 192/12, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | SITARAM PARK SHYAM TOWAN PLOT NO 192/12, JAMNAGAR, JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 8866521324                                                  |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225268)                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENGLISH LANGUAGE-2( TH )                                    |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                              |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225268)                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225268)                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225268)                 |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( TH )                                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                             |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                             |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                      |                    |                          |                                    |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                      |                    |                          |                                    |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |                                    |                          |       |                          |         |
| Name                                                                                                      | RAMAVAT TUSHAR PANKAJBHAI                                            |                    |                          | Enrollment No                      | 002201225269             |       |                          |         |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                     | PH                                 | No                       |       |                          |         |
| Resi. Address                                                                                             | YOGESHWAR NAGAR MAHADEV NA MDIR PASE GULAB NAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| Local Address                                                                                             | YOGESHWAR NAGAR MAHADEV NA MDIR PASE GULAB NAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |       |                          |         |
| ABCID                                                                                                     |                                                                      |                    |                          |                                    |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |                                    |                          |       |                          |         |
| Mobile No                                                                                                 | 9327048067                                                           |                    | Email Address            |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225269)                          |                    |                          |                                    |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                       |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                         |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225269)                          |                    |                          |                                    |                          |       |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                           |                    |                          |                                    |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225269)                          |                    |                          |                                    |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                          |                                    |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                        |                    |                          |                                    |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                      |                    |                          |                                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | RAMDEPAUTRA JIGNESH MAKANDAS                         |                    |                          |                                    | Enrollment No            | 002201225270 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | B/H MACHHARNAGAR PUNITNAGAR 2, JAMNAGAR, JAMNAGAR    |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | B/H MACHHARNAGAR PUNITNAGAR 2, JAMNAGAR, JAMNAGAR    |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 8320261478                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225270)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225270)          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                 |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | RATHOD BHARATSINH AKHERAJSINH                        |                    | Enrollment No                      | 002201225271                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | AT ZAKHAR TAL LALPUR, ZAKHAR, LALPUR                 |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT ZAKHAR TAL LALPUR, ZAKHAR, LALPUR                 |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9662914231                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225271)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225271)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT )             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225271)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225271)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( INT, TH )                   |                    |                                    |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                          |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | RATHOD DHAVAL VINODBHAI                                  |                    |                          |                                    | Enrollment No            | 002201225272 |                          |         |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | SARSVATI COLONY JUNA NAGANA JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | SARSVATI COLONY JUNA NAGANA JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                          |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 7284881528                                               |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225272)              |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                    |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225272)              |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                     |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                          |                    |                          |                                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                          |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                           |                                                          |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                          |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR    |                    |                                    |                                |                                  |
| Name                                                                                                      | RATHOD KAUSHIK KETANBHAI                                 |                    |                                    | Enrollment No                  | 002201225275                     |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SARASWATI COLONY JUNANAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                          |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                          |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                    | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 361004                                                   | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225275)              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225275)              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225275)              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225275)              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                           |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                          |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                          |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                                                  |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                  |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | RATHOD MEETRAJSINH JITENDRASINH                                                  |                    |                          |                                    | Enrollment No            | 002201225277 |                          |         |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | 71-1 11/B RAVIPARK TOWNSHIP DHICHDA BEDIBANDAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | 71-1 11/B RAVIPARK TOWNSHIP DHICHDA BEDIBANDAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                  |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9327030357                                                                       |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225277)                                      |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                   |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                  |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                  |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                        |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                   |                    |                                    |                                |                                  |
| Name                                                                                                      | RATHOD PUSPRAJSINH PRATAPSINH                                                          |                    |                                    | Enrollment No                  | 002201225279                     |
| Gender                                                                                                    | Male                                                                                   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | MAHAVAIR PARK STREET NO 3 SHRI KRISHAN MARRIAGE HALL NEAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | MAHAVAIR PARK STREET NO 3 SHRI KRISHAN MARRIAGE HALL NEAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8160768891                                                                             | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225279)                                            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225279)                                            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225279)                                            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225279)                                            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                        |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                                                                                              | RATHOD ROHIT VALJIBHAI                               |      |                    |                          |                                    | Enrollment No            | 002201225280 |                          |         |  |  |
| Gender                                                                                                                                                                            | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                                                                                                     | AT JUNA NAGANA, JAMNAGAR, JAMNAGAR                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                                                                                                     | AT JUNA NAGANA, JAMNAGAR, JAMNAGAR                   |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                                                                                             |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                                                                                         | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                                                                                         | 9106210894                                           |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225280)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | FINANCIAL ACCOUNTING - 2( INT, TH )                  |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( INT, TH )                           |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225280)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENTREPRENEURSHIP - 2( TH )                           |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225280)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ACCOUNTING - 2( TH )                                 |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR     |                    |                                    |                                |                                  |
| Name                                                                                                      | RATHOD VISHAL PRAVINBHAI                                  |                    |                                    | Enrollment No                  | 002201225282                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SINGACH LALUR JAMNAGAR GUJARAT 361010, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9023642095                                                | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225282)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                           |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225282)               |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225282)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225282)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                            |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | RATHOD YOGITABEN RAJESHBHAI                                  |                    |                          |                                    | Enrollment No            | 002201225283 |                          |         |
| Gender                                                                                                    | Female                                                       | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | PARTHMIK SHALA AT HAIPAR JAMNAGAR 361320, JAMANGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | PARTHMIK SHALA AT HAIPAR JAMNAGAR 361320, JAMANGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 8980534156                                                   |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225283)                  |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                               |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225283)                  |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                              |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT )                 |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                              |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                              |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | RAYJADA RAJDEEP KIRANSINH                              |                    |                          |                                    | Enrollment No            | 002201225286 |                          |         |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | AT ZANKHAR TAL LALPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | AT ZANKHAR TAL LALPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                        |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9925777516                                             |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225286)            |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                        |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                        |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                        |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                        |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                                |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                    |                                |                                  |
| Name                                                                                                      | SADI AYAN MUNAFBHAI                                                            |                    | Enrollment No                      | 002201225288                   |                                  |
| Gender                                                                                                    | Male                                                                           | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | HUSHENI CHOCK ALISHA PIR NI DARGH PASE GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | HUSHENI CHOCK ALISHA PIR NI DARGH PASE GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                           | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7574064465                                                                     |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225288)                                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225288)                                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225288)                                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, TH )                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225288)                                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                           |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                                |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|--------------------------|---------------|--------------------------|------------------------------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Name                                                                                                                                      | SAFIYA AVESH AHMED                                                     |                    |                          |               |                          | Enrollment No                      | 002201225289             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                                   | Cast               | OPEN                     |               |                          | PH                                 | No                       |         |  |  |  |
| Resi. Address                                                                                                                             | KOLI MILL SLOP HEMANTSINH CHALI BEDESHWAR JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Local Address                                                                                                                             | KOLI MILL SLOP HEMANTSINH CHALI BEDESHWAR JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/> | HINDI                              | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 6353116262                                                             |                    |                          | Email Address |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225289)                            |                    |                          |               |                          |                                    |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                  |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                         |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                           |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( INT, TH )                                             |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225289)                            |                    |                          |               |                          |                                    |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                                |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225289)                            |                    |                          |               |                          |                                    |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ENTREPRENEURSHIP - 2( TH )                                             |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225289)                            |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | ACCOUNTING - 2( INT, TH )                                              |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                                        |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                                        |                    |                          |               |                          | Printed Date : 06/03/2026 10:38 PM |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | SAMA ASIF ADAMBHAI                                   |                    |                                    | Enrollment No                  | 002201225292                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | AT VASAI JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                    |                                |                                  |
| Local Address                                                                                             | AT VASAI JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9328030172                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225292)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225292)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225292)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225292)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                       |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Name                                                                                                      | SAMA SAMIR SADIKBHAI                                 |      |                    |                          |                                    | Enrollment No            | 002201225293 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                    | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | NOORI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Local Address                                                                                             | NOORI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR              |      |                    |                          |                                    |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 8155885544                                           |      |                    | Email Address            |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225293)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT, TH )                        |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225293)          |      |                    |                          |                                    |                          |              |                          |         |  |  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                           |      |                    |                          |                                    |                          |              |                          |         |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |      |                    |                          |                                    |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                               |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | SAMA SIRAJ JUSAB                                                              |                    |                          |                                    | Enrollment No            | 002201225294 |                          |         |
| Gender                                                                                                    | Male                                                                          | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | KALVAD NAKA BAHAR HAPA ROAD SUPER FRESH ICE SHOP JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | KALVAD NAKA BAHAR HAPA ROAD SUPER FRESH ICE SHOP JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                               |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9510643305                                                                    |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225294)                                   |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                                         |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225294)                                   |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                               |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                                    |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                               |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                               |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | SAMANVA RAHUL RAJESHBHAI                              |                    |                                    | Enrollment No                  | 002201225296                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | NEAR WATER TANK MORKANDA, JAMNAGAR, JAMANGAR          |                    |                                    |                                |                                  |
| Local Address                                                                                             | NEAR WATER TANK MORKANDA, JAMNAGAR, JAMANGAR          |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7096392812                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225296)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225296)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225296)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225296)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



# Saurashtra University

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|                                                                                                           |                                                                                     |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                     |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                               |                    |                                    |                                |                                  |
| Name                                                                                                      | SAMVANI KARANKUMAR LALITBHAI                                                        |                    |                                    | Enrollment No                  | 002201225297                     |
| Gender                                                                                                    | Male                                                                                | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | 60 DIGVIJAY PLOT C-102 VINAYK APPRATMENT JAMNAGAR GUJRAT 361005, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | 60 DIGVIJAY PLOT C-102 VINAYK APPRATMENT JAMNAGAR GUJRAT 361005, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                     |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                               | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                     |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9723537253                                                                          | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225297)                                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                  |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225297)                                         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225297)                                         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225297)                                         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                      |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                     |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                     |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | SAVASADIYA HARESH ASHOKBHAI                           |                    |                                    | Enrollment No                  | 002201225300                     |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | RELVE COLONY HAPA JAMNAGAR, JAMNAGAR, JAMANGAR        |                    |                                    |                                |                                  |
| Local Address                                                                                             | RELVE COLONY HAPA JAMNAGAR, JAMNAGAR, JAMANGAR        |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9313506374                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225300)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225300)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225300)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225300)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Received from Mr./ Miss /Mrs. **SAVASADIYA HARESH ASHOKBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|                                                                                                           |                                                              |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR        |                    |                                    |                                |                                  |
| Name                                                                                                      | SHAHMDAR AABIDSHA SAJIDSHA                                   |                    | Enrollment No                      | 002201225301                   |                                  |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | NAVAGAM GHED NEAR ANAND SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | NAVAGAM GHED NEAR ANAND SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 90164645654                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225301)                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225301)                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225301)                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225301)                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                               |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                              |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature





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|                                                                                                           |                                                                         |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                         |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                                    |                                |                                  |
| Name                                                                                                      | SHUKLA KUMARI SWATI SHRI VIDYANAND                                      |                    | Enrollment No                      | 002201225304                   |                                  |
| Gender                                                                                                    | Female                                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | SADGURU COLONY AMBEDKAR COLONY DHARARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SADGURU COLONY AMBEDKAR COLONY DHARARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                    | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9586448322                                                              |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225304)                             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                                   |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225304)                             |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225304)                             |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                           |                    |                                    |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                         |                    | _____<br>Principal Sign            |                                |                                  |
| Printed By : 13007                                                                                        |                                                                         |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                             |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                             |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR       |                    |                                    |                                |                                  |
| Name                                                                                                      | SODHA DIVYARAJ SINH SUKHADEV SINH                           |                    | Enrollment No                      | 002201225307                   |                                  |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | JASHVANT SOCIETY NAVAGAM GHEED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                             |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                       | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7600118610                                                  |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225307)                 |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225307)                 |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                            |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225307)                 |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225307)                 |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                              |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                             |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                             |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                        |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name                                                                                                      | SODHA RAVIRAJSIH MAHENDRASINH                          |                    | Enrollment No                      | 002201225309                   |                                  |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | BHAVANI TEMPLE NEAR VASAI JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | BHAVANI TEMPLE NEAR VASAI JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8866371102                                             |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225309)            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( INT )                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( INT, TH )      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT )                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225309)            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( INT )               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225309)            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( INT, TH )                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225309)            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( INT, TH )                              |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                        |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                        |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                                                                                                   |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|--------------------------|------------------------------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Name                                                                                                                                                                              | SODHA VISHVARAJ SINH MAHIPAT SINH                    |                    |                          |               |                          | Enrollment No                      | 002201225311             |         |  |  |  |
| Gender                                                                                                                                                                            | Male                                                 | Cast               | OPEN                     |               |                          | PH                                 | No                       |         |  |  |  |
| Resi. Address                                                                                                                                                                     | AT SHEKHPAT, JAMANGAR, JAMNAGAR                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | AT SHEKHPAT, JAMANGAR, JAMNAGAR                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/> | HINDI                              | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 9316303029                                           |                    |                          | Email Address |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225311)          |                    |                          |               |                          |                                    |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COMPANY LAW - 2( TH )                                |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225311)          |                    |                          |               |                          |                                    |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                                                                 |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ENTREPRENEURSHIP - 2( TH )                           |                    |                          |               |                          |                                    |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 002201225311)          |                    |                          |               |                          |                                    |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | ACCOUNTING - 2( TH )                                 |                    |                          |               |                          |                                    |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                      |                    |                          |               |                          |                                    |                          |         |  |  |  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | SOLANKI MEERA JITENDRABHAI                                                           |                    |                          |                                    | Enrollment No            | 002201225312 |                          |         |
| Gender                                                                                                    | Female                                                                               | Cast               | SC                       | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | OUT SIDE KHAMBHALIYA GATE NEAR FULIYA HANUMA N GANESVAS JAMNAGAR, JAMANGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | OUT SIDE KHAMBHALIYA GATE NEAR FULIYA HANUMA N GANESVAS JAMNAGAR, JAMANGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9662197421                                                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225312)                                          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                                       |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                                         |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225312)                                          |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                                 |                    |                          |                                    |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                      |                    |                          | _____<br>Principal Sign            |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                   |                    |                          |               |                                    |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |               |                                    |              |                          |         |
| Name                                                                                                      | SOLANKI RADHEY KIRITBHAI                                          |                    |                          |               | Enrollment No                      | 002201225313 |                          |         |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                     | PH            | No                                 |              |                          |         |
| Resi. Address                                                                                             | SHANBHAI NO DELO GIDHARI MANDIR ROAD JAMANGAR, JAMANGAR, JAMANGAR |                    |                          |               |                                    |              |                          |         |
| Local Address                                                                                             | SHANBHAI NO DELO GIDHARI MANDIR ROAD JAMANGAR, JAMANGAR, JAMANGAR |                    |                          |               |                                    |              |                          |         |
| ABCID                                                                                                     |                                                                   |                    |                          |               |                                    |              |                          |         |
| Exam Type                                                                                                 | Part                                                              | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                          |               |                                    |              |                          |         |
| Mobile No                                                                                                 | 9265355825                                                        |                    |                          | Email Address |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225313)                       |                    |                          |               |                                    |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                             |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                      |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( INT, TH )                                        |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225313)                       |                    |                          |               |                                    |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                        |                    |                          |               |                                    |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225313)                       |                    |                          |               |                                    |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                          |               |                                    |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                              |                    |                          |               |                                    |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                   |                    |                          |               |                                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                                   |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|------------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| College Name                                                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                    |               |                          |         |  |  |  |
| Name                                                                                                                                      | SOLANKI YOGESH NATHABHAI                             |                    |                          |               |                                    | Enrollment No | 002201225314             |         |  |  |  |
| Gender                                                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                 |               |                          |         |  |  |  |
| Resi. Address                                                                                                                             | BHORIYA BHANVAD DEVBHUMI DWARKA, JAMANGAR, JAMNAGAR  |                    |                          |               |                                    |               |                          |         |  |  |  |
| Local Address                                                                                                                             | BHORIYA BHANVAD DEVBHUMI DWARKA, JAMANGAR, JAMNAGAR  |                    |                          |               |                                    |               |                          |         |  |  |  |
| ABCID                                                                                                                                     |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Exam Type                                                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>           | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                 |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Mobile No                                                                                                                                 | 6355834580                                           |                    |                          | Email Address |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225314)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                          |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | COMPANY LAW - 2( TH )                                |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225314)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-1   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225314)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| DSE-2   (Select 1 course(s) only)                                                                                                         |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, TH )     |                    |                          |               |                                    |               |                          |         |  |  |  |
| Subject Group                                                                                                                             | Subject Name (Enrollment No - 002201225314)          |                    |                          |               |                                    |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                      |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                          |               |                                    |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>_____<br/>Student Sign</div> <div>_____<br/>Principal Sign</div> </div> |                                                      |                    |                          |               |                                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                                                        |                                                      |                    |                          |               | Printed Date : 06/03/2026 10:38 PM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                           |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                    |                                |                                  |
| Name                                                                                                      | SONAGARA ASHISH KISHORBHAI                                |                    |                                    | Enrollment No                  | 002201225315                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SHIVANGAR STREET NO 4 PANKHAN JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SHIVANGAR STREET NO 4 PANKHAN JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9924463205                                                |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225315)               |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225315)               |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( TH )               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225315)               |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                             |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                    |                                |                                  |
| Name                                                                                                      | TANKARIYA DHARMANG HASMUKHBHAI                                 |                    |                                    | Enrollment No                  | 002201225318                     |
| Gender                                                                                                    | Male                                                           | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | INDIRA SOCIETY NAVA GAM GHED STREET NO 9/B, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | INDIRA SOCIETY NAVA GAM GHED STREET NO 9/B, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9913302752                                                     | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225318)                    |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225318)                    |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225318)                    |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225318)                    |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                             |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                 |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | THACKAR SAHIL MANISHBHAI                                       |                    |                          |                                    | Enrollment No            | 002201225319 |                          |         |
| Gender                                                                                                    | Male                                                           | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | M P SHAHA ROAD SANTKABIR SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | M P SHAHA ROAD SANTKABIR SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9537022598                                                     |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225319)                    |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                   |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225319)                    |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENTREPRENEURSHIP - 2( TH )                                     |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                                |                    |                          | Principal Sign                     |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                            |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | THAIYAM MUSTAKIM FARUKBHAI                                 |                    |                          |                                    | Enrollment No            | 002201225320 |                          |         |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | VOKRASHRERI DWARKA GATE JAMKHAMBHALIYA, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | VOKRASHRERI DWARKA GATE JAMKHAMBHALIYA, JAMNAGAR, JAMANGAR |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                            |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9054679569                                                 |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225320)                |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                      |                    |                          |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225320)                |                    |                          |                                    |                          |              |                          |         |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                            |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, PR )           |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                            |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                            |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                          |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                    |                                |                                  |
| Name                                                                                                      | TOYTA DEVA BHIKHABHAI                                                    |                    |                                    | Enrollment No                  | 002201225323                     |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | MARCHUDAR SODASALA KHAMBHALIYA DEVBHUMIDWARKA, MARCHUDAR, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| Local Address                                                                                             | MARCHUDAR SODASALA KHAMBHALIYA DEVBHUMIDWARKA, MARCHUDAR, DEVBHUMIDWARKA |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                          |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                    | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8154044186                                                               | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225323)                              |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                          |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                   |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                          |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225323)                              |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                         |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225323)                              |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                    |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225323)                              |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                          |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                           |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                          |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                          |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                                                         |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                    |                    |                                    |                                |                                  |
| Name                                                                                                      | VAGHELA HARSH RAJESH                                                                                                    |                    |                                    | Enrollment No                  | 002201225326                     |
| Gender                                                                                                    | Male                                                                                                                    | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | JALARAM SOCIETY NAVAGAM GHED JAMNAGAR, JAMANGAR, JAMANGAR                                                               |                    |                                    |                                |                                  |
| Local Address                                                                                             | JALARAM SOCIETY NAVAGAM GHED JAMNAGAR, JAMANGAR, JAMANGARCity-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008 |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                                                         |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                    | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                         |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 361008                                                                                                                  | Email Address      | vaghelaharsh789@gmail.com          |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225326)                                                                             |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( INT, TH )                                                                              |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                                                         |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                     |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                    |                                |                                  |
| Name                                                                                                      | VAKATAR KHUSHAL DEVABHAI                                            |                    |                                    | Enrollment No                  | 002201225330                     |
| Gender                                                                                                    | Male                                                                | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | SENA NAGAR DHICHADA ROAD AIRFORCE GATE JAMANGAR, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | SENA NAGAR DHICHADA ROAD AIRFORCE GATE JAMANGAR, JAMANGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                                | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8866683152                                                          |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225330)                         |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                                            |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                               |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225330)                         |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225330)                         |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, PR, TH )                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225330)                         |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                                       |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                     |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                     |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Received from Mr./ Miss /Mrs. **VAKATAR KHUSHAL DEVABHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 2** Examination to be held in **BCOM SEM-2(2019) (April - 2026)**.

Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
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|                                                                                                           |                                                      |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | VALA KULDEEPSINH KIRITSINH                           |                    |                          |                                    | Enrollment No            | 002201225332 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | TOGADHETHAD TALUKA UPLETA DIS RAJKOT, UPLETA, RAJKOT |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | TOGADHETHAD TALUKA UPLETA DIS RAJKOT, UPLETA, RAJKOT |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9510308572                                           |                    | Email Address            |                                    |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225332)          |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( INT, TH )                  |                    |                          |                                    |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                     |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                                 |                    |                                    |                                |                                  |
| Name                                                                                                      | VARIYA TARUN BABUBHAI                                                                 |                    |                                    | Enrollment No                  | 002201225333                     |
| Gender                                                                                                    | Male                                                                                  | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | INDIRA SOCIETY NAVAGAM GHED STREET NO 8/B B/H OLD TAILWAY STATION, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | INDIRA SOCIETY NAVAGAM GHED STREET NO 8/B B/H OLD TAILWAY STATION, JAMNAGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9081419296                                                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225333)                                           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225333)                                           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225333)                                           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225333)                                           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                                       |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



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|                                                                                                           |                                                                           |                    |                          |                                    |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                           |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | VASARA ASHISH GOVINDBHAI                                                  |                    |                          |                                    | Enrollment No            | 002201225335 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | AT - RINJPARGAR                                                           |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | AT - RINJPARGAR,RINJPARGAR,Tal-LALPUR,Dist-JAMNAGAR,St-GUJARAT,Pin-361170 |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 7046766021                                                                |                    | Email Address            | VASARAASHISH654@GMAIL.COM          |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225335)                               |                    |                          |                                    |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING - 2( TH )                                                      |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                           |                    |                          |                                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 06/03/2026 10:38 PM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                       |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR                 |                    |                                    |                                |                                  |
| Name                                                                                                      | VORA ABHI PRADIPBHAI                                                  |                    |                                    | Enrollment No                  | 002201225336                     |
| Gender                                                                                                    | Male                                                                  | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | MNANIYAR CLASSES BHATT FALI CENTRAL BANK JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             |                                                                       |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9428026453                                                            | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225336)                           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225336)                           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225336)                           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225336)                           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                       |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | ZALA ARJUNSINH RANJITSINH                             |                    |                                    | Enrollment No                  | 002201225337                     |
| Gender                                                                                                    | Male                                                  | Cast               | EWS                                | PH                             | No                               |
| Resi. Address                                                                                             | GAYTRI CHOK NAVAGAM GHED JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | GAYTRI CHOK NAVAGAM GHED JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9327874084                                            |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225337)           |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                    |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225337)           |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225337)           |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                 |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225337)           |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                    |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                        |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                        |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                    |                                |                                  |
| Name                                                                                                      | ZALA HARDIPSINH RANJITSINH                             |                    |                                    | Enrollment No                  | 002201225338                     |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | GAYTRI CHOK NAVAGAM GHAED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| Local Address                                                                                             | GAYTRI CHOK NAVAGAM GHAED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                  | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9328313238                                             | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225338)            |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                        |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                               |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                 |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225338)            |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                       |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225338)            |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                   |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                  |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225338)            |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                  |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                     |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                 |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                         |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                        |                    | Principal Sign                     |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | ZALA NAYAN PRAVINBHAI                                |                    |                                    | Enrollment No                  | 002201225339                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | KHIJADIYA JAMNGAR, JAMNAGAR, JAMANGAR                |                    |                                    |                                |                                  |
| Local Address                                                                                             | KHIJADIYA JAMNGAR, JAMNAGAR, JAMANGAR                |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 8799436362                                           | Email Address      |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225339)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225339)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225339)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( PR, TH )      |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225339)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT - 2( TH )                        |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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|                                                                                                           |                                                      |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                      |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                    |                                |                                  |
| Name                                                                                                      | ZINZUVADIYA RAHULKUMAR NILESHBHAI                    |                    | Enrollment No                      | 002201225340                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                               | PH                             | No                               |
| Resi. Address                                                                                             | ELGAN SOCIETY HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                    |                                |                                  |
| Local Address                                                                                             | ELGAN SOCIETY HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 9909733065                                           |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225340)          |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2( TH )                             |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2( TH )                |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2( TH )                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2( TH )         |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2( TH )                                |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225340)          |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PERSONAL SELLING & SALESMANSHIP-2( TH )              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225340)          |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | E-COMMERCE & USE OF RDBMS (MS-ACCESS)( INT, TH )     |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225340)          |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-2( INT, TH )                        |                    |                                    |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                                    |                                |                                  |
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|                                                                                                           |                                                                              |                    |                                    |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-2(2019) (April - 2026)                                              |                    |                                    |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                    |                                |                                  |
| Name                                                                                                      | SODHA SUKHDEV SINH JAYENDRASINH                                              |                    |                                    | Enrollment No                  | 002201225597                     |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                               | PH                             | No                               |
| Resi. Address                                                                                             | sardar patel society,behind sodha school,khodiyar colony, jamnagar, jamnagar |                    |                                    |                                |                                  |
| Local Address                                                                                             | sardar patel society,behind sodha school,khodiyar colony, jamnagar, jamnagar |                    |                                    |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                    |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI  | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                    |                                |                                  |
| Mobile No                                                                                                 | 7016730173                                                                   |                    | Email Address                      |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225597)                                  |                    |                                    |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE-2                                                           |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MICRO ECONOMICS-2                                              |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | FINANCIAL ACCOUNTING - 2                                                     |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS ORGANISATION & MANAGEMENT - 2                                       |                    |                                    |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPANY LAW - 2                                                              |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225597)                                  |                    |                                    |                                |                                  |
| DSE-1   (Select 1 course(s) only)                                                                         |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | PERSONAL SELLING & SALESMANSHIP-2                                            |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MATHEMATIC - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS LAW - 2                                                             |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225597)                                  |                    |                                    |                                |                                  |
| DSE-2   (Select 1 course(s) only)                                                                         |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ENTREPRENEURSHIP - 2                                                         |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | E-COMMERCE & USE OF RDBMS (MS-ACCESS)                                        |                    |                                    |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225597)                                  |                    |                                    |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING - 2                                                               |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT - 2                                                      |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE - 2                                                        |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-2                                                           |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS - 2                                                       |                    |                                    |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-2                                                               |                    |                                    |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                     |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 06/03/2026 10:38 PM |                                |                                  |



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