



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	ZALA YUVRAJSINH KISHORSINH			<b>Enrollment No</b>	0012012113413
<b>Gender</b>	Male	<b>Cast</b>	OPEN	<b>PH</b>	No
<b>Resi. Address</b>	JAMNAGAR, JAMNAGAR, JAMNAGAR				
<b>Local Address</b>	JAMNAGAR, JAMNAGAR, JAMNAGAR				
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7990685008	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<small>(Enrollment No - 0012012113413)</small>
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- CORE | (Select 6 course(s) only)**
- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | ENG P-11 (WILLIAM SHAKESPEARE)                 |
| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1)                |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)      |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)  |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2)                |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS)                 |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING)    |
| <input type="checkbox"/> | GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)    |
| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)    |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1)               |
| <input type="checkbox"/> | GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)   |
| <input type="checkbox"/> | GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)           |
| <input type="checkbox"/> | GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)      |
| <input type="checkbox"/> | GUJ P-16 (BHARTIYA BHASHANI KRUTI)             |
| <input type="checkbox"/> | SAN P-11 (LAGHUSIDDHANTIKAUMUDI)               |
| <input type="checkbox"/> | SAN P-12 (BHASHAVIGYAN)                        |
| <input type="checkbox"/> | SAN P-13 (MANUSRUTI ADHYAY-7)                  |
| <input type="checkbox"/> | SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)         |
| <input type="checkbox"/> | SAN P-15 (SANSKRUTBHASHA & SAHITYA)            |
| <input type="checkbox"/> | SAN P-16 (SAHITYAK NIBANDHO)                   |
| <input type="checkbox"/> | SAN P-16 (SANSKRUTVYAKARAN)                    |
| <input type="checkbox"/> | HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)  |
| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)     |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))    |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS)                  |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA)       |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))     |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))     |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)  |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS)               |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)    |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)    |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)         |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)   |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)     |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I)                   |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)  |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)  |

Subject Group	Subject Name	(Enrollment No - 0012012113413)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012113413)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **ZALA YUVRAJSINH KISHORSINH** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



**Signature**



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Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZATIYA VIPUL VASHARAMBHAI			Enrollment No	0012012113414
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351245604	Email Address	
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

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FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
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**Signature**



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Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZINZUVADIYA RAHULKUMAR NILESHBHAI	Enrollment No	0012012113415		
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016523707	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113415)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012113415)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012113415)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:11 AM



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZINZUVADIYA RAHULKUMAR NILESHBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GHELANI MEETKUMAR .			Enrollment No	0012012114003
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHANTINAGAR, NAVAGAM GHED., JAMNAGAR, JAMNAGAR				
Local Address	SHANTINAGAR, NAVAGAM GHED., JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106192725	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114003)
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<b>CORE   (Select 6 course(s) only)</b>	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
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<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114003)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
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<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114003)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



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Received from Mr./ Miss /Mrs. **GHELANI MEETKUMAR** . Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

Date : \_\_\_\_\_  
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



Exam Name	BA SEM-5(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL ASRAJSINH .				Enrollment No	0012012114004		
Gender	Male	Cast	EWS	PH	No			
Resi. Address	0,moti vavdi,moti vavdi, JAMNAGAR, JAMANGAR							
Local Address	0,moti vavdi,moti vavdi, JAMNAGAR, JAMANGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9510444987		Email Address					
Student Sign			Principal Sign					
Printed By : 13007			Printed Date : 01/06/2026 10:11 AM					



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India  
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Exam Name	BA SEM-5(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA DHRUVRAJSINH .				Enrollment No	0012012114005		
Gender	Male	Cast	OPEN	PH	No			
Resi. Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR							
Local Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	7698975167		Email Address					
Student Sign			Principal Sign					
Printed By : 13007			Printed Date : 01/06/2026 10:11 AM					



**Saurashtra University**  
**Exam Form Receipt**

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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India  
URL : [www.saurashtrauniversity.edu](http://www.saurashtrauniversity.edu)  
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<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	JADEJA PUSH PRAJSINH .			<b>Enrollment No</b>	0012012114006
<b>Gender</b>	Male	<b>Cast</b>	OPEN	<b>PH</b>	No
<b>Resi. Address</b>	khadkhad nagar, slum board society, navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR				
<b>Local Address</b>	khadkhad nagar, slum board society, navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR				
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9106712330	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<small>(Enrollment No - 0012012114006)</small>
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<b>CORE   (Select 6 course(s) only)</b>	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
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Subject Group	Subject Name	(Enrollment No - 0012012114006)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114006)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **JADEJA PUSHPRAJSINH** . Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



**Signature**



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	JADEJA SANJAYSINH .			<b>Enrollment No</b>	0012012114007
<b>Gender</b>	Male	<b>Cast</b>	OPEN	<b>PH</b>	No
<b>Resi. Address</b>	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR				
<b>Local Address</b>	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR				
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	7698975167	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<small>(Enrollment No - 0012012114007)</small>
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<b>CORE   (Select 6 course(s) only)</b>	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114007)
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114007)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **JADEJA SANJAYSINH** . Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



**Signature**



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	JETHAVA DHARMENDRASINH .			<b>Enrollment No</b>	0012012114008
<b>Gender</b>	Male	<b>Cast</b>	OPEN	<b>PH</b>	No
<b>Resi. Address</b>	dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR				
<b>Local Address</b>					
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9169140740	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<small>(Enrollment No - 0012012114008)</small>
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<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
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<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
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<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
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Subject Group	Subject Name	(Enrollment No - 0012012114008)
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012114008)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:11 AM



## Saurashtra University

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
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Exam Name	BA SEM-5(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PADIYA PURVIBAHEN .				Enrollment No	0012012114010		
Gender	Female	Cast	OPEN	PH	No			
Resi. Address	KRUNAL PARK 2,BEHIND ROYAL SCHOOL,GREEN CITY RANJIT SAGAR ROAD, JAMNAGAR, JAMNAGAR							
Local Address	KRUNAL PARK 2,BEHIND ROYAL SCHOOL,GREEN CITY RANJIT SAGAR ROAD, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	9898673330	Email Address						
Student Sign			Principal Sign					
Printed By : 13007			Printed Date : 01/06/2026 10:11 AM					



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **PADIYA PURVIBAHEN** . Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India  
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Exam Name	BA SEM-5(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD BHAGVATI .				Enrollment No	0012012114012		
Gender	Female	Cast	SC	PH	No			
Resi. Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR							
Local Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	Answering Language	<input type="checkbox"/>	GUJARATI	<input type="checkbox"/>	HINDI	<input type="checkbox"/>	ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.							
Mobile No	8485944544		Email Address					
Student Sign			Principal Sign					
Printed By : 13007			Printed Date : 01/06/2026 10:11 AM					



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**Exam Form Receipt**

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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHEKHAWAT YAMUNA .			Enrollment No	0012012114014
Gender	Female	Cast	SEBC	PH	No
Resi. Address	PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200334987	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114014)
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<b>CORE   (Select 6 course(s) only)</b>	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114014)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012114014)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
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Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SODHA DHARMVIRSIH .			Enrollment No	0012012114015
Gender	Male	Cast	OPEN	PH	No
Resi. Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR				
Local Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780900841	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114015)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
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<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114015)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012114015)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:11 AM



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA DHARMVIRSINH** . Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA PRANAVDEEPSINH .		Enrollment No	0012012114018	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR				
Local Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9316502034	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012114018)				
CORE   (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)				
<input checked="" type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)				
<input checked="" type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)				
<input checked="" type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)				
<input checked="" type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)				
Subject Group	Subject Name (Enrollment No - 0012012114018)				
FOUNDATION LANG   (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 01/06/2026 10:11 AM		



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **ZALA PRANAVDEEPSINH** . Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN ANJALI LAXMANBHAI			Enrollment No	0012012114020
Gender	Female	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043047664	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114020)
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<b>CORE   (Select 6 course(s) only)</b>	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114020)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
<input type="checkbox"/>	SOCI P-16 (POPULATION & SOCIETY)	
<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-15 (THE REPUBLIC OF PLATO)	
<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114020)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **CHAUHAN ANJALI LAXMANBHAI** Rupees\_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



**Signature**



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	GAUSWAMI JAYDEVGIRI SHAILESHGIRI		<b>Enrollment No</b>	0012012114022	
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	No
<b>Resi. Address</b>	JAMNAGAR, JAMNAGAR, JAMNAGAR				
<b>Local Address</b>	AMNAGAR, JAMNAGAR, JAMNAGAR				
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9265985898	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<small>(Enrollment No - 0012012114022)</small>
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<b>CORE   (Select 6 course(s) only)</b>	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114022)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
<input type="checkbox"/>	PHILO P-13 (CONTEMPORARY INDIAN PHILOSOPHY)	
<input type="checkbox"/>	PHILO P-14 (PHILOSOPHY OF EDUCATION)	
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGICAL ESSAYS-I)	
<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
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<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114022)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **GAUSWAMI JAYDEVGIRI SHAILESHGIRI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



**Signature**



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	GOHIL KISHAN RAMESHBHAI			<b>Enrollment No</b>	0012012114023
<b>Gender</b>	Male	<b>Cast</b>	SC	<b>PH</b>	No
<b>Resi. Address</b>	jamnagar, JAMNAGAR, JAMNAGAR				
<b>Local Address</b>	jamnagar, JAMNAGAR, JAMNAGAR				
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8866535759	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<small>(Enrollment No - 0012012114023)</small>
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**CORE | (Select 6 course(s) only)**

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
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<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114023)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
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<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
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<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012114023)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:11 AM



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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KRUSHNARAJSIKH CHANDRASINH		Enrollment No	0012012114024	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8140293543	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012114024)				
CORE   (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)				
<input checked="" type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)				
<input checked="" type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 01/06/2026 10:11 AM		



**Saurashtra University**  
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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URL : www.saurashtrauniversity.edu  
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<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	JOGAL ANAND NARAN		<b>Enrollment No</b>	0012012114027	
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	No
<b>Resi. Address</b>	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA				
<b>Local Address</b>	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA				
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9023966350	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<b>(Enrollment No - 0012012114027)</b>
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**CORE | (Select 6 course(s) only)**

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
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<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
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<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
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<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
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<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114027)
<b>CORE   (Select 6 course(s) only)</b>		
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<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114027)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



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Date : \_\_\_\_\_  
College Name : 13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



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<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	KARANGIYA JAYDEEP KANABHAI			<b>Enrollment No</b>	0012012114028
<b>Gender</b>	Male	<b>Cast</b>	SEBC	<b>PH</b>	No
<b>Resi. Address</b>	PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
<b>Local Address</b>					
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	8347225731	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<small>(Enrollment No - 0012012114028)</small>
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**CORE | (Select 6 course(s) only)**

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| <input type="checkbox"/> | ENG P-12 (LITERARY CRITICISM-1)                |
| <input type="checkbox"/> | ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)      |
| <input type="checkbox"/> | ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)  |
| <input type="checkbox"/> | ENG P-15 (LITERARY CRITICISM-2)                |
| <input type="checkbox"/> | ENG P-16 (NON-BRITISH MASTERS)                 |
| <input type="checkbox"/> | ENG P-16 (INTRODUCTION TO CREATIVE WRITING)    |
| <input type="checkbox"/> | GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)    |
| <input type="checkbox"/> | GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)    |
| <input type="checkbox"/> | GUJ P-13 (SAHITYANA SIDDHANTO-1)               |
| <input type="checkbox"/> | GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)   |
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| <input type="checkbox"/> | HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)     |
| <input type="checkbox"/> | HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD) |
| <input type="checkbox"/> | HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))    |
| <input type="checkbox"/> | HIS P-15 (HISTORICAL METHODS)                  |
| <input type="checkbox"/> | HIS P-15 (THE CULTURAL HISTORY OF INDIA)       |
| <input type="checkbox"/> | HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))     |
| <input type="checkbox"/> | HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))     |
| <input type="checkbox"/> | POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)  |
| <input type="checkbox"/> | POLI.SCI.P-12 (GUJARAT POLITICS)               |
| <input type="checkbox"/> | POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)    |
| <input type="checkbox"/> | POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)    |
| <input type="checkbox"/> | POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)         |
| <input type="checkbox"/> | POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)   |
| <input type="checkbox"/> | POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)     |
| <input type="checkbox"/> | ECO P-11 (MICRO ECONOMICS-I)                   |
| <input type="checkbox"/> | ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)  |
| <input type="checkbox"/> | ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I) |
| <input type="checkbox"/> | ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)  |

Subject Group	Subject Name	(Enrollment No - 0012012114028)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
<input type="checkbox"/>	ECO P-16 (REGIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
<input type="checkbox"/>	SOCI P-12 (SOCIAL RESEARCH,PART-I)	
<input type="checkbox"/>	SOCI P-13 (PROBLEMS OF WOMEN IN INDIA)	
<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
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<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012114028)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:11 AM



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	NANJAR SUNILKUMAR KARSHANBHAI		Enrollment No	0012012114032	
Gender	Male	Cast	SC	PH	No
Resi. Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427085843	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114032)
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CORE   (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
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<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
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<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114032)
<b>CORE   (Select 6 course(s) only)</b>		
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<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
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<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
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<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012114032)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:11 AM



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANJAR SUNILKUMAR KARSHANBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
**Pre-Printed Examination Form**



<b>Exam Name</b>	BA SEM-5(2019) (June - 2026)				
<b>College Name</b>	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
<b>Name</b>	THAKAR PRATIK MUKESHBHAI			<b>Enrollment No</b>	0012012114036
<b>Gender</b>	Male	<b>Cast</b>	OPEN	<b>PH</b>	No
<b>Resi. Address</b>	JAMNAGAR, JAMNAGAR, JAMNAGAR				
<b>Local Address</b>					
<b>ABCID</b>					
<b>Exam Type</b>	Whole	<b>Answering Language</b>	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

<b>Mobile No</b>	9998463659	<b>Email Address</b>	
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<b>Subject Group</b>	<b>Subject Name</b>	<small>(Enrollment No - 0012012114036)</small>
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<b>CORE   (Select 6 course(s) only)</b>	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
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<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
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Subject Group	Subject Name	(Enrollment No - 0012012114036)
<b>CORE   (Select 6 course(s) only)</b>		
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<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
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<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
<input type="checkbox"/>	HIN P-14 (ADHUNIK HINDI NATAK:ANDHER NAGARI)	
<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
<input type="checkbox"/>	HIN P-16 (ADHUNIK HINDI NIBANDH SAHITYA)	
<input type="checkbox"/>	HIN P-16 (PARYAVARAN EVM PRADUSHAN)	
<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114036)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **THAKAR PRATIK MUKESHBHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



**Signature**



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TOYTA VIPUL PANCHABHAI		Enrollment No	0012012114037	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160622915	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114037)
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<b>CORE   (Select 6 course(s) only)</b>	
<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
<input type="checkbox"/>	GUJ P-12 (GUJ. BHASHANO ITIHAS & SVARUPO-1)
<input type="checkbox"/>	GUJ P-13 (SAHITYANA SIDDHANTO-1)
<input type="checkbox"/>	GUJ P-14 (ARVACHIN SAHITYA SWARUP & KRUTINO)
<input type="checkbox"/>	GUJ P-15 (MADHYAKALIN PRASHISHKRUTI)
<input type="checkbox"/>	GUJ P-15 (LOKSAHITYA-5:LOKSAHITYA SANGNA)
<input type="checkbox"/>	GUJ P-16 (BHARTIYA BHASHANI KRUTI)
<input type="checkbox"/>	SAN P-11 (LAGHUSIDDHANTIKAUMUDI)
<input type="checkbox"/>	SAN P-12 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-13 (MANUSRUTI ADHYAY-7)
<input type="checkbox"/>	SAN P-14 (SHRIMAD BHAGAVATGITA AM 1-9)
<input type="checkbox"/>	SAN P-15 (SANSKRUTBHASHA & SAHITYA)
<input type="checkbox"/>	SAN P-16 (SAHITYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
<input type="checkbox"/>	HIS P-14 (HISTORY OF RUSSIA (1894-1924 AD))
<input type="checkbox"/>	HIS P-15 (HISTORICAL METHODS)
<input type="checkbox"/>	HIS P-15 (THE CULTURAL HISTORY OF INDIA)
<input type="checkbox"/>	HIS P-16 (HISTORY OF GUJARAT(942-1410 AD))
<input type="checkbox"/>	HIS P-16 HISTORY OF GUJARAT(1573-1707 AD))
<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
<input type="checkbox"/>	ECO P-12 (DEVELOPMENT & ECO.OF ENVIRONMENT-I)
<input type="checkbox"/>	ECO P-13 (QUANTITATIVE TECH.& RESEARCH METH-I)
<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012114037)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
<input type="checkbox"/>	ECO P-14 (INTERNATIONAL ECONOMICS-I)	
<input type="checkbox"/>	ECO P-15 (HISTORY OF ECONOMICS THOUGHT-I)	
<input type="checkbox"/>	ECO P-16 (BANKING & FINANCIAL MARKET-I)	
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<input type="checkbox"/>	ECO P-16 (COMPUTER & ITS APP. IN ECONOMICS-I)	
<input type="checkbox"/>	ECO P-16 (METHODS & TECH.OF SOCIAL ECO.RES-I)	
<input type="checkbox"/>	SOCI P-11 (SOCIOLOGICAL THINKERS,PART-I)	
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<input type="checkbox"/>	SOCI P-13 (CRIME & SOCIETY)	
<input type="checkbox"/>	SOCI P-14 (INDUSTRIAL SOCIOLOGY)	
<input type="checkbox"/>	SOCI P-14 (SOCIOLOGY OF RELIGION)	
<input type="checkbox"/>	SOCI P-15 (SOCIAL CHANGE IN MODERN INDIA)	
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<input type="checkbox"/>	SOCI P-16 (SOCIOLOGY OF EDUCATION)	
<input type="checkbox"/>	PHILO P-11 (METAPHYSICS)	
<input type="checkbox"/>	PHILO P-12 (INTRIDUCTION TO SYMBOLIC LOGIC)	
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<input type="checkbox"/>	PHILO P-16 (THE PHILOSOPHY OF THE GITA)	
<input type="checkbox"/>	PSY P-11 (PSYCHOLOGICAL EXPERIMENTS-I)	
<input type="checkbox"/>	PSY P-12 (RESE.METHODS & STATISTICS IN PSY-I)	
<input type="checkbox"/>	PSY P-13 (BIOLOGICAL BASIS OF BEHAVIOUR-I)	
<input type="checkbox"/>	PSY P-14 (ABNORMAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-14 (COUNSELLING PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-15 (PSYCHOLOGY IN INDUSTRIAL ORGANIZATI	
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<input type="checkbox"/>	PSY P-16 (EDUCATIONAL PSYCHOLOGY-I)	
<input type="checkbox"/>	PSY P-16 (PSYCHOLOGY OF MARRIED LIFE)	
<input type="checkbox"/>	GEO P-11 (SOIL GEOGRAPHY)	
<input type="checkbox"/>	GEO P-12 (ENVIRONMENT GEOGRAPHY)	
<input type="checkbox"/>	GEO P-13 (HUMAN GEOGRAPHY)	
<input type="checkbox"/>	GEO P-14 (GEOGRAPHY OF MANUFACTURING)	
<input type="checkbox"/>	GEO P-15 (FUNDA. OF ECONOMIC GEOGRAPHY-1	
<input type="checkbox"/>	GEO P-16 (ELEMENTS OF CARTOGRAPHY-III)	
<input type="checkbox"/>	HIN P-11(HINDI SAHITYA KA ITIHAS:ADHUNIK KAL)	
<input type="checkbox"/>	HIN P-12 (SAHITYA SIDDHANT-1)	
<input type="checkbox"/>	HIN P-13 (HINDI BHASHA KA SVARUP EVM VIKAS)	
<input type="checkbox"/>	HIN P-13 (BHASHA SHIKSHAN-1)	
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<input type="checkbox"/>	HIN P-14 (HINDI KE CHARITYA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVAY-1)	
<input type="checkbox"/>	HIN P-15 (PRACHIN HINDI KAVYA-2:BELI KRISAN)	
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<input type="checkbox"/>	IND.CUL.P-11 (STUDY OF SOCIAL INST. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-12 (CULT. STUDY OF SANSKRIT LITER.)	
<input type="checkbox"/>	IND.CUL.P-13 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group	Subject Name	(Enrollment No - 0012012114037)
FOUNDATION LANG   (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:11 AM



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **TOYTA VIPUL PANCHABHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

**Date :** \_\_\_\_\_ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR

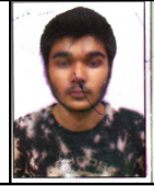


**Signature**



# Saurashtra University

University Campus , Rajkot - 360005 , India  
URL : www.saurashtrauniversity.edu  
Pre-Printed Examination Form



Exam Name	BA SEM-5(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER JAY PITHABHAI		Enrollment No	0012012115436	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016801153	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012115436)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-11 (WILLIAM SHAKESPEARE)
<input type="checkbox"/>	ENG P-12 (LITERARY CRITICISM-1)
<input type="checkbox"/>	ENG P-13 (THE ENGLISH LANGUAGE & CHAUCER)
<input type="checkbox"/>	ENG P-14 (HIS.OF ENG.LITERATURE: ELIZABETHAN)
<input type="checkbox"/>	ENG P-15 (LITERARY CRITICISM-2)
<input type="checkbox"/>	ENG P-16 (NON-BRITISH MASTERS)
<input type="checkbox"/>	ENG P-16 (INTRODUCTION TO CREATIVE WRITING)
<input type="checkbox"/>	GUJ P-11 (ARVACHIN GUJ. SAHITYANO ITIHAS-1)
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<input type="checkbox"/>	SAN P-16 (SAHITYYAK NIBANDHO)
<input type="checkbox"/>	SAN P-16 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-11 (HIS. OF CHINA & JAPAN(1839-1914 AD)
<input type="checkbox"/>	HIS P-12 (HISTORY OF U.S.A. (1776-1912 AD)
<input type="checkbox"/>	HIS P-13 (HIS.OF SOUTH EAST ASIA(1850-1919 AD)
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<input type="checkbox"/>	POLI.SCI.P-11 (MODERN POLITICAL IDEOLOGIES-1)
<input type="checkbox"/>	POLI.SCI.P-12 (GUJARAT POLITICS)
<input type="checkbox"/>	POLI.SCI.P-13 (MODERN POLITICAL THINKERS-1)
<input type="checkbox"/>	POLI.SCI.P-14 (MODERN POLITICAL THOUGHTS-1)
<input type="checkbox"/>	POLI.SCI.P-15 (MODERN CONSTITUTIONS-1)
<input type="checkbox"/>	POLI.SCI.P-16 (INTERNATIONAL ORGANIZATION-1)
<input type="checkbox"/>	POLI.SCI.P-16 (FOREIGN POLICY OF U.S.A.-1)
<input type="checkbox"/>	ECO P-11 (MICRO ECONOMICS-I)
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<input type="checkbox"/>	ECO P-13 (COMPARATIVE STUDY OF ECO. SYSTEM-I)

Subject Group	Subject Name	(Enrollment No - 0012012115436)
<b>CORE   (Select 6 course(s) only)</b>		
<input type="checkbox"/>	ECO P-13 (AGRICULTURE ECONOMICS-I)	
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<input type="checkbox"/>	IND.CUL.P-14 (HIS.STUDY OF ARCHIT.MONU. INDIA	
<input type="checkbox"/>	IND.CUL.P-15(HIST. TUDY OF PAINTINGS OF INDIA	
<input type="checkbox"/>	IND.CUL.P-16 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-16 (A STUDY OF INDIAN EPIGRAPHY)	
<input type="checkbox"/>	GUJ P-16 (GUJ.VYAKRAN SARJAN-LEKHAN KAUSHAL-5	

Subject Group

Subject Name

(Enrollment No - 0012012115436)

FOUNDATION LANG | (Select 1 course(s) only)



HINDI (ADHUNIK HINDI UPANYAS:NIRMALA)

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:11 AM



## Saurashtra University

### Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER JAY PITHABHAI** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BA (2019) Semester - 5** Examination to be held in **BA SEM-5(2019) (June - 2026)**.

Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE, JAMNAGAR



Signature