



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VARU VIMAL KISHORBHAI			Enrollment No	0012012113405
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TO MODPAR, LALPUR, JAMNAGAR				
Local Address	TO MODPAR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313374082	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113405)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113405)
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<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
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<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113405)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



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Received from Mr./ Miss /Mrs. **VARU VIMAL KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Name	VASARA MILAN BHIKHABHAI			Enrollment No	0012012113406
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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Mobile No	9913136775	Email Address	
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<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



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Name	VASARA MILAN NARANBHAI			Enrollment No	0012012113407
Gender	Male	Cast	SEBC	PH	No
Resi. Address	BHANGOR, LALPUR, JAMNAGAR				
Local Address	BHANGOR, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

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<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113407)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113407)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA MILAN NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	VISHAVADIYA BHAVYESH RAJESHBHAI			Enrollment No	0012012113408
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567436626	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113408)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113408)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
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<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113408)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VISHAVADIYA BHAVYESH RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	YADAV HITESH VASANTBHAI			Enrollment No	0012012113409
Gender	Male	Cast	SC	PH	No
Resi. Address	SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354022675	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113409)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113409)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113409)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **YADAV HITESH VASANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA JAYDEEPSINH JUVANSINH			Enrollment No	0012012113412
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353074143	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113412)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113412)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113412)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYDEEPSINH JUVANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA YUVRAJSINH KISHORSINH			Enrollment No	0012012113413
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990685008	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113413)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012113413)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
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<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113413)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA YUVRAJSINH KISHORSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZATIYA VIPUL VASHARAMBHAI			Enrollment No	0012012113414
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351245604	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012113414)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113414)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
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<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
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<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
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<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113414)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZATIYA VIPUL VASHARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	ZINZUVADIYA RAHULKUMAR NILESHBHAI	Enrollment No	0012012113415		
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016523707	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012113415)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012113415)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
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<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012113415)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZINZUVADIYA RAHULKUMAR NILESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GHELANI MEETKUMAR .			Enrollment No	0012012114003
Gender	Male	Cast	OPEN	PH	No
Resi. Address	SHANTINAGAR, NAVAGAM GHED., JAMNAGAR, JAMNAGAR				
Local Address	SHANTINAGAR, NAVAGAM GHED., JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106192725	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114003)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21 (INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
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<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012114003)
CORE (Select 6 course(s) only)		
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<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
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<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114003)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHELANI MEETKUMAR** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA PUSHPRAJSINH .			Enrollment No	0012012114006
Gender	Male	Cast	OPEN	PH	No
Resi. Address	khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR				
Local Address	khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106712330	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114006)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012114006)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114006)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PUSHRAJSINH** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA SANJAYSINH .			Enrollment No	0012012114007
Gender	Male	Cast	OPEN	PH	No
Resi. Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR				
Local Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698975167	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114007)
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114007)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
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<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114007)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SANJAYSINH** . Rupees_____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JETHAVA DHARMENDRASINH .			Enrollment No	0012012114008
Gender	Male	Cast	OPEN	PH	No
Resi. Address	dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9169140740	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114008)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114008)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114008)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



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Received from Mr./ Miss /Mrs. **JETHAVA DHARMENDRASINH** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD BHAGVATI .		Enrollment No	0012012114012	
Gender	Female	Cast	SC	PH	No
Resi. Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR				
Local Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8485944544	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012114012)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 01/06/2026 10:31 AM		



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Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	SHEKHAWAT YAMUNA .			Enrollment No	0012012114014
Gender	Female	Cast	SEBC	PH	No
Resi. Address	PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200334987	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114014)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114014)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
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<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114014)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHAWAT YAMUNA** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SODHA DHARMVIRSIH .			Enrollment No	0012012114015
Gender	Male	Cast	OPEN	PH	No
Resi. Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR				
Local Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780900841	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114015)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012114015)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114015)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
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Received from Mr./ Miss /Mrs. **SODHA DHARMVIRSINH** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA PRANAVDEEPSINH .		Enrollment No	0012012114018	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR				
Local Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	9316502034	Email Address			
Subject Group	Subject Name (Enrollment No - 0012012114018)				
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)				
<input checked="" type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)				
<input checked="" type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)				
<input checked="" type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
<input checked="" type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 01/06/2026 10:31 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA PRANAVDEEPSINH** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	CHAUHAN ANJALI LAXMANBHAI			Enrollment No	0012012114020
Gender	Female	Cast	SC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7043047664	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114020)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114020)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114020)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN ANJALI LAXMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	GAUSWAMI JAYDEVGIRI SHAILESHGIRI			Enrollment No	0012012114022
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265985898	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114022)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012114022)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114022)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAUSWAMI JAYDEVGIRI SHAILESHGIRI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOHIL KISHAN RAMESHBHAI			Enrollment No	0012012114023
Gender	Male	Cast	SC	PH	No
Resi. Address	jamnagar, JAMNAGAR, JAMNAGAR				
Local Address	jamnagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866535759	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114023)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114023)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114023)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL KISHAN RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JADEJA KRUSHNARAJ SINH CHANDRASINH		Enrollment No	0012012114024	
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH
<input checked="" type="checkbox"/>	I give my consent to send me SMS on my below mentioned mobile number.				
Mobile No	8140293543	Email Address			
Subject Group	Subject Name	(Enrollment No - 0012012114024)			
CORE (Select 6 course(s) only)					
<input checked="" type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)				
Subject Group	Subject Name	(Enrollment No - 0012012114024)			
FOUNDATION LANG (Select 1 course(s) only)					
<input checked="" type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)				
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.				
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		
Printed By : 13007			Printed Date : 01/06/2026 10:31 AM		



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRUSHNARAJ SINH CHANDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	JOGAL ANAND NARAN		Enrollment No	0012012114027	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA				
Local Address	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023966350	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114027)</small>
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CORE | (Select 6 course(s) only)

<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name	(Enrollment No - 0012012114027)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
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<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
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<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
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<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114027)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOGAL ANAND NARAN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	KARANGIYA JAYDEEP KANABHAI			Enrollment No	0012012114028
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347225731	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114028)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012114028)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (ANALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114028)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANJAR SUNILKUMAR KARSHANBHAI			Enrollment No	0012012114032
Gender	Male	Cast	SC	PH	No
Resi. Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427085843	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114032)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012114032)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114032)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANJAR SUNILKUMAR KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	THAKAR PRATIK MUKESHBHAI			Enrollment No	0012012114036
Gender	Male	Cast	OPEN	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998463659	Email Address	
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Subject Group	Subject Name	(Enrollment No - 0012012114036)
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
<input type="checkbox"/>	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
<input type="checkbox"/>	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI)
<input type="checkbox"/>	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
<input type="checkbox"/>	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
<input type="checkbox"/>	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
<input type="checkbox"/>	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL)
<input type="checkbox"/>	SAN P-17 (SANKHYAKARIKA)
<input type="checkbox"/>	SAN P-18 (BHASHAVIGYAN)
<input type="checkbox"/>	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
<input type="checkbox"/>	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
<input type="checkbox"/>	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
<input type="checkbox"/>	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA)
<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
<input type="checkbox"/>	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012114036)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
<input type="checkbox"/>	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
<input type="checkbox"/>	ECO P-22 (BANKING & FINANCIAL MARKET-II)	
<input type="checkbox"/>	ECO P-22 (REGIONAL ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II)	
<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
<input type="checkbox"/>	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)	
<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
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<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114036)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKAR PRATIK MUKESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	TOYTA VIPUL PANCHABHAI			Enrollment No	0012012114037
Gender	Male	Cast	OPEN	PH	No
Resi. Address	MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160622915	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012114037)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
<input type="checkbox"/>	ENG P-21(INDIAN POETICS)
<input type="checkbox"/>	ENG P-22(INDIAN WRITING IN ENGLISH-2)
<input type="checkbox"/>	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
<input type="checkbox"/>	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
<input type="checkbox"/>	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2)
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<input type="checkbox"/>	SAN P-22 (SANSKRUTVYAKARAN)
<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
<input type="checkbox"/>	ECO.P-17 (MICRO ECONOMICS-II)
<input type="checkbox"/>	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012114037)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
<input type="checkbox"/>	ECO P-19 (AGRICULTURE ECONOMICS-II)	
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<input type="checkbox"/>	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)	
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<input type="checkbox"/>	SOC P-18 (SOCIAL RESEARCH,PART-II)	
<input type="checkbox"/>	SOC P-19 (SOCIAL PSYCHOLOGY)	
<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
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<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
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<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
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<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
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<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
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<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
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<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
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<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012114037)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TOYTA VIPUL PANCHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR				
Name	DER JAY PITHABHAI		Enrollment No	0012012115436	
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	Answering Language	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> HINDI	<input type="checkbox"/> ENGLISH

I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016801153	Email Address	
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Subject Group	Subject Name	<small>(Enrollment No - 0012012115436)</small>
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CORE (Select 6 course(s) only)	
<input type="checkbox"/>	ENG P-17 (MODERN MASTERS)
<input type="checkbox"/>	ENG P-18 (LITERARY CRITICISM-3)
<input type="checkbox"/>	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS)
<input type="checkbox"/>	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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<input type="checkbox"/>	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD)
<input type="checkbox"/>	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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<input type="checkbox"/>	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
<input type="checkbox"/>	HIS P-21 (HISTORIOGRAPHY)
<input type="checkbox"/>	HIS P-21 (THE CULTURAL HIS. OF INDIA())
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<input type="checkbox"/>	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
<input type="checkbox"/>	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
<input type="checkbox"/>	POLI.SCI.P-18 (GUJARAT POLITICS-2)
<input type="checkbox"/>	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
<input type="checkbox"/>	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
<input type="checkbox"/>	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
<input type="checkbox"/>	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
<input type="checkbox"/>	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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<input type="checkbox"/>	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II)

Subject Group	Subject Name	(Enrollment No - 0012012115436)
CORE (Select 6 course(s) only)		
<input type="checkbox"/>	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
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<input type="checkbox"/>	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)	
<input type="checkbox"/>	SOC P-20 (SOCIOLOGY OF COMMUNICATION)	
<input type="checkbox"/>	SOC P-21 (APPLIED SOCIOLOGY)	
<input type="checkbox"/>	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA)	
<input type="checkbox"/>	SOC P-22 (SOCIOLOGY OF HEALTH)	
<input type="checkbox"/>	PHILO.P-17 (PHILOSOPHY OF RELIGION)	
<input type="checkbox"/>	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-20 (SCHOOL OF VEDANTA)	
<input type="checkbox"/>	PHILO.P-21 (INALYTIC PHILOSOPHY)	
<input type="checkbox"/>	PHILO.P-22 (PHILOSOPHY OF GANDHI)	
<input type="checkbox"/>	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)	
<input type="checkbox"/>	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)	
<input type="checkbox"/>	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)	
<input type="checkbox"/>	PSY P-20 (ABNORMAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-20 (COUNSELLING PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)	
<input type="checkbox"/>	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)	
<input type="checkbox"/>	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)	
<input type="checkbox"/>	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
<input type="checkbox"/>	GEO P-17 (AGRICULTURE GEOGRAPHY)	
<input type="checkbox"/>	GEO P-18 (GEOGRAPHY OF RESOURCE)	
<input type="checkbox"/>	GEO P-19 (GEOGRAPHY OF SETTLEMENT)	
<input type="checkbox"/>	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)	
<input type="checkbox"/>	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)	
<input type="checkbox"/>	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)	
<input type="checkbox"/>	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
<input type="checkbox"/>	HIN P-18 (SAHITYA SIDDHANTI-2)	
<input type="checkbox"/>	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
<input type="checkbox"/>	HIN P-19 (BHASHA SHIKSHAN-2)	
<input type="checkbox"/>	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
<input type="checkbox"/>	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)	
<input type="checkbox"/>	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
<input type="checkbox"/>	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
<input type="checkbox"/>	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN)	
<input type="checkbox"/>	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA)	
<input type="checkbox"/>	IND.CUL.P-18 (STUDY OF TOURISM)	
<input type="checkbox"/>	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
<input type="checkbox"/>	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND)	
<input type="checkbox"/>	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)	
<input type="checkbox"/>	IND.CUL.P-22 (ESSAY)	
<input type="checkbox"/>	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	

Subject Group	Subject Name	(Enrollment No - 0012012115436)
FOUNDATION LANG (Select 1 course(s) only)		
<input type="checkbox"/>	HINDI (ADHUNIK HINDI KAVYA)	
<input checked="" type="checkbox"/>	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign
Printed By : 13007		Printed Date : 01/06/2026 10:31 AM



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER JAY PITHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature