# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | AMBALIYA SANDIP KARSHANBHAI | | | **Enrollment No** | 001201193156 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO GOVANA, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | TO GOVANA, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9106623691 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193156)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193156)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193156) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193156)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193156) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193156)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193156)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **AMBALIYA SANDIP KARSHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | ATHU DIGVIJAY AMARSHIBHAI | | | **Enrollment No** | 001201193159 | | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | TO SUMRI DHUTAPUR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265876413 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193159)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193159)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201193159) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
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| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
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| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193159)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193159) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193159)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193159)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **ATHU DIGVIJAY AMARSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | AUDICHY RAVI MULUBHA | | | **Enrollment No** | 001201193160 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | TO BHADHAR, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | | | |
| **Local Address** | TO BHADHAR, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7203890886 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193160)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193160)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | BAGTHRIYA JENISH SUNILKUMAR | | | **Enrollment No** | 001201193161 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9737746411 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193161)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193161)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193161)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BAMBHANIYA HETALBEN VINODBHAI | | | **Enrollment No** | 001201193162 | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | TO JAM DEVLIYA, KALYANPUR, DEVBHOOMI DWARKA | | | | | | |
| **Local Address** | TO JAM DEVLIYA, KALYANPUR, DEVBHOOMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9426442056 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193162)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193162)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | BAMBHAVA ROHIT BHOJABHAI | | | **Enrollment No** | 001201193163 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510038793 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193163)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193163)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193163)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193163)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193163)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BANDHIYA MILAN KHIMABHAI | | | **Enrollment No** | 001201193167 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | |
| **Local Address** | TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9574971806 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193167) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193167)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193167)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193167)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BARBASIYA PRATIK RAMESHBHAI | | | **Enrollment No** | 001201193168 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9265397238 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193168) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193168)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193168)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193168)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193168)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BERA AMIT PALA | | | **Enrollment No** | 001201193170 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA | | | | | | |
| **Local Address** | AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9824152498 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193170)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193170)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193170)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHADARKA DIPAK ALABHAI | | | **Enrollment No** | 001201193171 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8128613014 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193171)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193171)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193171) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193171)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193171) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193171)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193171)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARKA DIPAK ALABHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | BHARADA KARTIK JEETENDRABHAI | | | **Enrollment No** | 001201193172 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9328416549 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193172)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193172)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARADA KARTIK JEETENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | BHATT ANKIT RAJESHBHAI | | | **Enrollment No** | 001201193177 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | OUT SIDE KHAMBHALIYAGAE DIGVIJAY PLOT SERI NO-3 KRUSHAN KUNJ, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8401000316 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193177)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193177)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193177) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193177)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193177) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193177)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193177)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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Received from Mr./ Miss /Mrs. **BHATT ANKIT RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | BHATTI AJAY NAVNEETBHAI | | | **Enrollment No** | 001201193178 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | raman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | aman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8866446694 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193178) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193178)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193178)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHATTI GAUTAMKUMAR KANUBHAI | | | **Enrollment No** | 001201193179 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | NAVIFOT, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351377706 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193179)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193179)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201193179) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193179)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193179) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193179)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193179)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI GAUTAMKUMAR KANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | BODAR FOGABHAI RAMBHAI | | | **Enrollment No** | 001201193182 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | TO BHINDA, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | |
| **Local Address** | TO BHINDA, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9612118458 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193182) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193182)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193182)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | BODAR NARAN BHIMSIBHAI | | | **Enrollment No** | 001201193183 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | | |
| **Local Address** | TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510242618 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193183) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193183)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193183)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193183)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | BORICHA ANIL PRABHATBHAI | | | **Enrollment No** | 001201193184 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | OLD MOKHANA, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | OLD MOKHANA, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7016508007 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193184)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193184)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193184)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | BORICHA DARSHAN SAKETBHAI | | | **Enrollment No** | 001201193185 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6355887982 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193185) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193185) |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BORICHA RASIK ASHOKBHAI | | | **Enrollment No** | 001201193186 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8320961925 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193186)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193186)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193186) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193186)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193186) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193186)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193186)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA RASIK ASHOKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHANA ADIL AJITBHAI | | | **Enrollment No** | 001201193187 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | VASHI JAMNAGA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | VASHI JAMNAGA, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9016362155 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193187)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193187)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193187) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193187)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193187) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193187)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193187)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANA ADIL AJITBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHANDPA MAHESH NAJABHAI | | | **Enrollment No** | 001201193188 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9925477337 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193188)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193188)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193188) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193188)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193188) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193188)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193188)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | CHANDRA MOHITKUMAR SHAILESHBHAI | | | **Enrollment No** | 001201193189 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICHAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICHAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265820304 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193189)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193189)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193189)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHAUHAN KRUNALKUMAR JENTIBHAI | | | **Enrollment No** | 001201193190 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

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|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9924513813 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193190) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193190)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193190)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193190)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193190)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | CHAUHAN KULDEEPSINH SATYENDRASINH | | | **Enrollment No** | 001201193191 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9909763341 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193191)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193191)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHAVADA BHARAT KARANABHAI | | | **Enrollment No** | 001201193193 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA | | | | |
| **Local Address** | VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA | | | | |
| **ABCID** | | | | | |

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|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106775805 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193193)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193193)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

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Principal Sign

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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | CHAVADA DEVENDRASINH NATHUBHA | | | **Enrollment No** | 001201193194 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351658715 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193194)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193194)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201193194) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193194)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193194) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193194)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193194)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHAVDA BHIMSHI RAMDEBHAI | | | **Enrollment No** | 001201193195 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | VADTRA JAM KMBHALIYA DEV BHUMI DWARKA, KHAMBILIYA, DWARKA | | | | |
| **Local Address** | VADTRA JAM KMBHALIYA DEV BHUMI DWARKA, KHAMBILIYA, DWARKA | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 90996628070 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193195)** |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA BHIMSHI RAMDEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | CHAVDA BRIJRAJSINH RANJITSINH | | | **Enrollment No** | 001201193196 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | VADTRA KAMBHALIYA DEV BHUMI DWARKA, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353775161 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193196)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193196)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193196) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193196)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193196) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193196)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193196)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA BRIJRAJSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHAVDA KULDIPSINH DILUBHA | | | **Enrollment No** | 001201193197 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354933340 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193197)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193197)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA KULDIPSINH DILUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHAVDA YOGENDRASINH GHANSHYAMSINH | | | **Enrollment No** | 001201193200 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

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|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8780236012 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193200)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193200)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193200)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193200)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA YOGENDRASINH GHANSHYAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | CHETARIYA HARDIK JETHABHAI | | | **Enrollment No** | 001201193201 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | AT BHAKODI KALIYANIPUR DEV BHUMI DWARKA, KALAYANPUR, DWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354371761 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193201)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193201)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193201) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193201)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193201) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193201)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193201)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA HARDIK JETHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHHUCHHAR SAVDAS BHEEKHABHAI | | | **Enrollment No** | 001201193204 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7043034241 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193204) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193204) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193204) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193204)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193204) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193204)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193204)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR SAVDAS BHEEKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHHUCHHAR VISHAL MASHARIBHAI | | | **Enrollment No** | 001201193205 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9724209468 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193205) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193205) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193205) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193205)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193205) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193205)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193205)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR VISHAL MASHARIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | CHOPDA RAM DEVRAJBHAI | | | **Enrollment No** | 001201193206 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR | | | | | | | |
| **Local Address** | PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9586075475 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193206)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193206)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193206) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193206)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193206) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193206)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193206)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHOPDA RAM DEVRAJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHUDASAMA BHARAT JETHABHAI | | | **Enrollment No** | 001201193207 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | GUDALA VADI VISTAR BHANIVAD DEV BHUMI DWARKA, BHANVAD, BHANIVAD | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9924965416 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193207) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193207) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193207) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193207)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193207) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193207)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193207)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA BHARAT JETHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | CHUDASAMA MANDIPSINH MAHENDRASINH | | | **Enrollment No** | 001201193208 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8866693335 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193208)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193208)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193208)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHUDASAMA SHIVRAJSINH JORUBHAI | | | **Enrollment No** | 001201193210 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | GAM;MEHOJ TALUKO MANGROL JILLO JUNAGADH, MANGROL, JUNAGADH | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265923071 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193210)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193210)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193210) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193210)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193210) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193210)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193210)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | DALJADEJA PRATIPALSINH BALVANTSINH | | | **Enrollment No** | 001201193211 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9327963019 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193211) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201193211) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DANGAR RAVI SADHABHAI | | | **Enrollment No** | 001201193212 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JIRAGADH JODIYA, JODIYA, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8758192449 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193212)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193212)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193212) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193212)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193212) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193212)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193212)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | DAUDIYA AJAYKUMAR ASHOKKUMAR | | | **Enrollment No** | 001201193215 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9714516397 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193215)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193215)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193215)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193215)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | DAV VIRAJ RAJESHBHAI | | | **Enrollment No** | 001201193216 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR | | | | |
| **Local Address** | ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9173560632 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193216) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193216)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193216)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193216)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DHRANGU RAMESH NAGABHAI | | | **Enrollment No** | 001201193218 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | SHANKHANIA BHANIVAD DEV BHUMI DWARKA, BHANVAD, DWARKA | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7016835375 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193218)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193218)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193218) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193218)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193218) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193218)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193218)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHRANGU RAMESH NAGABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DHRANGU VIJAY HARDASBHAI | | | **Enrollment No** | 001201193219 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA | | | | | | |
| **Local Address** | sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7043991011 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193219) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193219) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193219) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193219)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193219) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193219)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193219)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHRANGU VIJAY HARDASBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DHUVA MILAN GOVABHAI | | | **Enrollment No** | 001201193220 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7878492491 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193220) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201193220) |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201193220) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201193220) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GAGIYA RAJESH TAPU | | | **Enrollment No** | 001201193221 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | VIRAMDAL, VIRAMDAL, JAMNAGAR | | | | | | |
| **Local Address** | VIRAMDAL, VIRAMDAL, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9664881874 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193221)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193221)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193221) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193221)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193221) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193221)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193221)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA RAJESH TAPU** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GAJRA TEJAS SURESHBHAI | | | **Enrollment No** | 001201193224 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | 53-DIGVIJAY PLOT NEAR GAYTRI TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7777947444 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193224) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193224) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193224) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193224)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193224) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193224)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193224)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAJRA TEJAS SURESHBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | GAMETI ATISH VASANTLAL | | | **Enrollment No** | 001201193226 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7567744366 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193226)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193226)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193226)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | GANDH DHIRUBHAI NAVAL | | | **Enrollment No** | 001201193227 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | BETHAK ROAD CHARAN VAS JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8320166281 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193227)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193227)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193227) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
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| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
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| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193227)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193227) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193227)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193227)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **GANDH DHIRUBHAI NAVAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**




| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | GOHIL JAY KISHORBHAI | | | **Enrollment No** | 001201193232 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | AREODRAM CITY BLOKE NO 176/1 JAMNAGAR, JAMNAGARSWAMINARAYANNAGAR , JAMNAGAR | | | | | | | | |
| **Local Address** | B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7226897353 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193232)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193232)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193232)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL JAY KISHORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | GOHIL SHAKTISINH SATENDRASINH | | | **Enrollment No** | 001201193234 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9725245165 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193234)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193234)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | GOJIYA JAYESH MURUBHAI | | | **Enrollment No** | 001201193235 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHNDA, JAMNAGAR | | | | |
| **Local Address** | AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHNDA, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9998227962 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193235) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193235) |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA JAYESH MURUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | HOTHI SADHNA PRAVINBHAI | | | **Enrollment No** | 001201193237 | | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JODIYA, JODIYA, JAMNAGAR | | | | | | | |
| **Local Address** | JODIYA, JODIYA, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7600353375 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193237)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193237)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193237) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193237)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193237) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193237)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193237)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **HOTHI SADHNA PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA ANIRUDDHSINH SURUBHA | | | **Enrollment No** | 001201193241 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | MODA;ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR | | | | | | |
| **Local Address** | MODA;ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8306190042 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193241) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193241) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193241) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193241)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193241) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193241)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193241)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ANIRUDDHSINH SURUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA ANIRUDHDHASINH PRAVINSINH | | | **Enrollment No** | 001201193242 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7096242224 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193242)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193242)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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Received from Mr./ Miss /Mrs. **JADEJA ANIRUDHDHASINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA ARJUNSINH BHARATSINH | | | **Enrollment No** | 001201193243 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | MODA, MODA, JAMNAGAR | | | | | | |
| **Local Address** | MODA, MODA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9978380344 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193243)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193243)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193243) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193243)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193243) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193243)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193243)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA ARJUNSINH NARUBHA | | | **Enrollment No** | 001201193244 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | gopal chowk ,gopal chowk,gopal chowk, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9664914552 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193244)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193244)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193244) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193244)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name | (Enrollment No - 001201193244) |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) | |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) | |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 | |
| ☐ | STATISTICAL METHOD P-1 | |
| ☐ | STATISTICAL METHOD P-2 | |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) | |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193244)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193244)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH NARUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA ATULSINH PRAVINSINH | | | **Enrollment No** | 001201193245 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | AT;KHIMARANA, KHIMARANA, JAMNAGAR | | | | |
| **Local Address** | AT;KHIMARANA, KHIMARANA, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9726029060 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193245) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201193245) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA BHARATSINH KANAKSINH | | | **Enrollment No** | 001201193246 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9327599745 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193246)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193246)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA BRIJRAJSINH MADHUBHA | | | **Enrollment No** | 001201193247 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | 1,at karana,, KARANA, JAMNAGAR | | | | | | |
| **Local Address** | 1,at karana,, KARANA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7698244976 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193247)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193247)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193247)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193247)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193247)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Exam Form Receipt

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# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA CHHATRAPALSINH MADHAVSINH | | | **Enrollment No** | 001201193249 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9429378056 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193249)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193249)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201193249) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193249)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193249) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193249)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193249)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA CHHATRAPALSINH MADHAVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA GOPALSINH JAYENDRASINH | | | **Enrollment No** | 001201193251 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | KHAMBILIYA, KHAMBILIYA, DWARKA | | | | | | |
| **Local Address** | KHAMBILIYA, KHAMBILIYA, DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9998676299 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193251) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193251) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193251) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193251)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193251) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193251)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193251)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA GOPALSINH JAYENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | JADEJA HARDIPSINH DIGVIJAYSINH | | | **Enrollment No** | 001201193252 | | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | | |
| **Resi. Address** | kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **Local Address** | kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9586123864 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193252)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193252)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193252)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARDIPSINH DIGVIJAYSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA INDRADIPSINH DHARMENDRASINH | | | **Enrollment No** | 001201193253 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | TO ALIYABADA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | TO ALIYABADA, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9537977000 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193253) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193253) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193253) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
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| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193253)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193253) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193253)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193253)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA JAYDEEPSINH RAGHUVEERSINH | | | **Enrollment No** | 001201193255 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | tirupati park 2,tirupati park 2,tirupati park 2, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | tirupati park 2,tirupati park 2,tirupati park 2, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9099292352 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193255)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193255)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193255)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA JAYPALSINH AJITSINH | | | **Enrollment No** | 001201193256 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | VASAI, VASAI, JAMNAGAR | | | | | | | | |
| **Local Address** | VASAI, VASAI, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8200378080 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193256)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193256)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193256)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA KEVALRAJSINH RAJENDRASINH | | | **Enrollment No** | 001201193257 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | 9-PATEL COLONY SHANTI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | 9-PATEL COLONY SHANTI NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

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|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510511645 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193257)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193257)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA KRUSHANADEEPSINH DHARMENDRASINH | | | **Enrollment No** | 001201193259 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9712143565 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193259) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193259)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193259)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193259)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA MAHAVIRSINH AJITSINH | | | **Enrollment No** | 001201193263 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8000443003 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193263)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193263)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193263)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA MAHAVIRSINH PRAVINSINH | | | **Enrollment No** | 001201193264 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9723773300 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193264)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193264)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193264)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193264)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA MAYURSINH PRAVINSINH | | | **Enrollment No** | 001201193266 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7096940459 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193266)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193266)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193266) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193266)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193266) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193266)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193266)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA MAYURSINH RAJENDRASINH | | | **Enrollment No** | 001201193267 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | PUNIT NAGAR BEHIND MACCHAR NAGAR NEAR ASHAPURA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | PUNIT NAGAR BEHIND MACCHAR NAGAR NEAR ASHAPURA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355582085 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193267) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

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Principal Sign

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**Signature**

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA NILRAJSINH AJITSINH | | | **Enrollment No** | 001201193268 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | TO SIMANI, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | | | |
| **Local Address** | O SIMANI, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8160226462 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193268)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193268)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA PRADHUMANSINH RAGHUVEERSINH | | | **Enrollment No** | 001201193269 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510360066 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193269)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193269)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193269)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | JADEJA PRADHYUMAN VANRAJSINH | | | | **Enrollment No** | 001201193270 | | | | |
| **Gender** | Male | **Cast** | OPEN | | **PH** | No | | | | |
| **Resi. Address** | TO LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **Local Address** | O LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9879858695 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193270) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193270)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193270)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193270)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193270)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA PRIYARAJSINH YUVRAJSINH | | | **Enrollment No** | 001201193271 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7384973422 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193271) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193271)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193271)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193271)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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Principal Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | JADEJA RAJDEEPSINH RAJUBHA | | | | **Enrollment No** | 001201193275 | | | | |
| **Gender** | Male | **Cast** | OPEN | | **PH** | No | | | | |
| **Resi. Address** | ALIYABADA, ALIYABADA, JAMNAGAR | | | | | | | | | |
| **Local Address** | ALIYABADA, ALIYABADA, JAMNAGAR | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9099523553 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193275) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193275)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193275)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA RAMDEVSINH MANGALSINH | | | **Enrollment No** | 001201193277 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8238505872 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193277)** |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA SHAKTISINH KANKSINH | | | **Enrollment No** | 001201193283 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | Shanti nagar housing quarter Jamnagar | | | | |
| **Local Address** | Shanti nagar housing quarter JamnagarCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008 | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9824225662 | **Email Address** | shakitisinhjadeja@gmail.com |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193283)** |
|---|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA SHAKTISINH NATHUBHA | | | **Enrollment No** | 001201193284 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7990962679 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193284)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193284)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193284) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193284)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193284) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193284)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193284)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA SHAKTISINH SUKHDEVSINH | | | **Enrollment No** | 001201193285 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7046031508 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193285)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193285)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193285)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH SUKHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA VIRBHDRASINH VIJAYSINH | | | **Enrollment No** | 001201193287 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | LAIYARA DHORL JAMNAGAR, DHORL, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7597521221 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193287)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193287)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201193287) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
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| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193287)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193287) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193287)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193287)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRBHDRASINH VIJAYSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA VISHVADIPSINH MAHENDRASINH | | | **Enrollment No** | 001201193288 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | ZANKHAR, ZANKHAR, JAMNAGAR | | | | | | |
| **Local Address** | ZANKHAR, ZANKHAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8511151234 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201193288)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201193288)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193288) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193288)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193288) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193288)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193288)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VISHVADIPSINH MAHENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA YASHPALSINH VIKRAMSINH | | | **Enrollment No** | 001201193291 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351221787 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193291)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193291)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193291)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA YASHRAJSINH KISHORSINH | | | **Enrollment No** | 001201193293 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9662456104 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193293)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193293)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193293)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193293)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193293)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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**Pre-Printed Examination Form**



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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA YOGIRAJSINH AJITSINH | | | **Enrollment No** | 001201193294 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | TO BALAMGHADI, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9099720026 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193294)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
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| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
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| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
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| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
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| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
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| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193294)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193294) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
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| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193294)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193294) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193294)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193294)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JAGATIYA DHARMIK KANTILAL | | | **Enrollment No** | 001201193295 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA | | | | | | | | |
| **Local Address** | TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7600067648 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193295)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193295)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193295)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JAGATIYA PARESH LAKHAMANBHAI | | | **Enrollment No** | 001201193296 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA | | | | |
| **Local Address** | TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8200063374 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193296)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193296)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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Principal Sign

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JAM VIJAY LAKHUBHAI | | | **Enrollment No** | 001201193298 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR | | | | | | |
| **Local Address** | KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510603576 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193298) |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JARU ALPESH BIJALBHAI | | | **Enrollment No** | 001201193299 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9737772834 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193299) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193299)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193299)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193299)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193299)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JATIYA PARTH DINESHBHAI | | | **Enrollment No** | 001201193302 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | ANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9173176064 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193302)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193302)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193302)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193302)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JETHAVA VIJAYSINH MOBATSINH | | | **Enrollment No** | 001201193304 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD | | | | | | | |
| **Local Address** | DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9712048286 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193304)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193304)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201193304) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193304)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193304) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193304)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193304)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAVA VIJAYSINH MOBATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JETHVA NARENDRASINH NATUBHA | | | **Enrollment No** | 001201193306 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9601111019 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193306) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193306)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193306)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193306)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193306)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JETHWA SATYAJEETSINH JEELUBHA | | | **Enrollment No** | 001201193307 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7202003777 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193307)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193307)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193307)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JOGAL RAMESH SAJANBHAI | | | **Enrollment No** | 001201193308 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | |
| **Local Address** | TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9824326166 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193308)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193308)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રાજકોટ SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JOISAR CHIRAG CHANDRAKANTBHAI | | | **Enrollment No** | 001201193311 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | NEW SADHANA COLONY B/L NO M-54/3909 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8000943818 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193311) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193311) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193311) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193311)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193311) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193311)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193311)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOISAR CHIRAG CHANDRAKANTBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KANDORIYA AJAY DADU | | | **Enrollment No** | 001201193315 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9712718934 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193315) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193315)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193315)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193315)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193315)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANDORIYA AJAY DADU** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KANDORIYA SANJAY PABABHAI | | | **Enrollment No** | 001201193317 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7567281406 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193317) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193317) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193317) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193317)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193317) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193317)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193317)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANDORIYA SANJAY PABABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KANZARIYA RAVIKUMAR PRAVINBHAI | | | **Enrollment No** | 001201193319 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

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|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353860016 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193319) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANZARIYA RAVIKUMAR PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KARMUR BHARAT DEVSHIBHAI | | | **Enrollment No** | 001201193322 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR | | | | |
| **Local Address** | AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR | | | | |
| **ABCID** | | | | | |

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|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9721793720 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193322)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193322)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193322)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR BHARAT DEVSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KARMUR KISHAN RAJA | | | **Enrollment No** | 001201193324 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR | | | | | | |
| **Local Address** | JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353628176 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193324) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193324) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193324) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193324)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193324) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193324)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193324)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR KISHAN RAJA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KARMUR LAKHAMAN KANABHAI | | | **Enrollment No** | 001201193325 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7359080104 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193325) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193325) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193325) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193325)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193325) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193325)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193325)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR LAKHAMAN KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KARMUR SAGAR PALABHAI | | | **Enrollment No** | 001201193326 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA | | | | | | |
| **Local Address** | TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8155817080 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201193326)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201193326)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193326) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193326)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193326) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193326)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193326)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR SAGAR PALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KASMANI IMRAN GAFARBHAI | | | **Enrollment No** | 001201193327 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | KALAVAD NAKA BAHAR,B/H ST DIVISION,JAMJAM PARK, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9106116134 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193327) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193327) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193327) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193327)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193327) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193327)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193327)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KHAFI SAMIR RAFIKBHAI | | | **Enrollment No** | 001201193329 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | kalawad naka,kalawad naka,kalawad naka, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | kalawad naka,kalawad naka,kalawad naka, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8128530730 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193329)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193329)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193329)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193329)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193329)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KOTA PARBAT LAKHA | | | **Enrollment No** | 001201193336 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR | | | | | | | |
| **Local Address** | AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8150062988 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193336)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193336)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193336)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KUSHAVAH AMIT HARIPAL SINGH | | | **Enrollment No** | 001201193338 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8866883566 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193338) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193338)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193338)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | LADHANI VIVEK KAMLESHBHAI | | | **Enrollment No** | 001201193340 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7600106978 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201193340)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201193340)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193340) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193340)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193340) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193340)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193340)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **LADHANI VIVEK KAMLESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | LAGARIYA RAHUL HASMUKH | | | **Enrollment No** | 001201193342 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO SANSORI TALUKO;KALAYNPUR, KALAYNPUR, JAMNAGAR | | | | | | |
| **Local Address** | TO SANSORI TALUKO;KALAYNPUR, KALAYNPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354240175 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193342) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193342) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193342) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193342)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193342) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193342)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193342)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA RAHUL HASMUKH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | LAMAKA KAUSHIK RAMJIBHAI | | | **Enrollment No** | 001201193343 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | NANI MATALI, NANI MATLI, JAMNAGAR | | | | | | | | |
| **Local Address** | NANI MATALI, NANI MATLI, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9586743360 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193343)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193343)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193343)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAMAKA KAUSHIK RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | LOKHIL RAHUL RAMESHBHAI | | | **Enrollment No** | 001201193345 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | RAMMANDIR STREET THEBA, THEBA, JAMNAGAR | | | | | | |
| **Local Address** | RAMMANDIR STREET THEBA, THEBA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8347535373 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193345)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193345)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193345) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193345)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193345) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193345)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193345)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOKHIL RAHUL RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MACHHAR JATIN PINAKINBHAI | | | **Enrollment No** | 001201193347 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | SHAK MARKET KISHAN CHOK MANUBHUVAN JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | SHAK MARKET KISHAN CHOK MANUBHUVAN JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361008 | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8155095338 | **Email Address** | jpmachhar30@gmai.com |

| **Subject Group** | **Subject Name (Enrollment No - 001201193347)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MACHHAR JATIN PINAKINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | MADAM JAYESH SAMATBHAI | | | **Enrollment No** | 001201193348 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR | | | | |
| **Local Address** | PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7096728873 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193348) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM JAYESH SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MAINDH KINJALBEN VIKRAMBHAI | | | **Enrollment No** | 001201193349 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9727183295 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201193349)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201193349)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193349) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193349)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193349) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193349)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193349)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAINDH KINJALBEN VIKRAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MALEK AMAD HUSHENBHAI | | | **Enrollment No** | 001201193354 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6356639044 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201193354)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201193354)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193354) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193354)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193354) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193354)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193354)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MALEK AMAD HUSHENBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MANDAL SHAKTIKUMAR SUSHILKUMAR | | | **Enrollment No** | 001201193355 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8849568814 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193355)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193355)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193355) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193355)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193355) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193355)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193355)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANDAL SHAKTIKUMAR SUSHILKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MANKAD ASHISH JYOTINDRABHAI | | | **Enrollment No** | 001201193356 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | GAYTRI KRUPA VURDAVAN SOCIETY STREET NO 4 BEHIND VURDH ASHARM JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8866247296 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193356) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193356) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |

| Subject Group | Subject Name (Enrollment No - 001201193356) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193356)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |

| Subject Group | Subject Name (Enrollment No - 001201193356) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193356)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193356)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANKAD ASHISH JYOTINDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MATIYA YOGESHKUMAR JADAVJIBHAI | | | **Enrollment No** | 001201193361 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR | | | | | | |
| **Local Address** | GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6352608024 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193361) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193361)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193361)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193361)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MODHA RAVIKUMAR DINESHBHAI | | | **Enrollment No** | 001201193363 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9510813266 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193363) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193363) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193363) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193363)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193363) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193363)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193363)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MODHA RAVIKUMAR DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MORDA KISHAN GADVABHAI | | | **Enrollment No** | 001201193364 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | RAMA PIR SOCIETY CHAR RASTA SINGACH JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9714979905 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193364) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193364) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193364) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193364)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193364) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193364)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193364)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORDA KISHAN GADVABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MORI AMRABHAI RANABHAI | | | **Enrollment No** | 001201193365 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | RELINCE HOSPITAL NEAR MOTI KHAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353923621 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193365)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193365)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193365) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193365)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193365) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193365)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193365)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORI AMRABHAI RANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MUNJAPARA DRASHTI SURESHBHAI | | | **Enrollment No** | 001201193370 | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | 80/A KEVLIYA WADI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8238384848 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193370) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193370) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193370) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193370)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193370) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193370)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193370)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUNJAPARA DRASHTI SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | NADIYAPARA ATISH MANISHBHAI | | | **Enrollment No** | 001201193371 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | ramvadi ,ramvadi sakh market,, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9714295245 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193371)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193371)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193371) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
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| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193371)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193371) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
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| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193371)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193371)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **NADIYAPARA ATISH MANISHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | NADIYAPARA HEMANSHU NITINBHAI | | | **Enrollment No** | 001201193372 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8264496163 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193372)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193372)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193372) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193372)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193372) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193372)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193372)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **NADIYAPARA HEMANSHU NITINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | NAKUM RITESH MADHAVJIBHAI | | | **Enrollment No** | 001201193373 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | NAVA NAGNA, NAVANAGNA, JAMNAGAR | | | | | | |
| **Local Address** | NAVA NAGNA, NAVANAGNA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9904653248 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193373)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193373)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193373)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM RITESH MADHAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARAMAR DHARMENDRASINH PRAVINSINH | | | **Enrollment No** | 001201193378 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9664911415 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193378)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193378)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193378) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193378)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193378) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193378)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193378)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARAMAR DHARMENDRASINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PARIYANI MOHIT MANISH | | | **Enrollment No** | 001201193380 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | 202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | 202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7440511800 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193380)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193380)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193380) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193380)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193380) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193380)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193380)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | PARMAR ABHIRAJSINH DHARMENDRASINH | | | **Enrollment No** | 001201193381 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8140335844 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193381)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193381)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193381)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | PARMAR DEVENDRASINH KISHORSINH | | | **Enrollment No** | 001201193383 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7048288862 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193383) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR GIRIRAJSINH GUMANSINH | | | **Enrollment No** | 001201193385 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6359513960 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193385)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193385)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193385) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193385)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193385) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193385)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193385)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR GIRIRAJSINH GUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PARMAR MANOHARSINH DANUBHA | | | **Enrollment No** | 001201193386 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | VADI VISTAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 756757919 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193386)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193386)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193386) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193386)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193386) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193386)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193386)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANOHARSINH DANUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | PARMAR PUNITSINH KISHORSINH | | | **Enrollment No** | 001201193387 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9510624955 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193387) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201193387) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PUNITSINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR RAJVIRSINH MANSANGJI | | | **Enrollment No** | 001201193389 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9727599062 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193389) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193389) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193389) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193389)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193389) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193389)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193389)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RAJVIRSINH MANSANGJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | PINDARIYA DIVYESH BABUBHAI | | | **Enrollment No** | 001201193394 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR | | | | |
| **Local Address** | JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351090599 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193394)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193394)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINDARIYA DIVYESH BABUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | RABARI PACHAN MURABHAI | | | **Enrollment No** | 001201193396 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | MACHLI VADA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353114905 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193396)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193396)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193396) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193396)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193396) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193396)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193396)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RADA SHITAL GANGJIBHAI | | | **Enrollment No** | 001201193397 | | | |
| **Gender** | Female | **Cast** | ST | **PH** | No | | | |
| **Resi. Address** | KHODIYAR COLONY NR. AMRUTNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8160379996 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193397)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193397)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193397) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193397)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193397) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193397)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193397)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA SHITAL GANGJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | RAFAI NAZIR MAHMADBHAI | | | **Enrollment No** | 001201193398 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6356484182 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193398)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193398)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193398) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193398)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193398) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193398)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193398)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAFAI NAZIR MAHMADBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RAICHURA ANKIT PANKAJ | | | **Enrollment No** | 001201193399 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7990023789 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193399)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193399)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193399)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAICHURA ANKIT PANKAJ** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RAJYAGURU RAJESH ITESHKUMAR | | | **Enrollment No** | 001201193401 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA | | | | | | | |
| **Local Address** | TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9106626877 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193401)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193401)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193401) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193401)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193401) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193401)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193401)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | RATHOD SHATRUJITSINH YOGENDRASINH | | | **Enrollment No** | 001201193409 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | RAJPATH APPARTMENT 7/8 PATEL CO ROAD2-3 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | RAJPATH APPARTMENT 7/8 PATEL CO ROAD2-3 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9978247749 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193409)** |
|---|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | RATHOD VISHALKUMAR JAYANTIBHAI | | | **Enrollment No** | 001201193410 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO ARIKHANA TALUKO LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7567526829 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193410)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193410)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193410) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193410)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193410) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193410)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193410)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | RAYZADA JAYDEEPSINH ANIRUDHSINH | | | **Enrollment No** | 001201193413 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9979945800 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193413) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193413)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193413)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193413)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SAKHARA SUNILBHAI VACHHIYABHAI | | | **Enrollment No** | 001201193416 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | KHODIYAR COLONY NR POLICE CHOKY JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | KHODIYAR COLONY NR POLICE CHOKY JAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361006 | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9914971418 | **Email Address** | sunilsakhara@gmail.com |

| **Subject Group** | **Subject Name (Enrollment No - 001201193416)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

| **Subject Group** | **Subject Name (Enrollment No - 001201193416)** |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAKHARA SUNILBHAI VACHHIYABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SANGADA RAHULKUMAR MAHENDRABHAI | | | **Enrollment No** | 001201193417 | | | |
| **Gender** | Male | **Cast** | ST | **PH** | No | | | |
| **Resi. Address** | TO MIYATRA DIST;JAMNAGAR, MAYTRA, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9726441019 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193417) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193417) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193417) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193417)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193417) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193417)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193417)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGADA RAHULKUMAR MAHENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | SANGHANI APURVA JAYANTIBHAI | | | **Enrollment No** | 001201193418 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | 26/A/4 AKASHAR SHANH POTEL NAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | 26/A/4 AKASHAR SHANH POTEL NAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8487020757 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193418)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193418)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193418)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193418)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193418)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHANI APURVA JAYANTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SANGHANI SAROJBEN RAMESHBHAI | | | **Enrollment No** | 001201193419 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | KHODIYAR KRUPA AIRFORCE-2 KARSHANNAGAR VADI STREET NO 8 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9687152500 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193419)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193419)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193419) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
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| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
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| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
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| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193419)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193419) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193419)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193419)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHANI SAROJBEN RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SANGHAR FIROZ ANVARBHAI | | | **Enrollment No** | 001201193420 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | jodia bhunga ,,, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | odia bhunga ,,, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9228725640 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193420) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193420)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193420)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193420)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193420)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SARASIYA GOPAL BHURABHAI | | | **Enrollment No** | 001201193421 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | NAVA MOKHANA JILLO JAMNAGAR, MOKHANA, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354271082 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193421)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193421)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193421) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193421)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193421) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193421)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193421)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | SHISHANANDA ARJUNKUMAR DEVASHIBHAI | | | **Enrollment No** | 001201193426 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9265007891 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193426)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193426)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SODHA RUSHIRAJSINH SURENDRASINH | | | **Enrollment No** | 001201193433 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | KAMDAR COLONY STREET NO 3 NEMINATH SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8154070558 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193433)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193433)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193433) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193433)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193433) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193433)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193433)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA RUSHIRAJSINH SURENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SOLANKI ASHVIN MEPABHAI | | | **Enrollment No** | 001201193434 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | TO.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | O.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7069383098 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193434) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193434) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193434) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193434)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193434) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193434)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193434)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI ASHVIN MEPABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SOLANKI DARSHANKUMAR BHANUPRASHAD | | | **Enrollment No** | 001201193435 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | SADORARA TALUKO;JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9978835721 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193435)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193435)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193435) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
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| ☐ | INDIAN CULTURE PAPER - III |
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| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193435)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193435) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193435)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193435)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DARSHANKUMAR BHANUPRASHAD** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SOLANKI DINESH MANSUKHBHAI | | | **Enrollment No** | 001201193436 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351116973 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193436) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193436) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193436) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193436)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193436) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193436)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193436)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DINESH MANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SOLANKI RAJDEEPSINH MAYURSINH | | | **Enrollment No** | 001201193438 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | meghna ,,, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | meghna ,,, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9773021302 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193438) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193438)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193438)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193438)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | SOLANKI VANRAJ HARISANG | | | **Enrollment No** | 001201193439 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9106793338 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193439) |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VANRAJ HARISANG** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SOLANKI VANSHIKABA SURENDRASINH | | | **Enrollment No** | 001201193440 | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7016095436 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193440)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193440)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193440) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193440)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193440) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193440)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193440)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VANSHIKABA SURENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SOLANKI VIVEKKUMAR KANTIBHAI | | | **Enrollment No** | 001201193442 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8469963984 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201193442)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201193442)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193442) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193442)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193442) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193442)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193442)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VIVEKKUMAR KANTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SUVA DHARMISHA PARBATBHAI | | | **Enrollment No** | 001201193443 | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | POST MODPAR TALUKO BHANVAD, BHANVAD, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8460504017 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193443)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193443)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193443) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193443)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193443) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193443)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193443)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | TARIYA SAGAR SAJANBHAI | | | **Enrollment No** | 001201193445 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | DARED, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | DARED, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353814302 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193445) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193445) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193445) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193445)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193445) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193445)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193445)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **TARIYA SAGAR SAJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | THUNGA JAYESH SOMABHAI | | | **Enrollment No** | 001201193446 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | SARMAT VADI VISTAR, SARMAT, JAMNAGAR | | | | | | | | |
| **Local Address** | SARMAT VADI VISTAR, SARMAT, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9904216049 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193446)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193446)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193446)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | THUNGA MAYUR KARSHANBHAI | | | **Enrollment No** | 001201193447 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9825783380 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193447)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193447)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193447)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | TURKBAN PARVEZ OSMAN | | | **Enrollment No** | 001201193449 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7802868482 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193449)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193449)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193449) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193449)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193449) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193449)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193449)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **TURKBAN PARVEZ OSMAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | VADHER ABHAYSINH VANRAJSINH | | | **Enrollment No** | 001201193451 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8141662240 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193451)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193451)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193451)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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Received from Mr./ Miss /Mrs. **VADHER ABHAYSINH VANRAJSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VADHER BHARATSINH LAKHMANJI | | | **Enrollment No** | 001201193452 | | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | JUMU AMBALIYA FALI JAMDEVLIYA, KALYANPUR, DEVBHOOMI DWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9898615703 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193452)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193452)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193452) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193452)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193452) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193452)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193452)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER BHARATSINH LAKHMANJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VADHER SANDIPSINH GHANSHYAMSINH | | | **Enrollment No** | 001201193453 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9510747545 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193453) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201193453) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER SANDIPSINH GHANSHYAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VADHER SUKHDEVSINH LAKHAMANJI | | | **Enrollment No** | 001201193454 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | DARBAR PALO JAMDEVALIYA, KALYANPUR, DEVBHOOMI DWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9898927804 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193454)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193454)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193454) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193454)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name | (Enrollment No - 001201193454) |
|---|---|---|
| ELECTIVE-2 \| (Select 2 course(s) only) | | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) | |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) | |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 | |
| ☐ | STATISTICAL METHOD P-1 | |
| ☐ | STATISTICAL METHOD P-2 | |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) | |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193454)** |
| FOUNDATATION LANGUAGE \| (Select 1 course(s) only) | | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193454)** |
| FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only) | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER SUKHDEVSINH LAKHAMANJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**




| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | VADOLIYA DIPAK CHANDUBHAI | | | **Enrollment No** | 001201193455 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | NAVAGAM GHED INDIRA SOCIETY SERI NO-2, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8238535650 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193455)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193455)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193455) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193455)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193455) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
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| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193455)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193455)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VAGHELA DASHRATHSINH BHAGVANJEE | | | **Enrollment No** | 001201193456 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | TO ZAKHAR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | TO ZAKHAR, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8469305752 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193456) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193456)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193456)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193456)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VAGHELA KIRTIRAJSINH JAGATSINH | | | **Enrollment No** | 001201193458 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8758285782 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193458)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201193458)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201193458) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193458)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193458) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193458)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193458)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **VAGHELA KIRTIRAJSINH JAGATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VAGHELA RADHIKAKUMARI AMARSHIBHAI | | | **Enrollment No** | 001201193461 | | | |
| **Gender** | Female | **Cast** | ST | **PH** | No | | | |
| **Resi. Address** | POST;SAMANA TALUKO JAMJODHPUR, SAMANA, JAMNAGAR | | | | | | | |
| **Local Address** | POST;SAMANA TALUKO JAMJODHPUR, SAMANA, JAMNAGARCty-Jamnagar ,Tal-Jamjodhpur,Dist-Jamnagar ,St-Gujrat ,Pin-360520 | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9408963742 | **Email Address** | rv8504071@gmail.com |

| **Subject Group** | **Subject Name (Enrollment No - 001201193461)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VAKATAR MANDAN KARANA | | | **Enrollment No** | 001201193462 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7096802336 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193462)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193462)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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**Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VARAGIYA MANISHKUMAR RASIKBHAI | | | **Enrollment No** | 001201193463 |
| **Gender** | Male | **Cast** | SC | **PH** | No |
| **Resi. Address** | TO SADODAR, JAMJODHPUR, JAMNAGAR | | | | |
| **Local Address** | TO SADODAR, JAMJODHPUR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6356648191 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193463) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201193463) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VARAVARIYA HARESH MANDANBHAI | | | **Enrollment No** | 001201193464 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS | | | | | | | |
| **Local Address** | TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9512779265 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193464)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193464)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193464)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193464)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201193464)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VARU ANAND ARAJANBHAI | | | **Enrollment No** | 001201193465 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO KHIMPADAR, MENDARDA, JUNAGHAD | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8511888893 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193465)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193465)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193465) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193465)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193465) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193465)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193465)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU ANAND ARAJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VASARA PARAG KANABHAI | | | **Enrollment No** | 001201193466 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7096960800 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193466) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193466)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193466)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA PARAG KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VATALIYA JAYKUMAR CHHAGANBHAI | | | **Enrollment No** | 001201193467 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | SARAPADA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SARAPADA, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9328248751 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193467) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201193467) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193467) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193467)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193467) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193467)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193467)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VATALIYA JAYKUMAR CHHAGANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VIRPARIYA MAHMMAD KAYUM IQBALBHAI | | | **Enrollment No** | 001201193469 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | DHARAR NAGAR-2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8347029092 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193469) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193469)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193469) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193469)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193469) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193469)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193469)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRPARIYA MAHMMAD KAYUM IQBALBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | YOUSAFJI ADNANKHAN AJIMKHAN | | | **Enrollment No** | 001201193470 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9712477732 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193470) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193470)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193470)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **YOUSAFJI ADNANKHAN AJIMKHAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | ZAKHARA GULABHUSEN JUMABHAI | | | **Enrollment No** | 001201193471 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO DHRANGADA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351075876 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193471) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193471) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193471) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193471)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193471) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193471)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193471)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZAKHARA GULABHUSEN JUMABHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | ZALA JAYPALSINH DINESHSINH | | | **Enrollment No** | 001201193473 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | NAVAGAM GHED KHAD KHAD NAGAR ANAND SOCIETY, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7016536044 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201193473) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201193473) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193473) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193473)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193473) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193473)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193473)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYPALSINH DINESHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | ZALA VIVEKRAJSINH RAGHUVEERSINH | | | **Enrollment No** | 001201193475 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | rameshvar nagar,rameshvar nagar,rameshvar nagar, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | ameshvar nagar,rameshvar nagar,rameshvar nagar, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9099692292 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193475)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201193475)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201193475) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
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| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193475)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
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| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201193475) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193475)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201193475)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA VIVEKRAJSINH RAGHUVEERSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHAUHAN MANISHA VALAJIBHAI | | | **Enrollment No** | 0012012012930 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9974990207 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012930)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012930)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012012930) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012930)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012012930) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012930)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012930)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MANISHA VALAJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA BRIJRAJSINH RAJENDRASINH | | | **Enrollment No** | 0012012012932 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7211110091 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012932)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012932)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012932)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012932)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012932)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BRIJRAJSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MADHAD VAISHALIBEN KANJIBHAI | | | **Enrollment No** | 0012012012934 | | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265081863 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012012934) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012012934) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |

| Subject Group | Subject Name (Enrollment No - 0012012012934) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
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| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
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| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012934)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |

| Subject Group | Subject Name (Enrollment No - 0012012012934) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012934)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012934)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADHAD VAISHALIBEN KANJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR TUSHAR HARESHBHAI | | | **Enrollment No** | 0012012012936 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | AT-CHAVNDI, CHAVANDI, JAMNAGAR | | | | | | |
| **Local Address** | AT-CHAVNDI, CHAVANDI, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7874313733 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012936)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012936)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012012936) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012936)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012012936) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012936)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012936)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR TUSHAR HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA PARAMVEERSINH KISHORSINH | | | **Enrollment No** | 0012012012942 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8849764659 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 0012012012942)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 0012012012942)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012012942) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012942)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012012942) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012942)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012942)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PARAMVEERSINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA VISHWARAJ SINGH | | | **Enrollment No** | 0012012012944 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9664806466 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012944)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012944)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012012944) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012944)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012012944) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012944)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012944)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA YOGIRAJSINH DHARMENDRASINH | | | **Enrollment No** | 0012012012945 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8200172227 | **Email Address** | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MARVIYA SANDIP | | | **Enrollment No** | 0012012012948 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | 49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | 49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9099155442 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012948)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012948)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012948)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012948)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012948)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PARMAR SAHADEVSINH ANOPSINH | | | **Enrollment No** | 0012012012949 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9725932533 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012012949) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012949)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012949)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012949)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012949)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR SAHADEVSINH ANOPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | TANKARIYA ARUNA . | | | **Enrollment No** | 0012012012952 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2 | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7984398636 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012012952) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012012952) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012012952) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012952)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012012952) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012952)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012012952)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VACHHANI SHYAM RAJESHKUMAR | | | **Enrollment No** | 0012012012953 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | 101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | 101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9825880163 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012953)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012953)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012953)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012953)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012012953)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VAGHELA SNEHALBA DASHARATHSINH | | | **Enrollment No** | 0012012012955 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | balachadi,,, JODIYA, JAMNAGAR | | | | |
| **Local Address** | balachadi,,, JODIYA, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8734987917 | **Email Address** | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BADIYAVADARA ASHVIN NARANBHAI | | | **Enrollment No** | 001201207781 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO ISHWARIYA, JAMJODHPUR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313090028 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207781)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207781)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207781) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207781)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207781) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207781)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207781)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHOCHIYA GOVIND KHIMA | | | **Enrollment No** | 001201207787 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA | | | | | | |
| **Local Address** | TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353945078 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207787)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207787)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207787) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207787)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207787) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207787)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207787)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHOCHIYA GOVIND KHIMA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHHUCHHAR MAHESHKUMAR BABUBHAI | | | **Enrollment No** | 001201207800 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO JAMPAR, BHANVAD, DEVBHUMI DWARKA | | | | | | |
| **Local Address** | TO JAMPAR, BHANVAD, DEVBHUMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9016266832 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201207800) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201207800) |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207800) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207800)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207800) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207800)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207800)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR MAHESHKUMAR BABUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | DER BHARAT DHARANATBHAI | | | **Enrollment No** | 001201207809 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | CHHATARIYA, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8160101762 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207809)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207809)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207809) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207809)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207809) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207809)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207809)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DER PARESH MARKHIBHAI | | | **Enrollment No** | 001201207811 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA | | | | | | |
| **Local Address** | TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8238415950 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207811)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207811)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207811) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207811)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207811) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207811)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207811)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER PARESH MARKHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DEVMURARI BHARGAVI BHAVESHKUMAR | | | **Enrollment No** | 001201207812 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9033266081 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207812) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201207812) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207812) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207812)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207812) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207812)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207812)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVMURARI BHARGAVI BHAVESHKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GHODA MEGHRAJ VAJSURBHAI | | | **Enrollment No** | 001201207816 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8980293316 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207816)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207816)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207816) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207816)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207816) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207816)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207816)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHODA MEGHRAJ VAJSURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GOSWAMI ISHA RASHIKGIRI | | | **Enrollment No** | 001201207823 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9512558952 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207823) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201207823) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207823) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207823)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207823) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207823)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207823)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI ISHA RASHIKGIRI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | HERBHA ASHABEN HEMANTBHAI | | | **Enrollment No** | 001201207825 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9099743103 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207825) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201207825) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207825) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207825)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207825) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207825)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207825)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **HERBHA ASHABEN HEMANTBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA AJAYRAJSINH MAHIPATSINH | | | **Enrollment No** | 001201207827 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8347872819 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207827)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207827)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207827) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
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| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207827)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207827) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207827)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207827)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYRAJSINH MAHIPATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA KARMARAJSINH MAJBUTSINH | | | **Enrollment No** | 001201207834 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | "LOVE-KSH" BLOCK NO-25 NANDANPARK-1 RAMESWERNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | "LOVE-KSH" BLOCK NO-25 NANDANPARK-1 RAMESWERNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008 | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 93284035557 | **Email Address** | karmarajsinhjadeja16@gmail.com |

Student Sign

Principal Sign

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA KRIPALSINH RANJITSINH | | | **Enrollment No** | 001201207835 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8780171653 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207835) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207835)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207835)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207835)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207835)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA KULDIPSINH PRAVINSINH | | | **Enrollment No** | 001201207836 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | VASAI, VASAI, JAMNAGAR | | | | | | |
| **Local Address** | VASAI, VASAI, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355108413 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207836) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207836)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207836)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207836)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207836)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA RAVIRAJSINH JALAMSANG | | | **Enrollment No** | 001201207841 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | TO ALIYABADA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | TO ALIYABADA, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351946942 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201207841)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201207841)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207841) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207841)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207841) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207841)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207841)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJSINH JALAMSANG** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA SATYAJEETSINH DHARMENDRASINH | | | **Enrollment No** | 001201207842 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6356480664 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207842) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201207842) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207842) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207842)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207842) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207842)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207842)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SATYAJEETSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA SHAKTIRAJSINH DILIPSINH | | | **Enrollment No** | 001201207843 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | GAM BATEL, BATEL, JAMNAGAR | | | | | | |
| **Local Address** | GAM BATEL, BATEL, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9106728299 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207843) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201207843) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207843) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207843)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207843) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207843)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207843)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTIRAJSINH DILIPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA SURPALSINH BHARATSINH | | | **Enrollment No** | 001201207845 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6355892416 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201207845)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201207845)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201207845) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207845)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207845) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207845)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207845)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SURPALSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JETHWA AARTIBA RAGHUVIRSINH | | | **Enrollment No** | 001201207847 | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265133126 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207847)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207847)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207847) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207847)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207847) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207847)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207847)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHWA AARTIBA RAGHUVIRSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KARAMTA PARBAT SOMABHAI | | | **Enrollment No** | 001201207851 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA | | | | | | | |
| **Local Address** | RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9510302369 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207851) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201207851) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207851) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207851)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207851) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207851)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207851)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARAMTA PARBAT SOMABHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KELAWALA UMAR IMTIYAZ | | | **Enrollment No** | 001201207853 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8295878692 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207853)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207853)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207853) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207853)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207853) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207853)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207853)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KELAWALA UMAR IMTIYAZ** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KHORAM FARAHANKHA MAHEBUBKHA | | | **Enrollment No** | 001201207859 | | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351226189 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207859)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207859)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207859) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207859)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207859) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207859)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207859)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHORAM FARAHANKHA MAHEBUBKHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KUSHWAH RITIKSINGH VISHWMBHARSINGH | | | **Enrollment No** | 001201207861 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9879480926 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207861)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207861)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207861)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207861)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207861)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MAKVANA AJAY SHAILESHBHAI | | | **Enrollment No** | 001201207864 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7228967685 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207864)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207864)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207864) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207864)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207864) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207864)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207864)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MARADIYA JAY KISHORBHAI | | | **Enrollment No** | 001201207869 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | NAVAGAM GHED, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9537721702 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207869) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201207869) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207869) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207869)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207869) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207869)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207869)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MARADIYA JAY KISHORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | NAKUM TULSI VIRJI | | | **Enrollment No** | 001201207877 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354211962 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207877) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207877)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207877)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207877)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207877)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | NANDANIYA KAMLESH DANA | | | **Enrollment No** | 001201207878 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA | | | | | | |
| **Local Address** | TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313324376 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207878)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207878)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207878) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207878)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207878) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207878)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207878)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA KAMLESH DANA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | NANERA BINA NARAN | | | **Enrollment No** | 001201207880 | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | KALAVAD, KALAVAD, JAMNAGAR | | | | | | |
| **Local Address** | KALAVAD, KALAVAD, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 87359169847 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207880)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207880)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207880) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207880)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207880) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207880)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207880)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANERA BINA NARAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR JALPA HARESHBHAI | | | **Enrollment No** | 001201207885 | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9925541055 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201207885) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201207885) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207885) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207885)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207885) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207885)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207885)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR JALPA HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR PRUTHVIRAJSINH AJEETSINH | | | **Enrollment No** | 001201207887 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7096353353 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207887)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207887)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207887)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207887)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207887)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PRUTHVIRAJSINH AJEETSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PIPROTTAR PRITESH VASHARAMBHAI | | | **Enrollment No** | 001201207891 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO BHORIYA, BHANVAD, DEVBHUMI DWARKA | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6356041238 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207891)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207891)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207891) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207891)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207891) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207891)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207891)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PIPROTTAR PRITESH VASHARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RAMA DHRUMILSINH NATHUBHA | | | **Enrollment No** | 001201207899 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7874038837 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207899)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207899)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207899) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207899)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207899) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207899)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207899)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAMA DHRUMILSINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SAMA DILAVAR ANVARBHAI | | | **Enrollment No** | 001201207906 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9974624739 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201207906) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201207906) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207906) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207906)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207906) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207906)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207906)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA DILAVAR ANVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | SOLANKI RUSHIRAJ DEVUBHA | | | **Enrollment No** | 001201207913 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8160270151 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207913)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207913)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI RUSHIRAJ DEVUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | SUVA VAJASHI DADUBHAI | | | **Enrollment No** | 001201207915 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7016095436 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201207915) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207915)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207915)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207915)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207915)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | ULAVA AALA JIVA | | | **Enrollment No** | 001201207918 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | BANKODI, KALYANPUR, DEVBHUMI DWARKA | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9978561458 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201207918) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201207918) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201207918) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207918)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207918) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207918)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207918)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **ULAVA AALA JIVA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | VAGHELA HARSHIKA BHAVESHBHAI | | | **Enrollment No** | 001201207922 | | | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | | | |
| **Resi. Address** | 45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265470065 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201207922)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201207922)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201207922) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207922)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207922) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207922)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207922)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA HARSHIKA BHAVESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VAKATAR JITESH DESHOORBHAI | | | **Enrollment No** | 001201207923 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO PIPARTODA, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | TO PIPARTODA, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9712069124 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201207923)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207923)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207923)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207923)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201207923)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VALA YOGIRAJSINH JUVANSINH | | | **Enrollment No** | 001201207924 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67 | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9426221063 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201207924)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201207924)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201207924) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
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| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
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| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207924)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201207924) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207924)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201207924)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA YOGIRAJSINH JUVANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | AGHEDA BHARGAV DINESHBHAI | | | **Enrollment No** | 0012012113185 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA | | | | | | | |
| **Local Address** | AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9687075860 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 0012012113185)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રાજકોટ SEAL

**Signature**

# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | AVSURA PRATAP RANASIBHAI | | | **Enrollment No** | 0012012113187 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | BHADTHR KHMBHALIYA, DWRKA, DWRKA | | | | |
| **Local Address** | BHADTHR KHMBHALIYA, DWRKA, DWRKA | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8511313029 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113187) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113187)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113187)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113187)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113187)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | BAKRANIYA KAMAL ATUL | | | **Enrollment No** | 0012012113188 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR | | | | | | | |
| **Local Address** | KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9275907592 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113188) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113188) |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BARAD PARAG JAYESHBHAI | | | **Enrollment No** | 0012012113189 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | LALPUR BHANGOR, lalpur, JAMNAGAR | | | | | | |
| **Local Address** | LALPUR BHANGOR, lalpur, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9099421639 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113189)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113189)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113189)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BARAIYA ARJUN GIRDHARBHAI | | | **Enrollment No** | 0012012113191 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355822515 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113191) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113191) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113191) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113191)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113191) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113191)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113191)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA ARJUN GIRDHARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | BARIYA DEVSHI RAJUBHAI | | | **Enrollment No** | 0012012113193 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353308002 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113193) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113193)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113193)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113193)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | BARIYA KALPESH RAVJIBHAI | | | **Enrollment No** | 0012012113194 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8511087076 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113194)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113194)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113194)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113194)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BERA MILAN KHIMABHAI | | | **Enrollment No** | 0012012113196 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313203789 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113196)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113196)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113196) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113196)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113196) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113196)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113196)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHADARVA MAYURKUMAR SAMATBHAI | | | **Enrollment No** | 0012012113198 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9023691992 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113198)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113198)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113198) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113198)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113198) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113198)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113198)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARVA MAYURKUMAR SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHATIYA YOGESHBHAI MALDEBHAI | | | **Enrollment No** | 0012012113201 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353207533 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113201) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113201)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113201)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113201)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113201)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHATTI KINJALBA NAVALSINH | | | **Enrollment No** | 0012012113204 | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9328513646 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113204) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113204) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113204) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113204)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113204) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113204)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113204)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI KINJALBA NAVALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHATU ANIL NEBHABHAI | | | **Enrollment No** | 0012012113205 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9998621916 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113205)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113205)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113205) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113205)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113205) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113205)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113205)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ANIL NEBHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | BODAR AJAYKUMAR NEBHABHAI | | | **Enrollment No** | 0012012113208 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9067259125 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113208)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHANDRAVADIYA ALABHAI KARSHANBHAI | | | **Enrollment No** | 0012012113211 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353413183 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113211) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113211) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113211) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113211)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113211) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113211)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113211)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHAUHAN RAVI KARANABHAI | | | **Enrollment No** | 0012012113212 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9662807854 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113212)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113212)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113212) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113212)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113212) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113212)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113212)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHAVDA DIVYARAJSINH VANRAJSINH | | | **Enrollment No** | 0012012113214 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8733960314 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113214)** |
|---|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHAVDA LAKHAMAN PARBATBHAI | | | **Enrollment No** | 0012012113217 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7202896111 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113217)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHAVDA PRINCE SANJAYBHAI | | | **Enrollment No** | 0012012113218 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8866585282 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113218)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113218)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113218)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113218)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113218)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | CHAVDA RAJ MALDEBHAI | | | **Enrollment No** | 0012012113219 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008 | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8799668303 | **Email Address** | chavdarajom@gmail.com |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113219)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113219)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | CHHETARIYA DHAVAL GOVINDBHAI | | | **Enrollment No** | 0012012113221 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | MADHV BAG -1 GOCOOL NAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | MADHV BAG -1 GOCOOL NAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9065842181 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113221)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113221)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHUCHAR AJAY JESABHAI | | | **Enrollment No** | 0012012113223 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8799655046 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113223) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113223) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113223) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113223)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113223) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113223)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113223)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

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**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHUDASAMA RUSHIRAJSINH KANAKSINH | | | **Enrollment No** | 0012012113225 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9537186563 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113225)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113225)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | DALJADEJA RAMDEVSINH GHANSHYAMSINH | | | **Enrollment No** | 0012012113227 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296 | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8401280296 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113227)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113227)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113227) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113227)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name | (Enrollment No - 0012012113227) |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) | |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) | |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 | |
| ☐ | STATISTICAL METHOD P-1 | |
| ☐ | STATISTICAL METHOD P-2 | |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) | |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113227)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113227)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DANGAR DIVYESH PALABHAI | | | **Enrollment No** | 0012012113228 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353107265 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113228) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** (Enrollment No - 0012012113228) |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** (Enrollment No - 0012012113228) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** (Enrollment No - 0012012113228) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DER BHARAT DHARANATBHAI | | | **Enrollment No** | 0012012113230 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8799023390 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113230)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113230)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113230) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113230)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113230) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113230)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113230)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | DER MILAN ALABHAI | | | **Enrollment No** | 0012012113231 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6352803867 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113231)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113231)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113231) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113231)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113231) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113231)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113231)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER MILAN ALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | DER PRAKASH ARJANBHAI | | | **Enrollment No** | 0012012113233 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA | | | | |
| **Local Address** | NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6355752224 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113233) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113233)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113233)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113233)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113233)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER PRAKASH ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DHAPA KAUSHAL RAVJIBHAI | | | **Enrollment No** | 0012012113234 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7621020998 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113234)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113234)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113234) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113234)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113234) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113234)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113234)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAPA KAUSHAL RAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | DHOLAKIA NAAD PIYUSHBHAI | | | **Enrollment No** | 0012012113236 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGARCty-jamnagar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361008 | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9662579999 | **Email Address** | dholakiapoojan@gmail.com |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113236)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113236)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113236)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113236)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113236)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GAGIYA SUMIT HEMATBHAI | | | **Enrollment No** | 0012012113241 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8511892988 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113241) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113241) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113241) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113241)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113241) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113241)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113241)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA SUMIT HEMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GAMANA SAGAR BUDHABHAI | | | **Enrollment No** | 0012012113242 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR | | | | | | |
| **Local Address** | LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8160979698 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113242)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113242)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113242) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113242)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113242) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113242)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113242)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMANA SAGAR BUDHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | GOHIL DIVYARAJSINH BHAGVATSINH | | | **Enrollment No** | 0012012113243 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7490956750 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113243)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113243)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113243)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

---

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL DIVYARAJSINH BHAGVATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GOHIL HARSH DINESHBHAI | | | **Enrollment No** | 0012012113245 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8758618087 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113245)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113245)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113245) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113245)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113245) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113245)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113245)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | GOHIL PRIYARAJSINH SHAKTISINH | | | **Enrollment No** | 0012012113246 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | AMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7046961729 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113246) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GOJIYA VIKRAM DHARNATBHAI | | | **Enrollment No** | 0012012113250 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8799539095 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113250)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113250)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113250) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113250)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113250) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113250)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113250)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GOJIYA YASH ALABHAI | | | **Enrollment No** | 0012012113251 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | AMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9537647871 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113251) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113251)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113251)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113251)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | GONDALIYA PARTH RAMESHBHAI | | | **Enrollment No** | 0012012113252 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | ;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 796404046 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113252)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113252)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113252) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113252)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113252) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113252)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113252)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | GOSAI SHAILESHGAR GULABGAR | | | **Enrollment No** | 0012012113253 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | AMRAA, AMRAA, JAMNAGAR | | | | | | | |
| **Local Address** | AMRAA, AMRAA, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9714660782 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113253)** |
|---|---|
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA AJAYSINH PRADIPSINH | | | **Enrollment No** | 0012012113256 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510850568 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113256)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113256)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113256)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA ASHDEEPSINH SAHDEVSINH | | | **Enrollment No** | 0012012113258 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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|---|---|---|---|
| **Mobile No** | 9999493009 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113258)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113258)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113258)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113258)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113258)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA BHAGYARAJSINH NARENDRASINH | | | **Enrollment No** | 0012012113259 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8849022846 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113259) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113259) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113259) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113259)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113259) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113259)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113259)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHAGYARAJSINH NARENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA BHARATSINH KUVARSINH | | | **Enrollment No** | 0012012113260 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | KANA CHIKARI LALPUR, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9601370344 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113260)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113260)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113260) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113260)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113260) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113260)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113260)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH KUVARSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA DHARMARAJSINH PRADHYUMANSINH | | | **Enrollment No** | 0012012113262 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 931307882 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113262)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113262)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113262)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113262)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113262)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA DIVYARAJSINH DOLATSINH | | | **Enrollment No** | 0012012113265 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9328775477 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113265)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113265)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113265)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113265)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113265)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DIVYARAJSINH DOLATSINH** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA DUSHYANTSINH ANOPSINH | | | **Enrollment No** | 0012012113266 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7359994320 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113266)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113266)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113266) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113266)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113266) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113266)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113266)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA HARDIKSINH NARENDRASINH | | | **Enrollment No** | 0012012113268 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8347098255 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113268)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113268)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113268)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113268)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA JAYDIPSINH DHARMENDRASINH | | | **Enrollment No** | 0012012113270 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9687641205 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113270)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113270)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113270)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113270)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA JAYRAJSINH VIDURSINH | | | **Enrollment No** | 0012012113272 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 88664108835 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113272)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113272)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113272)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113272)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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Principal Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA KARANSINH RAVINDRASINH | | | **Enrollment No** | 0012012113273 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | aliya bada JAMNAGAR | | | | | | | | |
| **Local Address** | aliya bada JAMNAGARCty-Jamnagar,Tal-Jamnagar ,Dist-Jamnagar,St-Gujarat ,Pin-361110 | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9978581732 | **Email Address** | JADEJAKARANSINH032@gmail.com |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113273)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113273)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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**Signature**

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA MAYURDHVAJSINH GAJENDRASINH | | | **Enrollment No** | 0012012113276 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9023008148 | **Email Address** | |

Student Sign

Principal Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA MAYURSINH NARENDRASINH | | | **Enrollment No** | 0012012113277 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510424500 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113277) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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**Signature**

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA PRATIPALSINH BACHUBHA | | | **Enrollment No** | 0012012113282 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8469755227 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113282)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113282)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 0012012113282) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113282)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113282) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113282)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113282)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

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**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA RAJDEEPSINH NAREDRASINH | | | **Enrollment No** | 0012012113284 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8758491908 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113284) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113284)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113284)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113284)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113284)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA RAJDEEPSINH VIKRAMSINH | | | **Enrollment No** | 0012012113285 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7984803651 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113285)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113285)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113285) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113285)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113285) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113285)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113285)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA RAVIRAJSINH KESHUBHA | | | **Enrollment No** | 0012012113286 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | PASAYA BERAJA, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | PASAYA BERAJA, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9265827743 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113286)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JADEJA RUTURAJSINH BHARATSINH | | | **Enrollment No** | 0012012113287 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510708501 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113287)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113287)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113287)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA SHAKTISINH NATHUBHA | | | **Enrollment No** | 0012012113290 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9726615078 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113290) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113290) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113290) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113290)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113290) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113290)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113290)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA SHREERAJSINH ANIRUDDHSINH | | | **Enrollment No** | 0012012113291 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | VADPANCHASARA, LALPUR, JAMNAGAR | | | | |
| **Local Address** | VADPANCHASARA, LALPUR, JAMNAGARCty-jamnagar,Tal-lalpur,Dist-jamnagar,St-gujrat,Pin-361012 | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8320463030 | **Email Address** | shreerajsinhjijadeja@gmail.com |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHREERAJSINH ANIRUDDHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA SURYARAJSINH KISHORSINH | | | **Enrollment No** | 0012012113292 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | AMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353964040 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113292) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113292)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113292)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113292)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113292)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SURYARAJSINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA VIRPALSINH SURUBHA | | | **Enrollment No** | 0012012113294 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313963606 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113294)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113294)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113294) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113294)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113294) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113294)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113294)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA VISHWAJEETSINH DILIPSINH | | | **Enrollment No** | 0012012113295 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361010 | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6352831221 | **Email Address** | jvishwajeetsinh@gmail.com |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JETHVA MAHAVEER RANJEETSINH | | | **Enrollment No** | 0012012113299 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8780663543 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113299)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113299)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113299) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113299)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113299) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113299)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113299)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JOKHIYA ABRAR FARUKBHAI | | | **Enrollment No** | 0012012113300 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9537178684 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113300) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113300)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113300)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113300)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113300)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JORIYA HITESH SAVJIBHAI | | | **Enrollment No** | 0012012113301 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7043541393 | **Email Address** | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JOSHI JAYDEEP VINODBHAI | | | **Enrollment No** | 0012012113302 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9924043399 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113302)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113302)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113302) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113302)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113302) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113302)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113302)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI JAYDEEP VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KAKAL AASHIR AKBARBHAI | | | **Enrollment No** | 0012012113304 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265452280 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113304)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113304)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113304) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113304)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113304) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113304)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113304)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAKAL AASHIR AKBARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KANOJIYA DIVESH ASHOK | | | **Enrollment No** | 0012012113305 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7623057731 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113305)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113305)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113305) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113305)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113305) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113305)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113305)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANOJIYA DIVESH ASHOK** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | KARANGIYA CHIRAG BHIMSIBHAI | | | **Enrollment No** | 0012012113306 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9727499550 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113306)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113306)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113306)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113306)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KARIYA KHERAJ JESABHAI | | | **Enrollment No** | 0012012113308 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9638732735 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113308)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113308)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113308)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KARIYA NAVAL SAMARA | | | **Enrollment No** | 0012012113309 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8980794091 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113309) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113309)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113309)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113309)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113309)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KARMUR MAHESH ARJANBHAI | | | **Enrollment No** | 0012012113310 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGA | | | | | | | |
| **Local Address** | AMNAGAR, JAMNAGAR, JAMNAGA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510797498 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113310) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113310)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113310)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113310)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KARMUR NIRMAL KANABHAI | | | **Enrollment No** | 0012012113311 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510512236 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113311)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113311)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113311) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113311)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113311) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113311)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113311)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KARNGIYA VIJAY HARDASHBHAI | | | **Enrollment No** | 0012012113312 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353203626 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113312)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KESARIYA VISHAL RAMABHAI | | | **Enrollment No** | 0012012113313 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8799080196 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113313)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113313)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113313)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113313)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113313)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KHAFI SALIM AMADBHAI | | | **Enrollment No** | 0012012113314 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9328304162 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113314) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** (Enrollment No - 0012012113314) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** (Enrollment No - 0012012113314) |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KHINT KISHAN DEVSHIBHAI | | | **Enrollment No** | 0012012113318 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | PIPALI, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | PIPALI, LALPUR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8320698405 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113318)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KHURESHI MAHMADAVESH HANIFBHAI | | | **Enrollment No** | 0012012113319 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9023571190 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113319)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113319)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113319)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | LAGARIYA MEHUL KABABHAI | | | **Enrollment No** | 0012012113320 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA | | | | | | |
| **Local Address** | SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9327418760 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113320) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113320)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113320)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113320)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | LAGARIYA VISHAL LAKHAMANBHAI | | | **Enrollment No** | 0012012113321 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 94269927410 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113321) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** (Enrollment No - 0012012113321) |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** (Enrollment No - 0012012113321) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** (Enrollment No - 0012012113321) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | LAMA SUNITA MADAN BAHADUR | | | **Enrollment No** | 0012012113322 | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7041699971 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113322)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113322)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 0012012113322) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113322)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113322) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113322)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113322)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | LOKHIL NIRMAL VANRAJBHAI | | | **Enrollment No** | 0012012113324 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9510440399 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113324)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113324)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113324)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MERANI MANISHKUMAR MAGANBHAI | | | **Enrollment No** | 0012012113331 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | LALPUR BHANGOR, BHANGOR, JAMNAGAR | | | | | | |
| **Local Address** | LALPUR BHANGOR, BHANGOR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9687524211 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113331)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113331)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113331) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113331)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113331) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113331)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113331)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | NANDANIYA PRAVIN BHIKHABHAI | | | **Enrollment No** | 0012012113335 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA | | | | |
| **Local Address** | VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 1514762914 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113335)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113335)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113335)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113335)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજી. SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | OZA RAVI RAKESHBHAI | | | **Enrollment No** | 0012012113336 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8511087119 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113336) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113336)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113336)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113336)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113336)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PANDAV DHEERAJ VIJAYBHAI | | | **Enrollment No** | 0012012113337 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6355074027 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113337) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113337) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113337) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113337)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113337) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113337)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113337)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDAV DHEERAJ VIJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PANDAV RAVI JITENDRABHAI | | | **Enrollment No** | 0012012113338 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8488050512 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113338)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113338)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113338)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113338)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113338)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

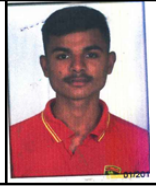
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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | PANDYA HARSHIV HARESHKUMAR | | | **Enrollment No** | 0012012113339 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9724578820 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113339)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113339)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113339)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PANDYA LAKSHMANLAL SHANKARLAL | | | **Enrollment No** | 0012012113340 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9016727903 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113340)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113340)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113340)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113340)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113340)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR ARTI VINODBHAI | | | **Enrollment No** | 0012012113342 | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8238117133 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113342) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ARTI VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR HIREN RAMESHBHAI | | | **Enrollment No** | 0012012113345 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9427426364 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 0012012113345)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | PARMAR JAGDISH JASUBHAI | | | **Enrollment No** | 0012012113346 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 90167553803 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113346)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113346)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113346)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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રાજકોટ SEAL

**Signature**

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PARMAR KOMAL SANJAYBHAI | | | **Enrollment No** | 0012012113347 | | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | SINDIKET SOIET SHRE NO 3 BHANU PATROLPAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | SINDIKET SOIET SHRE NO 3 BHANU PATROLPAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9537661511 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113347)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113347)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113347)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PARMAR NATHI JASHABHAI | | | **Enrollment No** | 0012012113348 | | | |
| **Gender** | Female | **Cast** | ST | **PH** | No | | | |
| **Resi. Address** | PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9737965011 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113348)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113348)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113348) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113348)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113348) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113348)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113348)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

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**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR PRIYA MILANBHAI | | | **Enrollment No** | 0012012113349 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510079550 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113349)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PINDARIYA SAJAN RANABHAI | | | **Enrollment No** | 0012012113358 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

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|---|---|---|---|
| **Mobile No** | 9722797617 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 0012012113358)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 0012012113358)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113358) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113358)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113358) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113358)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113358)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | RAJANI KAIYUR SANJAYBHAI | | | **Enrollment No** | 0012012113362 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9662037856 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113362)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113362)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113362)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113362)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RAMDEPAUTRA DARSHAN MANGALDAS | | | **Enrollment No** | 0012012113363 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8511858305 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113363)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113363)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113363) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113363)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113363) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113363)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113363)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | RATADIYA GHELABHAI CHHAGANBHAI | | | **Enrollment No** | 0012012113364 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9429247404 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113364)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113364)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113364)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | RATHOD JAGRUTIBEN DIPAKBHAI | | | **Enrollment No** | 0012012113365 | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7802078410 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113365)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113365)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113365) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113365)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113365) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113365)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113365)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAGRUTIBEN DIPAKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | RATHOD YUVRAJSINH JITENDRASINH | | | **Enrollment No** | 0012012113366 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8238626612 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113366) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113366)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113366)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113366)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113366)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD YUVRAJSINH JITENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | RAVAL OM PARESHBHAI | | | **Enrollment No** | 0012012113367 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 81414776144 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113367) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113367) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113367) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
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| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113367)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113367) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113367)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113367)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | RAVALIYA VEJA DEVANANDBHAI | | | **Enrollment No** | 0012012113368 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR | | | | |
| **Local Address** | MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6359107280 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113368)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | RORIYA AJAYKUMAR RAMESHBHAI | | | | **Enrollment No** | 0012012113369 | | | | |
| **Gender** | Male | **Cast** | SEBC | | **PH** | No | | | | |
| **Resi. Address** | GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **Local Address** | | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351104735 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113369)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113369)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 0012012113369) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113369)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113369) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113369)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113369)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RUGHANI KEVAL VRAJLAL | | | **Enrollment No** | 0012012113370 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9429174342 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113370)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113370)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113370) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113370)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113370) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113370)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113370)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SAMA ARIB DAUDBHAI | | | **Enrollment No** | 0012012113373 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361001 | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510553204 | **Email Address** | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | SANCHANIYA JENILBHAI VINODBHAI | | | **Enrollment No** | 0012012113374 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9328418661 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113374)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113374)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113374)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113374)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113374)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SANDHIYA SHYAM SAMRA | | | **Enrollment No** | 0012012113375 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 914034959 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113375)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113375)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113375) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113375)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113375) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113375)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113375)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SHARMA ANIKETKUMAR ISHWARBHAI | | | **Enrollment No** | 0012012113377 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7265910331 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113377)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113377)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113377) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113377)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113377) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113377)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113377)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHARMA ANIKETKUMAR ISHWARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SHISHANGIYA RAHUL DHANSUKHBHAI | | | **Enrollment No** | 0012012113378 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7046908841 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113378)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113378)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 0012012113378) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113378)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113378) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113378)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113378)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SODHA HITYARAJSINH DIPSINH | | | **Enrollment No** | 0012012113381 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGA | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353107582 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113381) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113381)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113381)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113381)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113381)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | SODHA YUVRAJSINH GUMANSINH | | | **Enrollment No** | 0012012113384 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7016413897 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113384)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113384)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113384)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113384)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113384)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | SUVA RAHUL SAMATBHAI | | | **Enrollment No** | 0012012113389 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9714935855 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113389)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113389)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR રાજકોટ SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | TARIYA HARDIK MAIYABHAI | | | **Enrollment No** | 0012012113390 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | LALPUR, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8849512884 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113390)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113390)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA HARDIK MAIYABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | TARIYA TEJABHAI LAKHABHAI | | | **Enrollment No** | 0012012113391 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313340345 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113391)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113391)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113391) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113391)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113391) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113391)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113391)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | THOTHIYA HITESH BUDHABHAI | | | **Enrollment No** | 0012012113392 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9016760445 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113392) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113392)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113392)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113392)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113392)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | THUNGA LALJI NONGHABHAI | | | **Enrollment No** | 0012012113393 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9924625154 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113393)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113393)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 0012012113393) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113393)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113393) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113393)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113393)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA LALJI NONGHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | TOYTA SUNILKUMAR SAGARAMBHAI | | | **Enrollment No** | 0012012113395 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7990040110 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113395)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113395)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113395) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113395)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113395) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113395)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113395)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | TURKBAN PARVEZ OSMAN | | | **Enrollment No** | 0012012113396 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361001 | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7802868482 | **Email Address** | Parvezroyal87@gmail.com |

| Subject Group | Subject Name (Enrollment No - 0012012113396) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113396)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113396)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | UMRADIA YASHANG MAHESHBHAI | | | **Enrollment No** | 0012012113397 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9328589775 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113397)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113397)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113397)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113397)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113397)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **UMRADIA YASHANG MAHESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VADHER RUSHI HITESHBHAI | | | **Enrollment No** | 0012012113398 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9327457268 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113398)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113398)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113398) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113398)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113398) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113398)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113398)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | VADI DARSHAN SHAILESHBHAI | | | **Enrollment No** | 0012012113399 | | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR | | | | | | | | |
| **Local Address** | T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9328434245 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113399)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113399)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113399)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113399)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VAGHELA KRISHNDEEPSINH RAGHUVIRSINH | | | **Enrollment No** | 0012012113400 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7383405885 | **Email Address** | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VAKATAR KARAN MESUR | | | **Enrollment No** | 0012012113401 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8238573279 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113401)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113401)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 0012012113401) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113401)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113401) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113401)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113401)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR KARAN MESUR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VAKATAR MANOJ RAMESHBHAI | | | **Enrollment No** | 0012012113402 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9724780785 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113402) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 0012012113402) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113402) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113402)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113402) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113402)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113402)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR MANOJ RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VARU ASHWIN JIVABHAI | | | **Enrollment No** | 0012012113404 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353311751 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113404) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113404)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113404)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113404)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113404)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU ASHWIN JIVABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | VARU VIMAL KISHORBHAI | | | **Enrollment No** | 0012012113405 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | TO MODPAR, LALPUR, JAMNAGAR | | | | | | | | |
| **Local Address** | TO MODPAR, LALPUR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313374082 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113405)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113405)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113405)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VASARA MILAN BHIKHABHAI | | | **Enrollment No** | 0012012113406 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9913136775 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113406)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113406)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113406)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113406)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113406)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VASARA MILAN NARANBHAI | | | **Enrollment No** | 0012012113407 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | BHANGOR, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | BHANGOR, LALPUR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510180953 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113407) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113407)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113407)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113407)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VISHAVADIYA BHAVYESH RAJESHBHAI | | | **Enrollment No** | 0012012113408 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7567436626 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113408)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113408)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113408) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113408)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113408) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113408)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113408)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VISHAVADIYA BHAVYESH RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | YADAV HITESH VASANTBHAI | | | **Enrollment No** | 0012012113409 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354022675 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113409) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113409) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113409) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113409)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113409) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113409)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113409)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **YADAV HITESH VASANTBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | ZALA JAYDEEPSINH JUVANSINH | | | **Enrollment No** | 0012012113412 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353074143 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113412)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113412)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113412)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113412)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 0012012113412)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYDEEPSINH JUVANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR રાજકોટ SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | ZALA YUVRAJSINH KISHORSINH | | | **Enrollment No** | 0012012113413 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7990685008 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113413)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113413)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113413)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113413)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113413)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | ZATIYA VIPUL VASHARAMBHAI | | | **Enrollment No** | 0012012113414 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6351245604 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012113414) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113414) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012113414) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012113414) |
|---|---|
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012113414) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113414)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012113414)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

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**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | ZINZUVADIYA RAHULKUMAR NILESHBHAI | | | **Enrollment No** | 0012012113415 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7016523707 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113415)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113415)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113415)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113415)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012113415)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GHELANI MEETKUMAR . | | | **Enrollment No** | 0012012114003 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | SHANTINAGAR,NAVAGAM GHED,, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SHANTINAGAR,NAVAGAM GHED,, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106192725 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114003)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114003)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114003)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114003)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114003)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | GOHIL ASRAJSINH . | | | **Enrollment No** | 0012012114004 | | | | |
| **Gender** | Male | **Cast** | EWS | **PH** | No | | | | |
| **Resi. Address** | 0,moti vavdi,moti vavdi, JAMNAGAR, JAMANGAR | | | | | | | | |
| **Local Address** | 0,moti vavdi,moti vavdi, JAMNAGAR, JAMANGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510444987 | **Email Address** | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA DHRUVRAJSINH . | | | **Enrollment No** | 0012012114005 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7698975167 | **Email Address** | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL **Signature**

# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA PUSHPRAJSINH . | | | **Enrollment No** | 0012012114006 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9106712330 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114006)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114006)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114006) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114006)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114006) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114006)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114006)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PUSHPRAJSINH .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA SANJAYSINH . | | | **Enrollment No** | 0012012114007 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7698975167 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114007)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114007)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114007) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114007)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114007) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114007)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114007)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SANJAYSINH .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JETHAVA DHARMENDRASINH . | | | **Enrollment No** | 0012012114008 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9169140740 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114008)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114008)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114008) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114008)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114008) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114008)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114008)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PADIYA PURVIBAHEN . | | | **Enrollment No** | 0012012114010 | | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | KRUNAL PARK 2,BEHIND ROYAL SCHOOL,GREEN CITY RANJIT SAGAR ROAD, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | KRUNAL PARK 2,BEHIND ROYAL SCHOOL,GREEN CITY RANJIT SAGAR ROAD, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9898673330 | **Email Address** | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RATHOD BHAGVATI . | | | **Enrollment No** | 0012012114012 | | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | 5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | 5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8485944544 | **Email Address** | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SHEKHAWAT YAMUNA . | | | **Enrollment No** | 0012012114014 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8200334987 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114014)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114014)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114014) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114014)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114014) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114014)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114014)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SODHA DHARMVIRSINH . | | | **Enrollment No** | 0012012114015 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | 0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | 0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8780900841 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114015)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114015)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114015) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114015)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114015) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114015)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114015)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA DHARMVIRSINH .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | ZALA PRANAVDEEPSINH . | | | **Enrollment No** | 0012012114018 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9316502034 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 0012012114018)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114018)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114018)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114018)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA PRANAVDEEPSINH .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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**Pre-Printed Examination Form**



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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHAUHAN ANJALI LAXMANBHAI | | | **Enrollment No** | 0012012114020 | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7043047664 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012114020) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012114020) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114020) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114020)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
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| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
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| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114020) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | INDIAN CULTURE PAPER - IV |
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| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
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| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114020)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114020)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | GAUSWAMI JAYDEVGIRI SHAILESHGIRI | | | **Enrollment No** | 0012012114022 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | AMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265985898 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114022)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114022)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GOHIL KISHAN RAMESHBHAI | | | **Enrollment No** | 0012012114023 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | jamnagar, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | jamnagar, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8866535759 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 0012012114023) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 0012012114023) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114023) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114023)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114023) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114023)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114023)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA KRUSHNARAJSINH CHANDRASINH | | | **Enrollment No** | 0012012114024 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

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|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8140293543 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114024)** |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JOGAL ANAND NARAN | | | **Enrollment No** | 0012012114027 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA | | | | | | | | |
| **Local Address** | KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9023966350 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114027)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114027)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114027)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KARANGIYA JAYDEEP KANABHAI | | | **Enrollment No** | 0012012114028 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8347225731 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114028)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114028)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114028) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114028)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114028) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114028)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114028)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | NANJAR SUNILKUMAR KARSHANBHAI | | | **Enrollment No** | 0012012114032 | | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9427085843 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114032)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114032)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114032) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114032)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114032) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114032)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114032)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANJAR SUNILKUMAR KARSHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | THAKAR PRATIK MUKESHBHAI | | | **Enrollment No** | 0012012114036 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9998463659 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114036)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114036)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114036) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114036)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114036) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114036)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114036)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKAR PRATIK MUKESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | TOYTA VIPUL PANCHABHAI | | | **Enrollment No** | 0012012114037 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8160622915 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114037)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 0012012114037)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 0012012114037) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114037)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 0012012114037) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114037)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012114037)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DER JAY PITHABHAI | | | **Enrollment No** | 0012012115436 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7016801153 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 0012012115436)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 0012012115436)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | ANTRESHA SUJAL MANOJBHAI | | | **Enrollment No** | 001201227145 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR | | | | | | | | |
| **Local Address** | AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7874346738 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227145)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227145)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | ASVAR KAJAL RAMESHBHAI | | | **Enrollment No** | 001201227146 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9664502619 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227146)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227146)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227146) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227146)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227146) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227146)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227146)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **ASVAR KAJAL RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BAGDA KAJALBEN GANGABHAI | | | **Enrollment No** | 001201227150 | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | AT MODPUR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | AT MODPUR, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9316271638 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227150)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227150)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227150) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227150)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227150) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227150)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227150)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA KAJALBEN GANGABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | BAGDA PURI PRAVINBHAI | | | **Enrollment No** | 001201227151 | | | |
| **Gender** | Female | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9725755274 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227151)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227151)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227151) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227151)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227151) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227151)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227151)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA PURI PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | BAMBHAVA MANOJ KARABHAI | | | **Enrollment No** | 001201227153 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

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|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6351917770 | **Email Address** | |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BANDHIYA RAMESH KHIMABHAI | | | **Enrollment No** | 001201227155 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA | | | | | | |
| **Local Address** | AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9081015758 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227155) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227155)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227155)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227155)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | BARARIYA VISHAL DHARMENDRABHAI | | | **Enrollment No** | 001201227156 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | HAPAJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | HAPAJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9265042267 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227156) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227156)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227156)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227156)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227156)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHARAI KUNAL RAMESHBHAI | | | **Enrollment No** | 001201227162 | | |
| **Gender** | Male | **Cast** | ST | **PH** | No | | |
| **Resi. Address** | NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7600022440 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227162) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227162)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227162)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227162)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227162)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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Principal Sign

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHATU ARYAN KHIMA | | | **Enrollment No** | 001201227165 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA | | | | | | |
| **Local Address** | BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9624686587 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227165) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227165) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227165) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227165)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227165) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227165)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227165)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ARYAN KHIMA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | BHATU NIHIR JAGABHAI | | | **Enrollment No** | 001201227166 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | 1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | 1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9925013329 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201227166)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201227166)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227166) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227166)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227166) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227166)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227166)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU NIHIR JAGABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | BOCHIYA CHIRAG CHANABHAI | | | **Enrollment No** | 001201227167 | | | | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | | | | |
| **Resi. Address** | AT BERAJA BHALSAN, KALAVAD, JAMNAGAR | | | | | | | | | |
| **Local Address** | AT BERAJA BHALSAN, KALAVAD, JAMNAGAR | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8160305777 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227167)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227167)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227167)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227167)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227167)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **BOCHIYA CHIRAG CHANABHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | CHANDRAVADIYA PARTH DHARNAT | | | **Enrollment No** | 001201227169 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | KHJURIYA-TALUKO-KHAMBILIYA JILLO DWARKA, KHAMBILIYA, DEVBUMI DWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313033709 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227169)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227169)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227169) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
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| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227169)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227169) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227169)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227169)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA PARTH DHARNAT** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHAUHAN RAVINDRA NAROTAMBHAI | | | **Enrollment No** | 001201227172 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | PIPARTODA, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | PIPARTODA, LALPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9316484637 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227172)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) | |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) | |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) | |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) | |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) | |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) | |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT | |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) | |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) | |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) | |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) | |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) | |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) | |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) | |
| ☐ | INDIAN CULTURE PAPER - III | |
| ☐ | INDIAN CULTURE PAPER - IV | |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) | |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) | |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) | |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) | |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) | |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) | |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227172)** |
|---|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) | |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) | |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) | |

| Subject Group | Subject Name (Enrollment No - 001201227172) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227172)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227172) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227172)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227172)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | CHAVADA SAVAN RAMASHI | | | **Enrollment No** | 001201227174 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | BERAJA, BERAJA, JAMNAGAR | | | | | | | |
| **Local Address** | BERAJA, BERAJA, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106477629 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227174)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227174)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227174)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227174)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | CHAVDA RAHUL DEVSIBHAI | | | **Enrollment No** | 001201227179 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | HANUMAN SHEERI NO 7 PANIAKHAN UDHIOG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR | | | | | | | | |
| **Local Address** | HANUMAN SHEERI NO 7 PANIAKHAN UDHIOG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9712023358 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227179)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227179)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

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URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | CHETARIYA GOVABHAI MURUBHAI | | | **Enrollment No** | 001201227180 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | DWRKA KALIYAN PUR HANUMAN GAD, KALIYANPUR, DWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313796558 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227180)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227180)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227180) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227180)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227180) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227180)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227180)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA GOVABHAI MURUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHETARIYA NIRMAL NATHU | | | **Enrollment No** | 001201227181 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA | | | | | | |
| **Local Address** | TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8128188887 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227181)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227181)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227181)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227181)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | CHETARIYA PRATHAM VIRABHAI | | | **Enrollment No** | 001201227182 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7069371903 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227182)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA PRATHAM VIRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | CHHUCHHAR VIJAY KESURBHAI | | | **Enrollment No** | 001201227183 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR | | | | | | |
| **Local Address** | VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353614615 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227183)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227183)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227183) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227183)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227183) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227183)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227183)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | DANGAR VIMAL JAYESHBHAI | | | **Enrollment No** | 001201227185 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR | | | | | | |
| **Local Address** | SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6353503163 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227185)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227185)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227185) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227185)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227185) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227185)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227185)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | DER SAVAN LAKHAMANBHAI | | | | **Enrollment No** | 001201227187 | | | | |
| **Gender** | Male | **Cast** | SEBC | | **PH** | No | | | | |
| **Resi. Address** | KESHOD, KESHOD, DEVBUMI DWARKA | | | | | | | | | |
| **Local Address** | KESHOD, KESHOD, DEVBUMI DWARKA | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9081507307 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227187)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227187)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227187)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227187)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227187)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | DHREVADA RAHUL VAJSHIBHAI | | | **Enrollment No** | 001201227191 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA | | | | | | | |
| **Local Address** | GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510223837 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227191) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227191)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227191)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227191)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227191)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | DUVA PAVAN PARBATBHAI | | | **Enrollment No** | 001201227193 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA | | | | | | | |
| **Local Address** | GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7990695898 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227193) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227193)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227193)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227193)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227193)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

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# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | GADHAVI PUNO BHAYABHAI | | | **Enrollment No** | 001201227195 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106386915 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227195) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227195)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227195)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227195)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GADHER BHAYA VIKRAMBHAI | | | **Enrollment No** | 001201227196 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA | | | | | | |
| **Local Address** | MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313407977 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227196) |
|---|---|
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADHER BHAYA VIKRAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | GAGIYA DARSHAN MALDEBHAI | | | **Enrollment No** | 001201227198 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR | | | | | | | | |
| **Local Address** | TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7863014148 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227198)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227198)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227198)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GOHIL MAYURSINH DASHRATHSINH | | | **Enrollment No** | 001201227207 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8160180514 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201227207)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201227207)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227207) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227207)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227207) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227207)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227207)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL MAYURSINH DASHRATHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | GOHIL RAHULSINH RANJITSINH | | | **Enrollment No** | 001201227208 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | MITHOI RASNGPAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9328161214 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227208)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227208)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227208) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227208)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227208) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227208)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227208)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL RAHULSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | GOJIYA ABHAYBHAI RAMBHAI | | | **Enrollment No** | 001201227210 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA | | | | |
| **Local Address** | SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9510218441 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227210) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201227210) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |

| Subject Group | Subject Name (Enrollment No - 001201227210) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227210)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |

| Subject Group | Subject Name (Enrollment No - 001201227210) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227210)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227210)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA ABHAYBHAI RAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GOJIYA JAY PARBATBHAI | | | **Enrollment No** | 001201227211 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR | | | | | | |
| **Local Address** | BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9265553453 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227211)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227211)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227211) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227211)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227211) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227211)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227211)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA JAY PARBATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | GOJIYA KALPESH KARSHAN | | | **Enrollment No** | 001201227212 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA | | | | |
| **Local Address** | KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8160207850 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227212)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227212)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227212)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227212)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

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# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | GOJIYA KRUPAL GOGANBHAI | | | **Enrollment No** | 001201227214 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | B HANGOR LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | B HANGOR LALPUR JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Lalpur,Dist-Jamnagar ,St-Gujarat ,Pin-360515 | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 63510002509 | **Email Address** | krupalgojiya5@gmail.com |

Student Sign

Principal Sign

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| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | GOJIYA KULDEEP DEVSHIBHAI | | | | **Enrollment No** | 001201227215 | | | | |
| **Gender** | Male | **Cast** | SEBC | | **PH** | No | | | | |
| **Resi. Address** | KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA | | | | | | | | | |
| **Local Address** | KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8128353282 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227215)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227215)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227215)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227215)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227215)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | GOJIYA ROHIT KANABHAI | | | **Enrollment No** | 001201227216 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | JUVANGAD KHMBAHLIYA DWARKA, DWRKA, DWRKA | | | | | | | |
| **Local Address** | JUVANGAD KHMBAHLIYA DWARKA, DWRKA, DWRKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9586029507 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227216)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227216)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227216) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227216)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227216) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227216)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227216)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | GOJIYA SUNIL JAGABHAI | | | **Enrollment No** | 001201227217 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA | | | | | | | |
| **Local Address** | AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8866593875 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227217)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227217)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | GOSWAMI BHAVESHPURI ASHOKPURI | | | **Enrollment No** | 001201227218 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9726119611 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227218) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227218)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227218)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227218)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227218)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI BHAVESHPURI ASHOKPURI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | GOSWAMI PRITESHPURI JAYESHPURI | | | **Enrollment No** | 001201227220 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | MAN ROAD PAESSE HARSHDPUR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | MAN ROAD PAESSE HARSHDPUR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9316060126 | **Email Address** | |

Student Sign

Principal Sign

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# Saurashtra University

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# Saurashtra University

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA HARPALSINH RAJENDRASINH | | | **Enrollment No** | 001201227227 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313001671 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227227)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARPALSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA MITRARAJSINH PARAVINSINH | | | **Enrollment No** | 001201227230 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313449477 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227230)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227230)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227230) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227230)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227230) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227230)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227230)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | JADEJA PARTHRAJSINH SAHDEVSINH | | | **Enrollment No** | 001201227232 |
| **Gender** | Male | **Cast** | EWS | **PH** | No |
| **Resi. Address** | BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9316645348 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227232) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201227232) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227232) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227232)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227232) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227232)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227232)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PARTHRAJSINH SAHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA VIRAMDEVSINH MANGALSINH | | | **Enrollment No** | 001201227234 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | AT-BALAMBHDITALUKO-JAMNAGAR, BALMBHDI, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9712880863 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227234)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227234)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227234) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227234)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227234) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227234)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227234)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRAMDEVSINH MANGALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA YASHPALSINH SIDDHARAJSINH | | | **Enrollment No** | 001201227235 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099 | | | | | | |
| **Local Address** | AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099 | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9722990099 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227235)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227235)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227235) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
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| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
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| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227235)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227235) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227235)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227235)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA YOGRAJSINH MANOHARSINH | | | **Enrollment No** | 001201227236 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8488975613 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227236) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JETHVA VISHWARAJSINH SUKHDEVSINH | | | **Enrollment No** | 001201227241 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | BEHIND RILINCE SAMAJVADIMOTI-KHAVADI-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7016919217 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227241)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227241)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227241) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227241)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227241) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227241)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227241)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | JOSHI HITIKSHA KANTILAL | | | **Enrollment No** | 001201227243 | | | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | | | |
| **Resi. Address** | BHAGVATI SOCIETY SIKKA, JAMNAGAR | | | | | | | | |
| **Local Address** | BHAGVATI SOCIETY SIKKA, JAMNAGARCty-Sikka,Tal-Jamnagar,Dist-Jamnagar,St-Gujrat,Pin-361141 | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8238253104 | **Email Address** | Joshi.kantilal60@gmail.com |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227243) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | KACHHI RAVISHANKAR HARANAMSINH | | | **Enrollment No** | 001201227244 |
| **Gender** | Male | **Cast** | ST | **PH** | No |
| **Resi. Address** | TO-SAMANAJAMJODHPURJAMNAGAR, SAMANA, JAMNAGAR | | | | |
| **Local Address** | TO-SAMANAJAMJODHPURJAMNAGAR, SAMANA, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9724875041 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227244)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227244)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227244)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227244)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227244)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KANZARIYA DHAVAL PRAVINBHAI | | | **Enrollment No** | 001201227247 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | AMBAVADI,DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA | | | | | | | |
| **Local Address** | AMBAVADI,DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9409650845 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227247)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227247)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227247) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227247)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227247) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227247)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227247)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANZARIYA DHAVAL PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | KAPADI DARSHAN BALAKDAS | | | **Enrollment No** | 001201227249 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8238195270 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227249)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227249)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227249)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAPADI DARSHAN BALAKDAS** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KARANGIYA DIVYESHBHAI RAMBHAI | | | **Enrollment No** | 001201227250 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA | | | | | | |
| **Local Address** | SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9664513648 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227250) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227250) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227250) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227250)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227250) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227250)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227250)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA DIVYESHBHAI RAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KARMUR RAM HAMIRBHAI | | | **Enrollment No** | 001201227253 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | AT-MEVASA, MEVASA, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9099587898 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227253)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227253)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227253) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227253)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227253) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227253)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227253)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR RAM HAMIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KARVANI PIYUSH RAMJIBHAI | | | **Enrollment No** | 001201227254 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO-PATIYA-BERAJA TALUKO-LALPURJILLO-JAMNAGAR, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313949707 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227254)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227254)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227254) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227254)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227254) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227254)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227254)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007

**Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARVANI PIYUSH RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :**

**College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

**Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KHARA SAGAR ARJANBHAI | | | **Enrollment No** | 001201227255 | | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | VIRPURJAMNAGAR, VIRPUR, JAMNAGAR | | | | | | | |
| **Local Address** | VIRPURJAMNAGAR, VIRPUR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7990616903 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227255) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227255)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227255)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227255)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHARA SAGAR ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | KHISTARIYA SURESH PARBAT | | | **Enrollment No** | 001201227256 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAM-KHIRASARATALUKO-KALAYNPURDEVBUMI DWRKA, KALAYNPUR, DEVBUMI DWARKA | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7622067795 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227256) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227256) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227256) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227256)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227256) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227256)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227256)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHISTARIYA SURESH PARBAT** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | KUCHHADIYA RANJIT BHIMA | | | **Enrollment No** | 001201227258 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | TO-JAM-KHIRASARATALUKO-KALAYNPURFEVBUMIDWARKA, KHIRASARA, DEVBUMIDWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

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|---|---|---|---|
| **Mobile No** | 9033342050 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227258)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
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| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
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| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
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| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
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| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227258)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227258) |
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| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
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| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
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| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227258)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
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| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227258) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
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| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227258)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227258)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUCHHADIYA RANJIT BHIMA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

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# Saurashtra University

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URL : www.saurashtrauniversity.edu
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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MADAM KAMLESH DHARNANTBHAI | | | **Enrollment No** | 001201227263 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | DEVALIYA TALUKO-KALAYANPURDEVBUNI DWARKA, DEVALIYA, DEVBUMI DWARKA | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8401389751 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227263)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227263)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227263) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227263)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227263) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227263)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227263)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KAMLESH DHARNANTBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MADAM KANABHAI BHIMSHIBHAI | | | **Enrollment No** | 001201227264 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JAM-DEVALIYA KALAYANPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9979552764 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227264) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227264) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227264) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227264)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227264) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227264)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227264)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KANABHAI BHIMSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MALAKIYA YOGESH RAJESHBHAI | | | **Enrollment No** | 001201227265 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR | | | | | | |
| **Local Address** | SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313614253 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227265) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227265) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227265) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227265)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227265) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227265)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227265)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MALAKIYA YOGESH RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | MATHAR SAROJ JAYESHBHAI | | | **Enrollment No** | 001201227267 | | | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **Local Address** | RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8347058133 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227267)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227267)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227267) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227267)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227267) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227267)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227267)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATHAR SAROJ JAYESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MATHTHAR KRISHNA JAYESHBHAI | | | **Enrollment No** | 001201227268 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9328191533 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227268)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227268)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227268) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227268)** |
| ELECTIVE-2 \| (Select 2 course(s) only) | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227268) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227268)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227268)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATHTHAR KRISHNA JAYESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MATIYA KRISHNABEN NATHABHAI | | | **Enrollment No** | 001201227269 | | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9328407492 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227269)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227269)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227269)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | MATIYA SONALBEN DAYABHAI | | | **Enrollment No** | 001201227270 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | TO MOTI BANUGAR, JAMNAGAR, J | | | | | | |
| **Local Address** | TO MOTI BANUGAR, JAMNAGAR, J | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8401308283 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227270)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227270)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227270) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227270)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227270) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227270)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227270)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA SONALBEN DAYABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | MATTHAR RAHUL BHARATBHAI | | | **Enrollment No** | 001201227271 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | TO BED MUSLIM LEN, KALAVAD, JAMNAGAR | | | | | | | |
| **Local Address** | TO BED MUSLIM LEN, KALAVAD, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313066836 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227271)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227271)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | NAKUM MEHUL ASHVINBHAI | | | **Enrollment No** | 001201227279 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9924461056 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227279)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227279)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227279)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227279)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM MEHUL ASHVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | NANDA NAMRATA JAYSUKHBHAI | | | **Enrollment No** | 001201227281 | | |
| **Gender** | Female | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR | | | | | | |
| **Local Address** | AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6355625551 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227281)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227281)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227281) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227281)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227281) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227281)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227281)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDA NAMRATA JAYSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | NANDANIYA BHAVESH DEVAYATBHAI | | | **Enrollment No** | 001201227282 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | AT-BAJANATALUKO-JAMKHAMBILIYADEVBUMI DWARKA, BAJANA, DEVBUMI DWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8758674489 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227282)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227282)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227282) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
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| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227282)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227282) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227282)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227282)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA BHAVESH DEVAYATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | NANDANIYA MAHESH RAJUBHAI | | | **Enrollment No** | 001201227283 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | NANDURI, NANDURI, JAMNAGAR | | | | | | | |
| **Local Address** | NANDURI, NANDURI, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9662838062 | **Email Address** | |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | NANDANIYA RONAK BABUBHAI | | | **Enrollment No** | 001201227285 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | BHANGOR, BHANGOR, JAMNAGAR | | | | | | | | |
| **Local Address** | BHANGOR, BHANGOR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6359193877 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227285)** |
|---|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227285)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | NOYADA HANIF IBRAHIM | | | **Enrollment No** | 001201227289 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355682157 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227289)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227289)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227289)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227289)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | NOYDA INAYAT KARIMBHAI | | | **Enrollment No** | 001201227292 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | KHAD-KHAMBILIYALALPURJAMNAGAR, LALPUR, JAMNAGAR | | | | | | | | |
| **Local Address** | KHAD-KHAMBILIYALALPURJAMNAGAR, LALPUR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6351831238 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227292) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227292)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227292)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227292)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227292)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | NOYDA NASIR SIDIKBHAI | | | **Enrollment No** | 001201227293 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8141379977 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227293)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227293)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227293)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227293)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227293)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | ODEDARA SAJAN ARBHAMBHAI | | | **Enrollment No** | 001201227294 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | VAV BERAJA, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | VAV BERAJA, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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|---|---|---|---|
| **Mobile No** | 9265192486 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227294) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227294)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227294)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227294)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227294)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PADAYA DINESH GAUTAMBHAI | | | **Enrollment No** | 001201227297 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | BHAGWTI SOCIETY SIKKA JAMNAGAR, SIKKA, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6356053519 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227297) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201227297) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227297) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227297)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227297) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227297)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227297)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADAYA DINESH GAUTAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | PARIYANT VIRMANIKUMAR POTRAJ | | | **Enrollment No** | 001201227300 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7874630286 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227300) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227300)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227300)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227300)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227300)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR JAYDIPSINH SURUBHA | | | **Enrollment No** | 001201227301 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | HADIYANA-BEREJA, BERAJA, JAMNAGAR | | | | | | |
| **Local Address** | HADIYANA-BEREJA, BERAJA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8320613067 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227301) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201227301) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227301) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227301)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227301) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227301)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227301)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

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Received from Mr./ Miss /Mrs. **PARMAR JAYDIPSINH SURUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PARMAR KISHOR KARANABHAI | | | **Enrollment No** | 001201227302 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7044579434 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227302) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227302)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227302)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227302)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227302)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR KULDIP KANTIBHAI | | | **Enrollment No** | 001201227303 | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | |
| **Resi. Address** | JAVAHAR NAGARSTREET NO 1JAMNAGAR, JIVAPAR, JAMNAGAR | | | | | | |
| **Local Address** | JAVAHAR NAGARSTREET NO 1JAMNAGAR, JIVAPAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7990989830 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227303) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227303)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227303)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227303)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227303)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PARMAR MANGA HAMIRBHAI | | | **Enrollment No** | 001201227304 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | GAGVADHAR MOTI KHAVADIJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8200283836 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227304)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227304)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227304) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227304)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227304) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227304)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227304)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANGA HAMIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | PARMAR PRITESH KHIMABHAI | | | **Enrollment No** | 001201227305 | | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR | | | | | | | |
| **Local Address** | OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8469016041 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201227305)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name (Enrollment No - 001201227305)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227305) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227305)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227305) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227305)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227305)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PRITESH KHIMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PINDARIYA MAYUR LAKHAMANBHAI | | | **Enrollment No** | 001201227306 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | AT-SUTARIYAKHAMBHILIYA, KHAMBILIYA, DEVBUMIDWARKA | | | | | | |
| **Local Address** | AT-SUTARIYAKHAMBHILIYA, KHAMBILIYA, DEVBUMIDWARKA | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6352080292 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227306) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227306)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227306)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227306)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINDARIYA MAYUR LAKHAMANBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | PINGAL PRADIPSINH JESANGBHAI | | | **Enrollment No** | 001201227308 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | CHANGAJAMNAGAR, CHANGA, JAMNAGAR | | | | | | |
| **Local Address** | CHANGAJAMNAGAR, CHANGA, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9773085619 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227308) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201227308) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227308) |
|---|---|
| ELECTIVE-1 \| (Select 2 course(s) only) | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227308)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227308) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227308)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227308)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINGAL PRADIPSINH JESANGBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | RATHOD PANKAJKUMAR SAMJIBHAI | | | **Enrollment No** | 001201227314 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | AT-PATELKA, PATELKA, JAMNAGAR | | | | |
| **Local Address** | AT-PATELKA, PATELKA, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6359850230 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201227314) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| **Subject Group** | **Subject Name** (Enrollment No - 001201227314) |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RATHOD SUDHANSU SHYAMSINGH | | | **Enrollment No** | 001201227315 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | 165/WOOLEN MILL JUNI CHALIJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | 165/WOOLEN MILL JUNI CHALIJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7874841604 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201227315)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227315)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227315)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227315)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227315)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD SUDHANSU SHYAMSINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | RATHOD VIJAY KANUBHAI | | | **Enrollment No** | 001201227318 | | | |
| **Gender** | Male | **Cast** | SC | **PH** | No | | | |
| **Resi. Address** | MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351110383 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227318)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
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| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227318)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227318) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
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| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
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| ☐ | INDIAN CULTURE PAPER - IV |
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| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227318)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227318) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227318)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227318)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VIJAY KANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SAMA IRFAN HASAN | | | **Enrollment No** | 001201227319 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9624206083 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227319)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227319)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227319) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227319)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227319) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227319)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227319)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA IRFAN HASAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SAMA KAMIL ANVARBHAI | | | **Enrollment No** | 001201227320 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313111467 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227320)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227320)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227320)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227320)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227320)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA KAMIL ANVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SANJI RUBINA NASHIRBHAI | | | **Enrollment No** | 001201227321 | | |
| **Gender** | Female | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9409869313 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227321)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227321)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227321) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227321)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227321) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227321)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227321)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | SANURA BHAVINKUMAR RAMESHABHAI | | | | **Enrollment No** | 001201227322 | | | | |
| **Gender** | Male | **Cast** | SEBC | | **PH** | No | | | | |
| **Resi. Address** | AT. LOTHIYA, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **Local Address** | AT. LOTHIYA, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9537649561 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227322)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227322)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227322)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SHIYAL KARSHAN PREMJIBHAI | | | **Enrollment No** | 001201227327 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | SUBHASH PARKRANJITSAGAR ROADJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | SUBHASH PARKRANJITSAGAR ROADJAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujrat,Pin-361005 | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6355457311 | **Email Address** | karshanshiyal8@gmail.com |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SODHA ASPALSINH BHAGIRATHSINH | | | **Enrollment No** | 001201227331 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9315949130 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227331)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227331)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227331) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227331)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227331) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227331)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227331)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SODHA MAYURSINH PRADYUMANSINH | | | **Enrollment No** | 001201227332 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7990483377 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227332)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227332)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227332) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227332)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227332) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227332)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227332)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA MAYURSINH PRADYUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SONARA PARESHKUMAR PRABHATBHAI | | | **Enrollment No** | 001201227333 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | VIJRAKHI, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | VIJRAKHI, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9998280862 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227333) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201227333) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227333) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227333)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227333) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227333)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227333)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

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Received from Mr./ Miss /Mrs. **SONARA PARESHKUMAR PRABHATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | SUVA DARSHAN KHIMABHAI | | | **Enrollment No** | 001201227336 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | AT KHIJDAD, KALAYNPUR, DEVBUMI DWARKA | | | | | | | |
| **Local Address** | AT KHIJDAD, KALAYNPUR, DEVBUMI DWARKA | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354102248 | **Email Address** | |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VADHAVANA BRIJESH YOGESHBHAI | | | **Enrollment No** | 001201227343 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9726825991 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227343) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227343)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227343)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227343)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227343)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VADHER ARJUNSINH MAHENDARSINH | | | **Enrollment No** | 001201227344 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | PANCH BUNGLOW ROADRANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | PANCH BUNGLOW ROADRANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 7016354004 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227344) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227344)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227344)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227344)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227344)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VADHER YASHPALSINH HARDEVSINH | | | **Enrollment No** | 001201227346 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8347989701 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227346) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227346)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227346)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227346)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227346)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

**Exam Form Receipt**

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VAKATAR LAKHABHAI VASARAMBHAI | | | **Enrollment No** | 001201227349 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | AT-POST NANDURITALUKO-LALPURDIST-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8469944260 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227349)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227349)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227349) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227349)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227349) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227349)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227349)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR LAKHABHAI VASARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VAROTARIYA DARSHAN BHARATBHAI | | | **Enrollment No** | 001201227353 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA | | | | |
| **Local Address** | KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313773503 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201227353) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☑ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227353)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227353)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227353)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227353)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAROTARIYA DARSHAN BHARATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | VARU SAGAR KARASHANBHAI | | | **Enrollment No** | 001201227354 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6354260063 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227354)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227354)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227354) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227354)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227354) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227354)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227354)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | VASARA NIKUL LAKHAMANBHAI | | | **Enrollment No** | 001201227356 | | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | | |
| **Resi. Address** | AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **Local Address** | AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9316002172 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227356)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227356)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227356)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227356)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227356)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VASARA RAHUL SAMATBHAI | | | **Enrollment No** | 001201227357 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGARJAMNAGAR, JAMNAGAR, JAMAGAR | | | | | | | |
| **Local Address** | SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGARJAMNAGAR, JAMNAGAR, JAMAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9904497804 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227357)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: SABARI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227357)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☑ | SAN P-4 (HITOPDESH-MITRALABH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201227357)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

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| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | |
| **Name** | VASARA SHAILESH GOVIND | | | **Enrollment No** | 001201227358 | | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | | |
| **Resi. Address** | AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR | | | | | | | | |
| **Local Address** | AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR | | | | | | | | |
| **ABCID** | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8849398337 | **Email Address** | |

| **Subject Group** | **Subject Name (Enrollment No - 001201227358)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | VEKARIYA NIHAL HITESHBHAI | | | **Enrollment No** | 001201227359 |
| **Gender** | Male | **Cast** | OPEN | **PH** | No |
| **Resi. Address** | MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9824883029 | **Email Address** | |

| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227359)** |
|---|---|---|
| **CORE \| (Select 2 course(s) only)** | | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) | |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227359)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) | |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227359)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) | |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227359)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 001201227359)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) | |

Student Sign

Principal Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VIRAM MULU MESURBHAI | | | **Enrollment No** | 001201227360 | | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | | |
| **Resi. Address** | GAM-KATHITALTALUKO-LALPUAR, LALPUR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313066185 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227360)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227360)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227360) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227360)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227360) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227360)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227360)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRAM MULU MESURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | ZALA JAYRAJSINH KRIPALSINH | | | **Enrollment No** | 001201227364 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | MACCHAR MAGAR PUNIT NAGARNEAR HANUMAN MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9484607391 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227364)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201227364)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201227364) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227364)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201227364) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227364)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201227364)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VYAS KHILAN MEHULBHAI | | | **Enrollment No** | 001201228083 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | PitrukrupaAjanta society, pramukh park, gokul nagar, jAMNAGAR | | | | | | | |
| **Local Address** | PitrukrupaAjanta society, pramukh park, gokul nagar, jAMNAGARCty-Jamanagar,Tal-Jamanagar,Dist-Jamanagar,St-Gujarat,Pin-361004 | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6356996886 | **Email Address** | vyaskhilan301@gmail.com |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **VYAS KHILAN MEHULBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADEJA ARJUNSINH BHARATSINH | | | **Enrollment No** | 001201228825 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | 00,TO ZANKHAR,, ZAKHAR, DEVBUMI DWARKA | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9313691661 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201228825)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201228825)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201228825) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228825)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201228825) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228825)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228825)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | | | |
| **Name** | JADEJA KRUSHNARAJ VAGHUBHA | | | | **Enrollment No** | 001201228826 | | | | |
| **Gender** | Male | **Cast** | OPEN | | **PH** | No | | | | |
| **Resi. Address** | khadba mota,,, LALPUR, JAMNAGAR | | | | | | | | | |
| **Local Address** | khadba mota,,, LALPUR, JAMNAGAR | | | | | | | | | |
| **ABCID** | | | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH | |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9687246451 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201228826)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228826)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228826)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRUSHNARAJ VAGHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA RAGHUVIRSINH RAVUBHA | | | **Enrollment No** | 001201228827 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | TO ZAKHAR,TAL LALPUR,, LALPUR, JAMNAGAR | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6355609213 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201228827) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| Subject Group | Subject Name (Enrollment No - 001201228827) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201228827) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228827)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201228827) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228827)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228827)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAGHUVIRSINH RAVUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | JADEJA RAJDEEPSINH NATUBHA | | | **Enrollment No** | 001201228828 | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | |
| **Resi. Address** | CO NATUBHA,ZANKHAR,ZANKHAR, ZANKHAR, DEVBUMI-DWARKA | | | | | | |
| **Local Address** | | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9662177717 | **Email Address** | |

| **Subject Group** | **Subject Name** (Enrollment No - 001201228828) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
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| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** (Enrollment No - 001201228828) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201228828) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228828)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201228828) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228828)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228828)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH NATUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JADON AJAYSINH BHAGWATSINH | | | **Enrollment No** | 001201228829 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | 132,ANAND COLONY,WOOLEN MILL, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Whole | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 6351071151 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201228829)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: SABARI) |
| ☐ | HINDI P-4 (HINDI UPANYAS: DAUD) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201228829)** |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |

| Subject Group | Subject Name (Enrollment No - 001201228829) |
|---|---|
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228829)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | ENG P-3 (ENGLISH LITERATURE UP TO 1660) |
| ☐ | ENG P-4 (METAPHYSICAL POETRY) |
| ☐ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☐ | GUJ P-3 (LOKSAHITYA-2 LOKGIT) |
| ☐ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| ☐ | GUJ P-4 (GUJ. VYAKARAN SARJAN LEKHAN-2) |
| ☐ | SAN P-3 (RAMAYAN-BALKAND(NIYTANSH)) |
| ☐ | SAN P-3 (MAHABHARAT-RAMOPAKHYAN) |
| ☐ | SAN P-4 (HITOPDESH-MITRALABH) |
| ☐ | SAN P-4 (PANCHATANTRA-MITRABHED) |
| ☐ | HIS P-3 (WORLD HISTORY 1911AD TO 1960 AD) |
| ☐ | HIS P-3 (HISTORY OF TOURISM PLACES IN GUJARAT |
| ☐ | HIS P-4 (HISTORY OF INDIA 320 AD TO 1206 AD) |
| ☐ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☐ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| ☐ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☐ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| ☐ | ECO P-4 (INTRO.OF INDIAN AGRI. ECONOMICS-2) |
| ☐ | SOCI P-3 (ESSENTIAL CONCEPTS OF SOCIOLOGY) |
| ☐ | SOCI P-4 (INDIAN SOCIAL INSTITUTIONS PART-2) |

| Subject Group | Subject Name (Enrollment No - 001201228829) |
|---|---|
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☐ | SOCI P-4 (KINSHIP IN SOCIOLOGY) |
| ☐ | PHILO. P-3 (INTRODUCTION TO ETHICS) |
| ☐ | PHILO. P-4 (OUT LINE OF IND PHILOS.TRADITION) |
| ☐ | INDIAN CULTURE PAPER - III |
| ☐ | INDIAN CULTURE PAPER - IV |
| ☐ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☐ | PSY P-3 (COGNITIVE PSYCHOLOGY) |
| ☐ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| ☐ | PSY P-4 (PSYCHOLOGY OF EFFECTIVE BEHAVIOUR) |
| ☐ | GEO P-3 (ELEMENTS OF GEOMORPHOLOGY) |
| ☐ | GEO P-4 (SOCIO-ECONOMIC GEOGRAPHY OF GUJARAT) |
| ☐ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☐ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| ☐ | PUB ADMI P-3 (PRINCIPLES OF PUB ADMI -2) |
| ☐ | PUB ADMI P-4 ADMIN.SYSTEM IN INDIA - 2 |
| ☐ | STATISTICAL METHOD P-1 |
| ☐ | STATISTICAL METHOD P-2 |
| ☐ | FUN.ENG. P-3 (INTRODUCTION TO PHONETICS-II) |
| ☐ | FUN.ENG. P-4 (FUNCTIONAL GRAMMAR-2) |
| ☐ | PHILO. P-4 (INDUCTIVE LOGIC) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228829)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☐ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228829)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADON AJAYSINH BHAGWATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**




| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | JETHVA VARUNRAJ NARENDRASINH | | | **Enrollment No** | 001201228831 | | | |
| **Gender** | Male | **Cast** | EWS | **PH** | No | | | |
| **Resi. Address** | ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 8866233533 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201228831)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | ECO P-3 (PRINCIPLES OF ECONOMICS - 2) |
| ☑ | ECO P-4 (BASIC ISSUES OF INDIAN ECONOMY - 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228831)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228831)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | POLI.SCI. P-3 (INTRO.TO POLITICAL SCIENCE-II) |
| ☑ | POLI.SCI. P-4 (E:GOVERNMENTAL MACHINERY-II) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228831)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

**Printed By :** 13007 **Printed Date :** 01/06/2026 9:27 AM

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA VARUNRAJ NARENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| **Name** | MAGHNATHI JAYDEEP YOGESHGIRI | | | **Enrollment No** | 001201228832 |
| **Gender** | Male | **Cast** | SEBC | **PH** | No |
| **Resi. Address** | shiv krupa,dayanand society,nr.hasmukh vakil,gulabnagar, JAMNAGAR, JAMNAGAR | | | | |
| **Local Address** | shiv krupa,dayanand society,nr.hasmukh vakil,gulabnagar, JAMNAGAR, JAMNAGAR | | | | |
| **ABCID** | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ GUJARATI | ☐ HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9925745418 | **Email Address** | |

| Subject Group | Subject Name (Enrollment No - 001201228832) |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228832)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228832)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name (Enrollment No - 001201228832)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

Principal Sign

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# Saurashtra University

## Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAGHNATHI JAYDEEP YOGESHGIRI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 2** Examination to be held in **BA SEM-2(2019) (June - 2026).**

**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

# Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
**Pre-Printed Examination Form**



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|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | |
| **Name** | SOLANKI PARTH JITENDRA | | | **Enrollment No** | 001201228833 | | |
| **Gender** | Male | **Cast** | SEBC | **PH** | No | | |
| **Resi. Address** | SASTRINAGAR NAVI NISHAL PACHAD,SHANKAR TEKRI,DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **Local Address** | SASTRINAGAR NAVI NISHAL PACHAD,SHANKAR TEKRI,DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | |
| **ABCID** | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9510830917 | **Email Address** | |

Student Sign

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|---|---|---|---|---|---|---|---|---|
| **Exam Name** | BA SEM-2(2019) (June - 2026) | | | | | | | |
| **College Name** | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| **Name** | VAGHELA ABHIRAJSINH JITENDRASINH | | | **Enrollment No** | 001201228834 | | | |
| **Gender** | Male | **Cast** | OPEN | **PH** | No | | | |
| **Resi. Address** | shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR | | | | | | | |
| **Local Address** | shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR | | | | | | | |
| **ABCID** | | | | | | | | |
| **Exam Type** | Part | **Answering Language** | ☐ | GUJARATI | ☐ | HINDI | ☐ | ENGLISH |

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

| | | | |
|---|---|---|---|
| **Mobile No** | 9427212008 | **Email Address** | |

| **Subject Group** | **Subject Name** **(Enrollment No - 001201228834)** |
|---|---|
| **CORE \| (Select 2 course(s) only)** | |
| ☑ | GUJ P-3 (DALPATRAM NA SHRESHTHKAVYO) |
| ☑ | GUJ P-4 (SANCHA SAMANA- LEKHAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228834)** |
| **ELECTIVE-1 \| (Select 2 course(s) only)** | |
| ☑ | HINDI P-3 (HINDI KAVYA: NAHUSH) |
| ☑ | HINDI P-4 (HINDI UPANYAS: AAPKA BANTI) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228834)** |
| **ELECTIVE-2 \| (Select 2 course(s) only)** | |
| ☑ | PSY P-3 (BASIC PSYCHOLOGICAL PROCESSES-II) |
| ☑ | PSY P-4 (CHILD DEVELOPMENTAL PSYCHOLOGY) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228834)** |
| **FOUNDATATION LANGUAGE \| (Select 1 course(s) only)** | |
| ☑ | HINDI (PANCHVATI EVAM VYAKARAN) |
| **Subject Group** | **Subject Name** **(Enrollment No - 001201228834)** |
| **FOUNDATION CLASSICAL LANGUAGE \| (Select 0 course(s) only)** | |
| ☑ | SANSKRIT (MAHAKAVI BHTRUHRIKTU:NITISHATAK) |

Student Sign

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**Date :** **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**