Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	AMBALIYA SANDIP KARSHANBHAI				**Enrollment No**	001201193156				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO GOVANA, LALPUR, JAMNAGAR									
Local Address	TO GOVANA, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106623691	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193156)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193156)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193156)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AMBALIYA SANDIP KARSHANBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ATHU DIGVIJAY AMARSHIBHAI			**Enrollment No**	001201193159			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	TO SUMRI DHUTAPUR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265876413	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193159)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193159)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193159)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ATHU DIGVIJAY AMARSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BAMBHANIYA HETALBEN VINODBHAI				**Enrollment No**	001201193162				
Gender	Female	**Cast**	OPEN		**PH**	No				
Resi. Address	TO JAM DEVLIYA, KALYANPUR, DEVBHOOMI DWARKA									
Local Address	TO JAM DEVLIYA, KALYANPUR, DEVBHOOMI DWARKA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9426442056	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193162)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193162)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193162)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHANIYA HETALBEN VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BAMBHAVA ROHIT BHOJABHAI			**Enrollment No**	001201193163
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR				
Local Address	TO DHRANGDA POST SOYAL, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510038793	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193163)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193163)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193163)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHAVA ROHIT BHOJABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BANDHIYA MILAN KHIMABHAI			**Enrollment No**	001201193167				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA								
Local Address	TO BAJANA, KHAMBHALIYA, DEVBHOOMI DWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9574971806	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193167)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193167)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193167)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BANDHIYA MILAN KHIMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARBASIYA PRATIK RAMESHBHAI			**Enrollment No**	001201193168				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	PIPARIYA VADO GULABNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265397238	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193168)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193168)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193168)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARBASIYA PRATIK RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BERA AMIT PALA			**Enrollment No**	001201193170			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA							
Local Address	AT MANIYUR HABRADI, KALYANPUR, DEVBHOOMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824152498	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193170)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193170)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193170)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA AMIT PALA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BHADARKA DIPAK ALABHAI			**Enrollment No**	001201193171		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR						
Local Address	DIGJAM SARKAL GANPATI NAGAR -2, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128613014	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193171)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193171)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193171)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARKA DIPAK ALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BHARADA KARTIK JEETENDRABHAI			**Enrollment No**	001201193172		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR						
Local Address	TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328416549	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193172)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193172)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193172)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARADA KARTIK JEETENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHARAI UDAY ANILBHAI			**Enrollment No**	001201193173				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RABARAI RAYKA CHOWK NAVAGAMGHED, JAMNAGAR, JAMNAGAR								
Local Address	RABARAI RAYKA CHOWK NAVAGAMGHED, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726068411	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193173)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARAI UDAY ANILBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHATT ANKIT RAJESHBHAI				**Enrollment No**	001201193177				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	OUT SIDE KHAMBHALIYAGAE DIGVIJAY PLOT SERI NO-3 KRUSHAN KUNJ, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401000316	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193177)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193177)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193177)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT ANKIT RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHATTI AJAY NAVNEETBHAI				**Enrollment No**	001201193178				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	raman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR									
Local Address	aman park,street no 4,block no 93, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866446694	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193178)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193178)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193178)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI AJAY NAVNEETBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHATTI GAUTAMKUMAR KANUBHAI				**Enrollment No**	001201193179				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	NAVIFOT, KHAMBHALIYA, DEVBHOOMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351377706	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193179)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193179)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193179)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI GAUTAMKUMAR KANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BODAR FOGABHAI RAMBHAI			**Enrollment No**	001201193182		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TO BHINDA, KHAMBHALIYA, DEVBHOOMI DWARKA						
Local Address	TO BHINDA, KHAMBHALIYA, DEVBHOOMI DWARKA						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9612118458	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193182)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193182)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193182)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BODAR FOGABHAI RAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BODAR NARAN BHIMSIBHAI			**Enrollment No**	001201193183			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA							
Local Address	TO BHIDA, KHAMBHALIYA, DEVBHOOMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510242618	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193183)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193183)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193183)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BODAR NARAN BHIMSIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BORICHA ANIL PRABHATBHAI			**Enrollment No**	001201193184		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	OLD MOKHANA, JAMNAGAR, JAMNAGAR						
Local Address	OLD MOKHANA, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016508007	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193184)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA ANIL PRABHATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	BORICHA DARSHAN SAKETBHAI			**Enrollment No**	001201193185
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KAMDAR COLONY ADVENT NR. AKEDAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355887982	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193185)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
Subject Group	**Subject Name** **(Enrollment No - 001201193185)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA DARSHAN SAKETBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BORICHA RASIK ASHOKBHAI				**Enrollment No**	001201193186				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR									
Local Address	TO SUVARADA POST THEBA, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320961925	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193186)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193186)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193186)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BORICHA RASIK ASHOKBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHANA ADIL AJITBHAI			**Enrollment No**	001201193187				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	VASHI JAMNAGA, JAMNAGAR, JAMNAGAR								
Local Address	VASHI JAMNAGA, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016362155	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193187)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193187)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193187)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANA ADIL AJITBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHANDPA MAHESH NAJABHAI			**Enrollment No**	001201193188			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	DARED MASHITIYA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925477337	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193188)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193188)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193188)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDPA MAHESH NAJABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHANDRA MOHITKUMAR SHAILESHBHAI				**Enrollment No**	001201193189				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICHAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	SHUBHASH PARK ST NO 2 SHRI NATHJI FUNICHAR LALAPUR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265820304	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193189)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193189)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193189)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRA MOHITKUMAR SHAILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAUHAN KRUNALKUMAR JENTIBHAI				**Enrollment No**	001201193190				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR									
Local Address	POLICE HEAD QURTER SARU SECTION ROAD B/L NO B-1 ROOM NO-2, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924513813	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193190)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193190)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193190)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN KRUNALKUMAR JENTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN KULDEEPSINH SATYENDRASINH			**Enrollment No**	001201193191				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T.B HOSPITAL BIHIN MATRU ASHISH SOCITY 4 JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9909763341	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193191)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)

Subject Group	**Subject Name** **(Enrollment No - 001201193191)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN KULDEEPSINH SATYENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVADA BHARAT KARANABHAI			**Enrollment No**	001201193193			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA							
Local Address	VADTRA KAMBHALIYA DEVBHUMI DWARKA, KHAMBILIYA, DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106775805	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193193)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193193)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193193)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA BHARAT KARANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVADA DEVENDRASINH NATHUBHA			**Enrollment No**	001201193194				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	KIMRANA JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351658715	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193194)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193194)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193194)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA DEVENDRASINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA BHIMSHI RAMDEBHAI			**Enrollment No**	001201193195				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	VADTRA JAM KMBHALIYA DEV BHUMI DWARKA, KHAMBILIYA, DWARKA								
Local Address	VADTRA JAM KMBHALIYA DEV BHUMI DWARKA, KHAMBILIYA, DWARKA								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	90996628070	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193195)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA BHIMSHI RAMDEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA BRIJRAJSINH RANJITSINH			**Enrollment No**	001201193196				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	VADTRA KAMBHALIYA DEV BHUMI DWARKA, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353775161	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193196)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193196)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193196)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA BRIJRAJSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVDA KULDIPSINH DILUBHA			**Enrollment No**	001201193197			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	AT DODHIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354933340	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193197)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193197)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193197)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA KULDIPSINH DILUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAVDA YOGENDRASINH GHANSHYAMSINH				**Enrollment No**	001201193200				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	DODIYA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780236012	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193200)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193200)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193200)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA YOGENDRASINH GHANSHYAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHETARIYA HARDIK JETHABHAI				**Enrollment No**	001201193201				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT BHAKODI KALIYANIPUR DEV BHUMI DWARKA, KALAYANPUR, DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354371761	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193201)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193201)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193201)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA HARDIK JETHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHHUCHHAR SAVDAS BHEEKHABHAI			**Enrollment No**	001201193204				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BEDI BUNDER RING ROAD YADAVNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043034241	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193204)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193204)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193204)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR SAVDAS BHEEKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHHUCHHAR VISHAL MASHARIBHAI			**Enrollment No**	001201193205			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR							
Local Address	SAMARPAN CIRCLE VASAVIRA SOCIETY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724209468	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193205)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193205)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193205)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR VISHAL MASHARIBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHOPDA RAM DEVRAJBHAI				**Enrollment No**	001201193206				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR									
Local Address	PACH VADI SHAKTI NAGAR TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586075475	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193206)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193206)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193206)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHOPDA RAM DEVRAJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUDASAMA BHARAT JETHABHAI			**Enrollment No**	001201193207
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	GUDALA VADI VISTAR BHANIVAD DEV BHUMI DWARKA, BHANVAD, BHANIVAD				
Local Address					
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924965416	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193207)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193207)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193207)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA BHARAT JETHABHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHUDASAMA MANDIPSINH MAHENDRASINH			**Enrollment No**	001201193208			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHATI VADI VISTAR MOTI KAHVDI JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866693335	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193208)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193208)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193208)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA MANDIPSINH MAHENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHUDASAMA SHIVRAJSINH JORUBHAI				**Enrollment No**	001201193210				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	GAM;MEHOJ TALUKO MANGROL JILLO JUNAGADH, MANGROL, JUNAGADH									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265923071	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193210)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193210)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193210)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA SHIVRAJSINH JORUBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DALJADEJA PRATIPALSINH BALVANTSINH			**Enrollment No**	001201193211				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	ASHAPURA MANDIR MUGNI JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327963019	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193211)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193211)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193211)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DALJADEJA PRATIPALSINH BALVANTSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DANGAR RAVI SADHABHAI				**Enrollment No**	001201193212				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JIRAGADH JODIYA, JODIYA, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758192449	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193212)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193212)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193212)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR RAVI SADHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DANGAR SUNIL VIKRAMBHAI			**Enrollment No**	001201193213				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT;ROJIYA TALUKO DHORL, DHORL, JAMNAGAR								
Local Address	AT;ROJIYA TALUKO DHORL, DHORL, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9081614241	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201193213)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR SUNIL VIKRAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DAUDIYA AJAYKUMAR ASHOKKUMAR				**Enrollment No**	001201193215				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	MADHAV STREET NO 5 BEHIND HALAR HOUSE SWAMI NARAYAN NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714516397	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193215)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193215)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193215)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAUDIYA AJAYKUMAR ASHOKKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DAV VIRAJ RAJESHBHAI			**Enrollment No**	001201193216			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR							
Local Address	ALIYA ALIYA NAVAPARA ALIYABADA, ALYABADA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9173560632	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193216)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193216)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193216)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DAV VIRAJ RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHRANGU RAMESH NAGABHAI			**Enrollment No**	001201193218			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SHANKHANIA BHANIVAD DEV BHUMI DWARKA, BHANVAD, DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016835375	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193218)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193218)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193218)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHRANGU RAMESH NAGABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	DHRANGU VIJAY HARDASBHAI			**Enrollment No**	001201193219		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA						
Local Address	sanikhla bhanvad dev bhumi dwarka, DWRAKA, DWARKA						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043991011	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193219)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193219)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193219)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHRANGU VIJAY HARDASBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHUVA MILAN GOVABHAI			**Enrollment No**	001201193220			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MODAPUR LALAPUR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7878492491	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193220)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193220)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193220)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHUVA MILAN GOVABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	GAGIYA RAJESH TAPU			**Enrollment No**	001201193221		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VIRAMDAL, VIRAMDAL, JAMNAGAR						
Local Address	VIRAMDAL, VIRAMDAL, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664881874	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193221)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193221)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193221)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA RAJESH TAPU** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAJRA TEJAS SURESHBHAI			**Enrollment No**	001201193224				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	53-DIGVIJAY PLOT NEAR GAYTRI TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7777947444	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193224)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193224)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193224)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAJRA TEJAS SURESHBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAMETI ATISH VASANTLAL			**Enrollment No**	001201193226			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR							
Local Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567744366	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193226)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193226)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193226)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMETI ATISH VASANTLAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GANDH DHIRUBHAI NAVAL			**Enrollment No**	001201193227			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BETHAK ROAD CHARAN VAS JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320166281	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193227)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193227)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193227)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GANDH DHIRUBHAI NAVAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GHATALIYA ROHITKUMAR JAGABHAI			**Enrollment No**	001201193228			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KHIJADIYA SOLAT JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	KHIJADIYA SOLAT JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	694212645	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193228)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193228)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193228)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHATALIYA ROHITKUMAR JAGABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL JAY KISHORBHAI			**Enrollment No**	001201193232				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AREODRAM CITY BLOKE NO 176/1 JAMNAGAR, JAMNAGARSWAMINARAYANNAGAR , JAMNAGAR								
Local Address	B-22ROOM NO-264 SARUSACSON ROAD POLIC HADQUTAR JAMNGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7226897353	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193232)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193232)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193232)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL JAY KISHORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL SHAKTISINH SATENDRASINH			**Enrollment No**	001201193234				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JIVAPAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725245165	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193234)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL SHAKTISINH SATENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOJIYA JAYESH MURUBHAI				**Enrollment No**	001201193235				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHNDA, JAMNAGAR									
Local Address	AT;CHOKHANDA TALUKO;BHANVAD DIS;DEVBUMI DWARKA, CHOKHNDA, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998227962	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193235)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193235)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193235)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA JAYESH MURUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	HOTHI SADHNA PRAVINBHAI				**Enrollment No**	001201193237				
Gender	Female	**Cast**	OPEN		**PH**	No				
Resi. Address	JODIYA, JODIYA, JAMNAGAR									
Local Address	JODIYA, JODIYA, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600353375	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193237)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193237)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193237)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HOTHI SADHNA PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA AJAYSINH KARANSINH				**Enrollment No**	001201193239				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	TO NANI LAKHANI POST CHAVADA, JAMNAGAR, JAMNAGAR									
Local Address	TO NANI LAKHANI POST CHAVADA, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510508723	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193239)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193239)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193239)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYSINH KARANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ANIRUDDHSINH SURUBHA			**Enrollment No**	001201193241			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	MODA;ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR							
Local Address	MODA;ALIYABADA-JAMNAGAR, ALIYABADA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8306190042	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193241)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193241)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ANIRUDDHSINH SURUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA ANIRUDHDHASINH PRAVINSINH			**Enrollment No**	001201193242				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Local Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096242224	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193242)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193242)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193242)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ANIRUDHDHASINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ARJUNSINH BHARATSINH			**Enrollment No**	001201193243			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	MODA, MODA, JAMNAGAR							
Local Address	MODA, MODA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978380344	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193243)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193243)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193243)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ARJUNSINH NARUBHA			**Enrollment No**	001201193244			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	gopal chowk ,gopal chowk,gopal chowk, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664914552	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193244)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193244)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193244)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH NARUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BHARATSINH KANAKSINH			**Enrollment No**	001201193246				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327599745	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193246)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193246)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193246)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH KANAKSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA BRIJRAJSINH MADHUBHA			**Enrollment No**	001201193247			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	1,at karana,, KARANA, JAMNAGAR							
Local Address	1,at karana,, KARANA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7698244976	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193247)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193247)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193247)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BRIJRAJSINH MADHUBHA** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA CHHATRAPALSINH MADHAVSINH				**Enrollment No**	001201193249				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429378056	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193249)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193249)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193249)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA CHHATRAPALSINH MADHAVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA GOPALSINH JAYENDRASINH			**Enrollment No**	001201193251			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	KHAMBILIYA, KHAMBILIYA, DWARKA							
Local Address	KHAMBILIYA, KHAMBILIYA, DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998676299	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193251)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193251)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193251)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA GOPALSINH JAYENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA HARDIPSINH DIGVIJAYSINH			**Enrollment No**	001201193252				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR								
Local Address	kamdar colony,kamdar colony,kamdar colony, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586123864	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193252)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARDIPSINH DIGVIJAYSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA INDRADIPSINH DHARMENDRASINH			**Enrollment No**	001201193253					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR									
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537977000	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193253)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193253)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193253)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA INDRADIPSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA JANVIBA TEJENDRASINH			**Enrollment No**	001201193254
Gender	Female	**Cast**	OPEN	**PH**	No
Resi. Address	OPP HANUMAN MANDIR TARGHDI DEVARIYA, DEVARIYA, JAMNAGAR				
Local Address	OPP HANUMAN MANDIR TARGHDI DEVARIYA, DEVARIYA, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662671372	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201193254)**
CORE | (Select 6 course(s) only)		
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
Subject Group	**Subject Name**	**(Enrollment No - 001201193254)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JANVIBA TEJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA JAYPALSINH AJITSINH				**Enrollment No**	001201193256				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	VASAI, VASAI, JAMNAGAR									
Local Address	VASAI, VASAI, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200378080	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193256)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193256)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193256)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JAYPALSINH AJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KRUSHANADEEPSINH DHARMENDRASINH			**Enrollment No**	001201193259			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GAYTRI NAGAR STREET NO 3-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712143565	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193259)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193259)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193259)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRUSHANADEEPSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KULDIPSINH JATUBHA			**Enrollment No**	001201193262			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	BALAMBHADI, JAMNAGAR, JAMNAGAR							
Local Address	BALAMBHADI, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980884673	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193262)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193262)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193262)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KULDIPSINH JATUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MAHAVIRSINH AJITSINH			**Enrollment No**	001201193263				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR								
Local Address	CHAMPA BERAJA NR. RAILWAY STATION, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8000443003	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193263)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193263)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193263)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAHAVIRSINH AJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MAHAVIRSINH PRAVINSINH			**Enrollment No**	001201193264				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Local Address	MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723773300	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193264)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193264)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193264)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAHAVIRSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MAYURSINH PRAVINSINH			**Enrollment No**	001201193266				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
Local Address	TO MOTI KHAVADI B/H VINAYAK PATROL PUMP, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096940459	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193266)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193266)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193266)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAYURSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA NILRAJSINH AJITSINH			**Enrollment No**	001201193268				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO SIMANI, KHAMBHALIYA, DEVBHOOMI DWARKA								
Local Address	O SIMANI, KHAMBHALIYA, DEVBHOOMI DWARKA								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160226462	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201193268)**
CORE | (Select 6 course(s) only)		
☑	HIN P-18 (SAHITYA SIDDHANTI-2)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA NILRAJSINH AJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRADHUMANSINH RAGHUVEERSINH			**Enrollment No**	001201193269			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	PATEL COLONY STREET NO 6 NEAR RADHA KRISHNA TEMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510360066	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193269)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193269)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193269)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRADHUMANSINH RAGHUVEERSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA PRADHYUMAN VANRAJSINH			**Enrollment No**	001201193270
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	TO LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR				
Local Address	O LALPUR POST KANA CHIKARI BUS STAND ROAD, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9879858695	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193270)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193270)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193270)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRADHYUMAN VANRAJSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRIYARAJSINH YUVRAJSINH			**Enrollment No**	001201193271			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAM GHED GOPALCHOWK, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7384973422	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193271)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193271)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193271)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRIYARAJSINH YUVRAJSINH** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRUTHVIRAJSINH LALUBHA			**Enrollment No**	001201193272				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	POST KARANA TALUKO LALPUR, JAMNAGAR, JAMNAGAR								
Local Address	POST KARANA TALUKO LALPUR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354740280	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193272)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193272)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193272)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRUTHVIRAJSINH LALUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRUTHVIRAJSINH MAHOBATSINH			**Enrollment No**	001201193273			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GAM;KHIMARANA JILLO JAMNAGAR, KHIMRANA, JAMNAGAR							
Local Address	GAM;KHIMARANA JILLO JAMNAGAR, KHIMRANA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723590769	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193273)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193273)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193273)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRUTHVIRAJSINH MAHOBATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAJDEEPSINH RAJUBHA			**Enrollment No**	001201193275				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	ALIYABADA, ALIYABADA, JAMNAGAR								
Local Address	ALIYABADA, ALIYABADA, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099523553	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193275)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH RAJUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAMDEVSINH MANGALSINH			**Enrollment No**	001201193277				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238505872	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193277)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193277)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193277)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAMDEVSINH MANGALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA SHAKTISINH NATHUBHA			**Enrollment No**	001201193284			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR							
Local Address	MITHOI TALUKO LALPUR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990962679	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193284)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193284)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193284)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA SHAKTISINH SUKHDEVSINH			**Enrollment No**	001201193285			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046031508	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193285)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193285)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193285)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH SUKHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA VIRBHDRASINH VIJAYSINH			**Enrollment No**	001201193287			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	LAIYARA DHORL JAMNAGAR, DHORL, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7597521221	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193287)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193287)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193287)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRBHDRASINH VIJAYSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA VISHVADIPSINH MAHENDRASINH				**Enrollment No**	001201193288				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	ZANKHAR, ZANKHAR, JAMNAGAR									
Local Address	ZANKHAR, ZANKHAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511151234	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193288)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193288)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193288)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VISHVADIPSINH MAHENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA YASHPALSINH UMEDSINH			**Enrollment No**	001201193290			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	BAPUNAGAR SERI NO-3 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BAPUNAGAR SERI NO-3 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8000072176	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193290)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193290)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193290)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH UMEDSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YASHPALSINH VIKRAMSINH			**Enrollment No**	001201193291				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351221787	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193291)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193291)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193291)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH VIKRAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YASHRAJSINH JITENDRASINH			**Enrollment No**	001201193292				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	9-patel colony jamnagar, JAMNAGAR, JAMNAGAR								
Local Address	9-patel colony jamnagar, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327653927	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193292)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193292)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193292)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHRAJSINH JITENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA YASHRAJSINH KISHORSINH			**Enrollment No**	001201193293
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR				
Local Address	narendra bhuvan,randalnagar,randalnagar main road opp randal mata temple, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662456104	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193293)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193293)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193293)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHRAJSINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA YOGIRAJSINH AJITSINH			**Enrollment No**	001201193294		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	TO BALAMGHADI, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099720026	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193294)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193294)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193294)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YOGIRAJSINH AJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JAGATIYA DHARMIK KANTILAL			**Enrollment No**	001201193295			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA							
Local Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600067648	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193295)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193295)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193295)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAGATIYA DHARMIK KANTILAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JAGATIYA PARESH LAKHAMANBHAI			**Enrollment No**	001201193296				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA								
Local Address	TO HABARDI, KALYANPUR, DEVBHOOMI DWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200063374	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193296)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193296)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193296)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAGATIYA PARESH LAKHAMANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JAM VIJAY LAKHUBHAI			**Enrollment No**	001201193298		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR						
Local Address	KANAKPUR LAKHUBHAI MALI, KANAKPUR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510603576	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193298)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193298)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193298)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JAM VIJAY LAKHUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JARU ALPESH BIJALBHAI			**Enrollment No**	001201193299			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737772834	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193299)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193299)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193299)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JARU ALPESH BIJALBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JATIYA BINAL DILIPBHAI			**Enrollment No**	001201193300			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	BEHIND BHANU PETROL PUMP PARBHAT NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BEHIND BHANU PETROL PUMP PARBHAT NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361007							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898889596	**Email Address**	BINALJATIYA@GMAIL.COM

Subject Group	**Subject Name (Enrollment No - 001201193300)**
CORE | (Select 6 course(s) only)	
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JATIYA BINAL DILIPBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JATIYA PARTH DINESHBHAI			**Enrollment No**	001201193302			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	ANKI NIVAS SHAK MARKET ROAD GULABNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9173176064	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193302)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193302)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193302)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JATIYA PARTH DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHAVA VIJAYSINH MOBATSINH			**Enrollment No**	001201193304			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD							
Local Address	DARVAR SERI NO -1 RAHIJ, MANGROL, JUNAGHAD							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712048286	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193304)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193304)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAVA VIJAYSINH MOBATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHVA NARENDRASINH NATUBHA			**Enrollment No**	001201193306				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	A 2 13 NEW MENTAL QUT. RANDALNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601111019	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193306)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193306)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193306)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA NARENDRASINH NATUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHWA SATYAJEETSINH JEELUBHA			**Enrollment No**	001201193307			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
Local Address	SHAKTINAGAR SERI NO-1 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7202003777	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193307)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)

Subject Group	**Subject Name** **(Enrollment No - 001201193307)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHWA SATYAJEETSINH JEELUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JOGAL RAMESH SAJANBHAI			**Enrollment No**	001201193308			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA							
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHOOMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824326166	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193308)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193308)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193308)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOGAL RAMESH SAJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JOISAR CHIRAG CHANDRAKANTBHAI			**Enrollment No**	001201193311			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NEW SADHANA COLONY B/L NO M-54/3909 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8000943818	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193311)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193311)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193311)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOISAR CHIRAG CHANDRAKANTBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KANDORIYA AJAY DADU			**Enrollment No**	001201193315			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHRI MADHUVAN HIGH SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712718934	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193315)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193315)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193315)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANDORIYA AJAY DADU** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KANDORIYA PAVAN ASHVINBHAI			**Enrollment No**	001201193316		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	GAM;BHUPAT, BHUPAT, JAMNAGAR						
Local Address	GAM;BHUPAT, BHUPAT, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9906881138	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201193316)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANDORIYA PAVAN ASHVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KANDORIYA SANJAY PABABHAI				**Enrollment No**	001201193317				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR									
Local Address	POST MODPAR TALUKO LALPUR, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567281406	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193317)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193317)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193317)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANDORIYA SANJAY PABABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KANZARIYA RAVIKUMAR PRAVINBHAI			**Enrollment No**	001201193319			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353860016	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193319)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193319)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193319)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANZARIYA RAVIKUMAR PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KARMUR BHARAT DEVSHIBHAI			**Enrollment No**	001201193322		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR						
Local Address	AT;KOLAVA, JAMKHAMBILIYA, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9721793720	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193322)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193322)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193322)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR BHARAT DEVSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR KISHAN RAJA			**Enrollment No**	001201193324				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR								
Local Address	JUVANGADH TALUKO KHAMBILIYA, KHAMBILIYA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353628176	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193324)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193324)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193324)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR KISHAN RAJA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KARMUR LAKHAMAN KANABHAI			**Enrollment No**	001201193325		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7359080104	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193325)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193325)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193325)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR LAKHAMAN KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARMUR SAGAR PALABHAI			**Enrollment No**	001201193326			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA							
Local Address	TO JASHAPAR SCIANCE, BHANVAD, DEVBHOOMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8155817080	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193326)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193326)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193326)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR SAGAR PALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KASMANI IMRAN GAFARBHAI				**Enrollment No**	001201193327				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KALAVAD NAKA BAHAR,B/H ST DIVISION,JAMJAM PARK, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106116134	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193327)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193327)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193327)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KASMANI IMRAN GAFARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KHAFI SAMIR RAFIKBHAI			**Enrollment No**	001201193329			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	kalawad naka,kalawad naka,kalawad naka, JAMNAGAR, JAMNAGAR							
Local Address	kalawad naka,kalawad naka,kalawad naka, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128530730	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193329)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193329)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193329)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHAFI SAMIR RAFIKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KOTA PARBAT LAKHA			**Enrollment No**	001201193336				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR								
Local Address	AT NANA ASHOTI TALUKO KALAYNPUR, KALAYANPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8150062988	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193336)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193336)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193336)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KOTA PARBAT LAKHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KUSHAVAH AMIT HARIPAL SINGH			**Enrollment No**	001201193338				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR								
Local Address	MATRU AHSIH SOCIETY SERI NO-1 NAVAGAM GHED, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866883566	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193338)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193338)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193338)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUSHAVAH AMIT HARIPAL SINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	LADHANI VIVEK KAMLESHBHAI			**Enrollment No**	001201193340					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR									
Local Address	Khodiyar krupa ,patel colony 7,road no 5, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600106978	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193340)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193340)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193340)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LADHANI VIVEK KAMLESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	LAGARIYA RAHUL HASMUKH			**Enrollment No**	001201193342			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO SANSORI TALUKO;KALAYNPUR, KALAYNPUR, JAMNAGAR							
Local Address	TO SANSORI TALUKO;KALAYNPUR, KALAYNPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354240175	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193342)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193342)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193342)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA RAHUL HASMUKH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	LAMAKA KAUSHIK RAMJIBHAI			**Enrollment No**	001201193343			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NANI MATALI, NANI MATLI, JAMNAGAR							
Local Address	NANI MATALI, NANI MATLI, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586743360	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193343)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193343)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193343)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAMAKA KAUSHIK RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	LOKHIL RAHUL RAMESHBHAI			**Enrollment No**	001201193345			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	RAMMANDIR STREET THEBA, THEBA, JAMNAGAR							
Local Address	RAMMANDIR STREET THEBA, THEBA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347535373	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193345)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193345)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193345)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOKHIL RAHUL RAMESHBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MADAM JAYESH SAMATBHAI			**Enrollment No**	001201193348			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR							
Local Address	PINDARA VADI VISTAR TALUKO;KALAYANPUR, KALAYANPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096728873	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193348)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193348)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193348)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM JAYESH SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MAINDH KINJALBEN VIKRAMBHAI			**Enrollment No**	001201193349				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	HAPA GAM ASHAPURA CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727183295	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193349)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193349)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193349)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAINDH KINJALBEN VIKRAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MALEK AMAD HUSHENBHAI			**Enrollment No**	001201193354			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR							
Local Address	JAMNAGANA SETAVAD JAMNAGAR, JAMNAGANA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356639044	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193354)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193354)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193354)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MALEK AMAD HUSHENBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	MANDAL SHAKTIKUMAR SUSHILKUMAR			**Enrollment No**	001201193355
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	BEHIND T.B.HOSPITAL MATRU ASHISH SOCIETY STREET NO 4-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849568814	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193355)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193355)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193355)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANDAL SHAKTIKUMAR SUSHILKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MANKAD ASHISH JYOTINDRABHAI			**Enrollment No**	001201193356		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	GAYTRI KRUPA VURDAVAN SOCIETY STREET NO 4 BEHIND VURDH ASHARM JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866247296	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193356)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 001201193356)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193356)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANKAD ASHISH JYOTINDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MATIYA YOGESHKUMAR JADAVJIBHAI			**Enrollment No**	001201193361		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR						
Local Address	GAM;MOTI BANUGAR, MOTI BANUGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352608024	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193361)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193361)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193361)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA YOGESHKUMAR JADAVJIBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MODHA RAVIKUMAR DINESHBHAI			**Enrollment No**	001201193363			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR							
Local Address	HANUMAN NAGAR STREET NO-8 UDHYOG NAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510813266	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193363)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193363)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193363)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MODHA RAVIKUMAR DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MORDA KISHAN GADVABHAI			**Enrollment No**	001201193364			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	RAMA PIR SOCIETY CHAR RASTA SINGACH JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714979905	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193364)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193364)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORDA KISHAN GADVABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MORI AMRABHAI RANABHAI			**Enrollment No**	001201193365				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RELINCE HOSPITAL NEAR MOTI KHAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353923621	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193365)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193365)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193365)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MORI AMRABHAI RANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MUNJAPARA DRASHTI SURESHBHAI			**Enrollment No**	001201193370				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	80/A KEVLIYA WADI JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238384848	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193370)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193370)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193370)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUNJAPARA DRASHTI SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NADIYAPARA ATISH MANISHBHAI			**Enrollment No**	001201193371			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	ramvadi ,ramvadi sakh market,, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714295245	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193371)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193371)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193371)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NADIYAPARA ATISH MANISHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	NADIYAPARA HEMANSHU NITINBHAI				**Enrollment No**	001201193372				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	SHANTI NAGAR -1 END OF PATEL COLONY-9 JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8264496163	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193372)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193372)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193372)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NADIYAPARA HEMANSHU NITINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NAKUM RITESH MADHAVJIBHAI			**Enrollment No**	001201193373			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NAVA NAGNA, NAVANAGNA, JAMNAGAR							
Local Address	NAVA NAGNA, NAVANAGNA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904653248	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193373)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193373)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193373)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM RITESH MADHAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	NANDANIYA MAHESH SIDABHAI			**Enrollment No**	001201193376		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	NR. WOOLANMIL YADAVNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	NR. WOOLANMIL YADAVNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016805086	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201193376)**
CORE | (Select 6 course(s) only)		
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA MAHESH SIDABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NAVDARIYA DINESH KARSHANBHAI			**Enrollment No**	001201193377			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	POST MODPAR TALUKO;LALPUR, LALPUR, JAMNAGAR							
Local Address	POST MODPAR TALUKO;LALPUR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998971688	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193377)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)

Subject Group	**Subject Name (Enrollment No - 001201193377)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAVDARIYA DINESH KARSHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રાજકોટ SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARAMAR DHARMENDRASINH PRAVINSINH			**Enrollment No**	001201193378				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MOTI KHAVDI VINAYAK PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664911415	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193378)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193378)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193378)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARAMAR DHARMENDRASINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARIYANI MOHIT MANISH			**Enrollment No**	001201193380			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	202-ABHINAV APPARTMENT PANCHVATI GOVSHALA JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7440511800	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193380)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193380)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193380)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYANI MOHIT MANISH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR ABHIRAJSINH DHARMENDRASINH			**Enrollment No**	001201193381			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	MACHCHHARNAGRA GANDHINAGAR B/L NO-22 ROOM NO-242 GANGESWER MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8140335844	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193381)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193381)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193381)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ABHIRAJSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR DEVENDRASINH KISHORSINH			**Enrollment No**	001201193383					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	MOMAI NAGAR STREET NO 2 PUNIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7048288862	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193383)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193383)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193383)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR DEVENDRASINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PARMAR GIRIRAJSINH GUMANSINH			**Enrollment No**	001201193385		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359513960	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193385)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193385)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193385)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR GIRIRAJSINH GUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR MANOHARSINH DANUBHA			**Enrollment No**	001201193386			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	VADI VISTAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	756757919	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193386)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193386)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193386)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANOHARSINH DANUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR PUNITSINH KISHORSINH			**Enrollment No**	001201193387			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	CHAPABERAJA DIST JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510624955	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193387)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193387)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193387)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PUNITSINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR RAJVIRSINH MANSANGJI			**Enrollment No**	001201193389					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	GOKUL NAGAR MURLIDHAR NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727599062	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193389)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193389)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193389)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR RAJVIRSINH MANSANGJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PINDARIYA DIVYESH BABUBHAI			**Enrollment No**	001201193394			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR							
Local Address	JUNA TAPIYA VADI VISTAR, VADI VISTAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351090599	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193394)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193394)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193394)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINDARIYA DIVYESH BABUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RABARI PACHAN MURABHAI				**Enrollment No**	001201193396				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MACHLI VADA JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353114905	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193396)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193396)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193396)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RABARI PACHAN MURABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RADA SHITAL GANGJIBHAI			**Enrollment No**	001201193397			
Gender	Female	**Cast**	ST	**PH**	No			
Resi. Address	KHODIYAR COLONY NR. AMRUTNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160379996	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193397)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193397)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193397)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RADA SHITAL GANGJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAFAI NAZIR MAHMADBHAI			**Enrollment No**	001201193398			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR							
Local Address	KISHAN CHOWK SUMARACHALI, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356484182	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193398)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193398)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193398)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAFAI NAZIR MAHMADBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAICHURA ANKIT PANKAJ			**Enrollment No**	001201193399			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	BLOCK NO-E/27 GHANDHINAGAR NR. SAIBABA MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990023789	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193399)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193399)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193399)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAICHURA ANKIT PANKAJ** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAJYAGURU RAJESH ITESHKUMAR			**Enrollment No**	001201193401			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA							
Local Address	TO SANISAR, KALYANPUR, DEVBHOOMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106626877	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193401)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193401)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193401)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJYAGURU RAJESH ITESHKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RATHOD MANISH BHIMABHAI				**Enrollment No**	001201193406				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO KARANA, LALPUR, JAMNAGAR									
Local Address	TO KARANA, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328548980	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193406)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193406)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193406)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD MANISH BHIMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD NILESH PALABHAI			**Enrollment No**	001201193407				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	FCI GODAWAN CHELA-2, JAMNAGAR, JAMNAGAR								
Local Address	FCI GODAWAN CHELA-2, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662859119	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193407)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193407)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193407)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD NILESH PALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD VISHALKUMAR JAYANTIBHAI			**Enrollment No**	001201193410			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO ARIKHANA TALUKO LALPUR, LALPUR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567526829	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193410)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193410)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193410)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VISHALKUMAR JAYANTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RAYZADA JAYDEEPSINH ANIRUDHSINH			**Enrollment No**	001201193413
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHANTI NAGAR STREET NO 2 PATEL COLONY 9 AKASAR BHAVAN JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979945800	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193413)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193413)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193413)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAYZADA JAYDEEPSINH ANIRUDHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ROHIDIYA SHAKTIDAN PATHUBHA			**Enrollment No**	001201193414			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MARUTI SERI NO.-2 GOKULNAGAR RADAR ROAD NR. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	MARUTI SERI NO.-2 GOKULNAGAR RADAR ROAD NR. HANUMAN MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9228873286	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193414)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193414)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193414)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ROHIDIYA SHAKTIDAN PATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANGADA RAHULKUMAR MAHENDRABHAI			**Enrollment No**	001201193417
Gender	Male	**Cast**	ST	**PH**	No
Resi. Address	TO MIYATRA DIST;JAMNAGAR, MAYTRA, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726441019	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193417)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193417)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193417)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGADA RAHULKUMAR MAHENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SANGHANI APURVA JAYANTIBHAI			**Enrollment No**	001201193418
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	26/A/4 AKASHAR SHANH POTEL NAGAR, JAMNAGAR, JAMNAGAR				
Local Address	26/A/4 AKASHAR SHANH POTEL NAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8487020757	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193418)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193418)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193418)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHANI APURVA JAYANTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANGHANI SAROJBEN RAMESHBHAI			**Enrollment No**	001201193419				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KHODIYAR KRUPA AIRFORCE-2 KARSHANNAGAR VADI STREET NO 8 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687152500	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193419)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193419)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193419)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHANI SAROJBEN RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SANGHAR FIROZ ANVARBHAI			**Enrollment No**	001201193420			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	jodia bhunga ,,, JAMNAGAR, JAMNAGAR							
Local Address	odia bhunga ,,, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9228725640	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193420)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193420)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193420)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANGHAR FIROZ ANVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SARASIYA GOPAL BHURABHAI			**Enrollment No**	001201193421				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAVA MOKHANA JILLO JAMNAGAR, MOKHANA, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354271082	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193421)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193421)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193421)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SARASIYA GOPAL BHURABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SHISHANANDA ARJUNKUMAR DEVASHIBHAI			**Enrollment No**	001201193426				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	KIJADIYA SOLT JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265007891	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193426)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193426)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193426)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHISHANANDA ARJUNKUMAR DEVASHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SODHA RUSHIRAJSINH SURENDRASINH			**Enrollment No**	001201193433					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	KAMDAR COLONY STREET NO 3 NEMINATH SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8154070558	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193433)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193433)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193433)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA RUSHIRAJSINH SURENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI ASHVIN MEPABHAI			**Enrollment No**	001201193434				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	TO.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	O.VIRPUR TALUKO;JAMJODHPUR JILLO JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069383098	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193434)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193434)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193434)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI ASHVIN MEPABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SOLANKI DARSHANKUMAR BHANUPRASHAD				**Enrollment No**	001201193435				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	SADORARA TALUKO;JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978835721	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193435)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193435)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193435)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DARSHANKUMAR BHANUPRASHAD** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI DINESH MANSUKHBHAI			**Enrollment No**	001201193436				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR								
Local Address	AT;BABARZAR TALUKO;LALPUR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351116973	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193436)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193436)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193436)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI DINESH MANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI RAJDEEPSINH MAYURSINH			**Enrollment No**	001201193438				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	meghna ,,, JAMNAGAR, JAMNAGAR								
Local Address	meghna ,,, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9773021302	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193438)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193438)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193438)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI RAJDEEPSINH MAYURSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SOLANKI VANRAJ HARISANG			**Enrollment No**	001201193439				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SADHANA COLONY NR BAPA SITARAM MADHULI RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106793338	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193439)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193439)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193439)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VANRAJ HARISANG** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SOLANKI VANSHIKABA SURENDRASINH			**Enrollment No**	001201193440
Gender	Female	**Cast**	OPEN	**PH**	No
Resi. Address	T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	T.B.HOSPITAL BEHIND PATEL VADI BHAGYA LAXMI APPARTMENT JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016095436	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193440)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193440)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193440)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VANSHIKABA SURENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SOLANKI VIVEKKUMAR KANTIBHAI			**Enrollment No**	001201193442			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKUL NAGAR SAI BABA MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469963984	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193442)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193442)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193442)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI VIVEKKUMAR KANTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SUVA DHARMISHA PARBATBHAI			**Enrollment No**	001201193443			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	POST MODPAR TALUKO BHANVAD, BHANVAD, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8460504017	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193443)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193443)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193443)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA DHARMISHA PARBATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	TARIYA SAGAR SAJANBHAI			**Enrollment No**	001201193445		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	DARED, JAMNAGAR, JAMNAGAR						
Local Address	DARED, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353814302	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193445)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193445)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193445)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA SAGAR SAJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	THUNGA JAYESH SOMABHAI			**Enrollment No**	001201193446			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SARMAT VADI VISTAR, SARMAT, JAMNAGAR							
Local Address	SARMAT VADI VISTAR, SARMAT, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904216049	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193446)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193446)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193446)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA JAYESH SOMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	THUNGA MAYUR KARSHANBHAI			**Enrollment No**	001201193447			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR							
Local Address	RANJIT SAGAR ROAD OMDIYA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9825783380	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193447)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193447)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193447)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA MAYUR KARSHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TURKBAN PARVEZ OSMAN			**Enrollment No**	001201193449			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	HUSAINI CHOK JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7802868482	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193449)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193449)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201193449)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TURKBAN PARVEZ OSMAN** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER ABHAYSINH VANRAJSINH			**Enrollment No**	001201193451				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T B HOSPITAL PANCH BUNGLO RAMESWERNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141662240	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193451)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193451)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193451)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER ABHAYSINH VANRAJSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VADHER BHARATSINH LAKHMANJI				**Enrollment No**	001201193452				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	JUMU AMBALIYA FALI JAMDEVLIYA, KALYANPUR, DEVBHOOMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898615703	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193452)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193452)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193452)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER BHARATSINH LAKHMANJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER SANDIPSINH GHANSHYAMSINH			**Enrollment No**	001201193453
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	T B HOSPITAL PANCH BUNGLA ROAD RANDALNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510747545	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201193453)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)	
Subject Group	**Subject Name**	**(Enrollment No - 001201193453)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER SANDIPSINH GHANSHYAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER SUKHDEVSINH LAKHAMANJI			**Enrollment No**	001201193454			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	DARBAR PALO JAMDEVALIYA, KALYANPUR, DEVBHOOMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9898927804	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193454)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193454)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193454)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER SUKHDEVSINH LAKHAMANJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADOLIYA DIPAK CHANDUBHAI			**Enrollment No**	001201193455				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NAVAGAM GHED INDIRA SOCIETY SERI NO-2, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238535650	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193455)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193455)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193455)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADOLIYA DIPAK CHANDUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VAGHELA DASHRATHSINH BHAGVANJEE			**Enrollment No**	001201193456			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO ZAKHAR, LALPUR, JAMNAGAR							
Local Address	TO ZAKHAR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469305752	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193456)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193456)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193456)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA DASHRATHSINH BHAGVANJEE** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	VAGHELA DULA JASHABHAI			**Enrollment No**	001201193457		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VADINAR, JAMNAGAR, JAMNAGAR						
Local Address	VADINAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352189089	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193457)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193457)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193457)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA DULA JASHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VAGHELA KIRTIRAJSINH JAGATSINH				**Enrollment No**	001201193458				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	RAMESHWAR NAGAR RANDAL NAGAR BOLESWAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758285782	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193458)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193458)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193458)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA KIRTIRAJSINH JAGATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAKATAR MANDAN KARANA			**Enrollment No**	001201193462				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR								
Local Address	TO BERAJA PASAYA, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096802336	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193462)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193462)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193462)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR MANDAN KARANA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VARAVARIYA HARESH MANDANBHAI			**Enrollment No**	001201193464			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS							
Local Address	TO SHEDHABHADTAHR, KHAMBHALIYA, DEVBHOOMI DWARKAS							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512779265	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193464)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193464)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193464)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARAVARIYA HARESH MANDANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VARU ANAND ARAJANBHAI			**Enrollment No**	001201193465				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO KHIMPADAR, MENDARDA, JUNAGHAD								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511888893	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193465)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193465)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193465)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU ANAND ARAJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VASARA PARAG KANABHAI			**Enrollment No**	001201193466
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	KHODIYAR COLONY NILKAML SOCIETY NO-5 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096960800	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193466)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193466)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193466)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA PARAG KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VATALIYA JAYKUMAR CHHAGANBHAI			**Enrollment No**	001201193467			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SARAPADA, JAMNAGAR, JAMNAGAR							
Local Address	SARAPADA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328248751	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193467)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193467)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193467)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VATALIYA JAYKUMAR CHHAGANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VESARA RAJU NATHUBHAI				**Enrollment No**	001201193468				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO PINDARA, KALYANPUR, DEVBHOOMI DWARKA									
Local Address	TO PINDARA, KALYANPUR, DEVBHOOMI DWARKA									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586154388	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193468)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193468)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193468)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VESARA RAJU NATHUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VIRPARIYA MAHMMAD KAYUM IQBALBHAI			**Enrollment No**	001201193469				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	DHARAR NAGAR-2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347029092	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193469)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193469)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193469)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRPARIYA MAHMMAD KAYUM IQBALBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	YOUSAFJI ADNANKHAN AJIMKHAN			**Enrollment No**	001201193470			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GAYTRI CHOWK NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712477732	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201193470)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193470)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193470)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **YOUSAFJI ADNANKHAN AJIMKHAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	ZAKHARA GULABHUSEN JUMABHAI			**Enrollment No**	001201193471		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TO DHRANGADA, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351075876	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193471)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193471)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193471)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZAKHARA GULABHUSEN JUMABHAI** Rupees_____ */-* Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ZALA JAYPALSINH DINESHSINH			**Enrollment No**	001201193473					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	NAVAGAM GHED KHAD KHAD NAGAR ANAND SOCIETY, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016536044	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201193473)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193473)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193473)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYPALSINH DINESHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA VIVEKRAJSINH RAGHUVEERSINH			**Enrollment No**	001201193475				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	rameshvar nagar,rameshvar nagar,rameshvar nagar, JAMNAGAR, JAMNAGAR								
Local Address	ameshvar nagar,rameshvar nagar,rameshvar nagar, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099692292	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201193475)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201193475)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201193475)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA VIVEKRAJSINH RAGHUVEERSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN MANISHA VALAJIBHAI			**Enrollment No**	0012012012930			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974990207	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012930)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012930)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012930)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MANISHA VALAJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVDA GHANSHYAM MUKESHBHAI			**Enrollment No**	0012012012931			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141527783	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012931)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012931)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012931)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA GHANSHYAM MUKESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA BRIJRAJSINH RAJENDRASINH			**Enrollment No**	0012012012932			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7211110091	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012932)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012932)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012932)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BRIJRAJSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MADHAD VAISHALIBEN KANJIBHAI			**Enrollment No**	0012012012934		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265081863	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012934)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 0012012012934)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012934)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADHAD VAISHALIBEN KANJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MASURA DEVANAND DAVA				**Enrollment No**	0012012012935				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069712932	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012935)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012935)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012935)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MASURA DEVANAND DAVA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR TUSHAR HARESHBHAI			**Enrollment No**	0012012012936			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR							
Local Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874313733	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012936)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012936)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012936)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR TUSHAR HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PARAMVEERSINH KISHORSINH			**Enrollment No**	0012012012942			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR							
Local Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849764659	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012942)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012942)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012942)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PARAMVEERSINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA PRADIPSINH HATHUBHA			**Enrollment No**	0012012012943				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	0,jaswant society,navagam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR								
Local Address	0,jaswant society,navagam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328071171	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012943)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012943)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012943)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRADIPSINH HATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA VISHWARAJ SINGH			**Enrollment No**	0012012012944			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664806466	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012012944)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012944)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012944)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VISHWARAJ SINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA YOGIRAJSINH DHARMENDRASINH			**Enrollment No**	0012012012945			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR							
Local Address	SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200172227	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012945)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012945)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012945)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YOGIRAJSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MARVIYA SANDIP				**Enrollment No**	0012012012948				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR									
Local Address	49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099155442	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012948)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012948)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012948)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MARVIYA SANDIP** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR SAHADEVSINH ANOPSINH				**Enrollment No**	0012012012949				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725932533	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012949)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012949)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012949)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR SAHADEVSINH ANOPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TANKARIYA ARUNA .			**Enrollment No**	0012012012952			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984398636	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012952)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012952)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012952)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TANKARIYA ARUNA .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VACHHANI SHYAM RAJESHKUMAR			**Enrollment No**	0012012012953					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR									
Local Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9825880163	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012953)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012953)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012953)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VACHHANI SHYAM RAJESHKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADALIYA AJAY SURESHBHAI			**Enrollment No**	0012012012954				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GAYATRI KRUPA,VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GAYATRI KRUPA,VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600772461	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012954)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 0012012012954)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012954)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADALIYA AJAY SURESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA SNEHALBA DASHARATHSINH			**Enrollment No**	0012012012955				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	balachadi,,, JODIYA, JAMNAGAR								
Local Address	balachadi,,, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8734987917	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012012955)**
CORE | (Select 6 course(s) only)		
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA SNEHALBA DASHARATHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BADIYAVADARA ASHVIN NARANBHAI			**Enrollment No**	001201207781			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO ISHWARIYA, JAMJODHPUR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313090028	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207781)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207781)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207781)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BADIYAVADARA ASHVIN NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BAIT CHIRAG GOPALBHAI			**Enrollment No**	001201207783			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR							
Local Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401547038	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207783)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207783)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207783)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAIT CHIRAG GOPALBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHADARAKA MAYUR MERAMANBHAI			**Enrollment No**	001201207786			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA							
Local Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510795042	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207786)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207786)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207786)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARAKA MAYUR MERAMANBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHOCHIYA GOVIND KHIMA			**Enrollment No**	001201207787			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353945078	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207787)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207787)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207787)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHOCHIYA GOVIND KHIMA** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BUDHIYA HEMANT ARJANBHAI			**Enrollment No**	001201207789				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA								
Local Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511250615	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207789)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207789)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207789)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BUDHIYA HEMANT ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN ANITABEN PARBAT			**Enrollment No**	001201207792				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR								
Local Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723958668	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207792)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207792)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207792)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN ANITABEN PARBAT** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN HITESH LAKHUBHAI			**Enrollment No**	001201207793			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR							
Local Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9879717963	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207793)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207793)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207793)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN HITESH LAKHUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAUHAN VANSHI NARANBHAI				**Enrollment No**	001201207795				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR									
Local Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313711869	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207795)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207795)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207795)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN VANSHI NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN VIRAMDEVSINH SURUBHA			**Enrollment No**	001201207796
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	TO CHAVANDI, JAMKANDORANA, RAJKOT				
Local Address	TO CHAVANDI, JAMKANDORANA, RAJKOT				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7486091544	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207796)**
CORE | (Select 6 course(s) only)	
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☑	HIN P-18 (SAHITYA SIDDHANTI-2)
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN VIRAMDEVSINH SURUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHHUCHHAR MAHESHKUMAR BABUBHAI				**Enrollment No**	001201207800			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA								
Local Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016266832	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207800)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207800)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207800)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR MAHESHKUMAR BABUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUDASAMA NIRMALSINH PRAVINSINH			**Enrollment No**	001201207804				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR								
Local Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488878768	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207804)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207804)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207804)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA NIRMALSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER BHARAT DHARANATBHAI			**Enrollment No**	001201207809			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	CHHATARIYA, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160101762	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207809)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207809)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207809)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER PARESH MARKHIBHAI			**Enrollment No**	001201207811			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA							
Local Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238415950	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207811)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207811)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207811)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER PARESH MARKHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DEVMURARI BHARGAVI BHAVESHKUMAR			**Enrollment No**	001201207812			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9033266081	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207812)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207812)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207812)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVMURARI BHARGAVI BHAVESHKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAGIYA NILESH MALDEBHAI			**Enrollment No**	001201207814			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353779875	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207814)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207814)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207814)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA NILESH MALDEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GHANGHAL GOVIND RALABHAI				**Enrollment No**	001201207815				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7433827620	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207815)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207815)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207815)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHANGHAL GOVIND RALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	GHODA MEGHRAJ VAJSURBHAI			**Enrollment No**	001201207816		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980293316	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207816)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207816)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207816)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHODA MEGHRAJ VAJSURBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOSWAMI ISHA RASHIKGIRI			**Enrollment No**	001201207823			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512558952	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207823)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207823)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207823)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI ISHA RASHIKGIRI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	HERBHA ASHABEN HEMANTBHAI			**Enrollment No**	001201207825				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099743103	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207825)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207825)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207825)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HERBHA ASHABEN HEMANTBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA AJAYRAJSINH MAHIPATSINH			**Enrollment No**	001201207827				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Local Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347872819	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207827)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207827)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207827)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYRAJSINH MAHIPATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KRIPALSINH RANJITSINH			**Enrollment No**	001201207835			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR							
Local Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780171653	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207835)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207835)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207835)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRIPALSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA KULDIPSINH PRAVINSINH				**Enrollment No**	001201207836				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	VASAI, VASAI, JAMNAGAR									
Local Address	VASAI, VASAI, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355108413	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207836)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207836)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207836)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KULDIPSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAVIRAJSINH JALAMSANG			**Enrollment No**	001201207841			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR							
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351946942	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207841)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207841)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207841)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJSINH JALAMSANG** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA SATYAJEETSINH DHARMENDRASINH				**Enrollment No**	001201207842				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR									
Local Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356480664	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207842)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207842)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207842)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SATYAJEETSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA SHAKTIRAJSINH DILIPSINH			**Enrollment No**	001201207843		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	GAM BATEL, BATEL, JAMNAGAR						
Local Address	GAM BATEL, BATEL, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106728299	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207843)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207843)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207843)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTIRAJSINH DILIPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA SURPALSINH BHARATSINH			**Enrollment No**	001201207845			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355892416	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207845)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207845)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207845)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SURPALSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA YASHPALSINH KANAKSINH			**Enrollment No**	001201207846			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7383667885	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201207846)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH KANAKSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHWA AARTIBA RAGHUVIRSINH			**Enrollment No**	001201207847				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265133126	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207847)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207847)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207847)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHWA AARTIBA RAGHUVIRSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KANDORIYA DESUR SAMATBHAI			**Enrollment No**	001201207850				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA								
Local Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106790906	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207850)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207850)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207850)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANDORIYA DESUR SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KARAMTA PARBAT SOMABHAI				**Enrollment No**	001201207851				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA									
Local Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510302369	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207851)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207851)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207851)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARAMTA PARBAT SOMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KELAWALA UMAR IMTIYAZ				**Enrollment No**	001201207853				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8295878692	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207853)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207853)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207853)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KELAWALA UMAR IMTIYAZ** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KHORAM FARAHANKHA MAHEBUBKHA			**Enrollment No**	001201207859				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351226189	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207859)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207859)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207859)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHORAM FARAHANKHA MAHEBUBKHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KUSHWAH RITIKSINGH VISHWMBHARSINGH			**Enrollment No**	001201207861				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR								
Local Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9879480926	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207861)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207861)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207861)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUSHWAH RITIKSINGH VISHWMBHARSINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MAKVANA AJAY SHAILESHBHAI			**Enrollment No**	001201207864			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7228967685	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207864)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207864)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207864)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAKVANA AJAY SHAILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MANGI NIRALI JAYESHBHAI			**Enrollment No**	001201207868				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9484831270	**Email Address**	manginirali.1309@gmail.com

Subject Group	Subject Name (Enrollment No - 001201207868)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 001201207868)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207868)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MANGI NIRALI JAYESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MARADIYA JAY KISHORBHAI			**Enrollment No**	001201207869		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	NAVAGAM GHED, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537721702	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207869)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207869)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207869)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MARADIYA JAY KISHORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MATIYA MACHHA PUNJABHAI			**Enrollment No**	001201207870			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR							
Local Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016388278	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207870)**
CORE | (Select 6 course(s) only)	
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA MACHHA PUNJABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MUNDHAVA SHAILESH KARAMSHIBHAI			**Enrollment No**	001201207873			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9913827981	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207873)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207873)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207873)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MUNDHAVA SHAILESH KARAMSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NAKUM TULSI VIRJI			**Enrollment No**	001201207877			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354211962	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207877)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207877)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207877)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM TULSI VIRJI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NANDANIYA KAMLESH DANA			**Enrollment No**	001201207878			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313324376	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207878)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207878)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207878)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA KAMLESH DANA** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	NANERA BINA NARAN			**Enrollment No**	001201207880		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	KALAVAD, KALAVAD, JAMNAGAR						
Local Address	KALAVAD, KALAVAD, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	87359169847	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207880)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207880)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207880)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANERA BINA NARAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR JALPA HARESHBHAI				**Enrollment No**	001201207885				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	LALPUR, LALPUR, JAMNAGAR									
Local Address	LALPUR, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925541055	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207885)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207885)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207885)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR JALPA HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR PRUTHVIRAJSINH AJEETSINH			**Enrollment No**	001201207887				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR								
Local Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096353353	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207887)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207887)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207887)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PRUTHVIRAJSINH AJEETSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PIPROTTAR PRITESH VASHARAMBHAI			**Enrollment No**	001201207891			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO BHORIYA, BHANVAD, DEVBHUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356041238	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207891)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207891)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207891)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PIPROTTAR PRITESH VASHARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RAJANI MEHUL KANABHAI			**Enrollment No**	001201207897		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR						
Local Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600965054	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207897)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207897)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207897)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJANI MEHUL KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAMA DHRUMILSINH NATHUBHA			**Enrollment No**	001201207899				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874038837	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207899)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207899)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207899)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAMA DHRUMILSINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD DEVENDRASINH GAMBHIRSINH			**Enrollment No**	001201207900			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600666698	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207900)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207900)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207900)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD DEVENDRASINH GAMBHIRSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD DHARMISTHABA MAHIPATSINH			**Enrollment No**	001201207901				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	BEHIND SHIVSADAN MEHUL PARK, JAMNAGAR, JAMNAGAR								
Local Address	BEHIND SHIVSADAN MEHUL PARK, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724565932	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201207901)**
CORE | (Select 6 course(s) only)		
☑	ECO.P-17 (MICRO ECONOMICS-II)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD DHARMISTHABA MAHIPATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SAKHRA RAJALBEN AALABHAI			**Enrollment No**	001201207905					
Gender	Female	**Cast**	SEBC	**PH**	No					
Resi. Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR									
Local Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7573005608	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207905)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207905)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207905)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAKHRA RAJALBEN AALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SAMA DILAVAR ANVARBHAI			**Enrollment No**	001201207906			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR							
Local Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974624739	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207906)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207906)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207906)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA DILAVAR ANVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SOLANKI RUSHIRAJ DEVUBHA			**Enrollment No**	001201207913			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160270151	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207913)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207913)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207913)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SOLANKI RUSHIRAJ DEVUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SURANI NILESH NARANBHAI			**Enrollment No**	001201207914				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR								
Local Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7490855058	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207914)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207914)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207914)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SURANI NILESH NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SUVA VAJASHI DADUBHAI			**Enrollment No**	001201207915				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016095436	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207915)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207915)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207915)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA VAJASHI DADUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ULAVA AALA JIVA			**Enrollment No**	001201207918				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BANKODI, KALYANPUR, DEVBHUMI DWARKA								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978561458	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207918)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207918)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207918)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ULAVA AALA JIVA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER MAHIRAJSINH MANGALSINH			**Enrollment No**	001201207919				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO BALAMBHA, JAMNAGAR, JAMNAGAR								
Local Address	O BALAMBHA, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537335304	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207919)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207919)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207919)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER MAHIRAJSINH MANGALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA GAYATRIBA SABARSINH			**Enrollment No**	001201207921
Gender	Female	**Cast**	OPEN	**PH**	No
Resi. Address	TO SAINIK SCHOOL BALACHADI, JODIYA, JAMNAGAR				
Local Address	TO SAINIK SCHOOL BALACHADI, JODIYA, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9558663150	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207921)**
CORE | (Select 6 course(s) only)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA GAYATRIBA SABARSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VAGHELA HARSHIKA BHAVESHBHAI				**Enrollment No**	001201207922				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265470065	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207922)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207922)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207922)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA HARSHIKA BHAVESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAKATAR JITESH DESHOORBHAI			**Enrollment No**	001201207923				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO PIPARTODA, LALPUR, JAMNAGAR								
Local Address	TO PIPARTODA, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712069124	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207923)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207923)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207923)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR JITESH DESHOORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VALA YOGIRAJSINH JUVANSINH			**Enrollment No**	001201207924				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9426221063	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207924)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207924)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207924)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA YOGIRAJSINH JUVANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	AGHEDA BHARGAV DINESHBHAI				**Enrollment No**	0012012113185				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA									
Local Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687075860	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113185)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113185)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113185)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AGHEDA BHARGAV DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	AVSURA PRATAP RANASIBHAI			**Enrollment No**	0012012113187
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	BHADTHR KHMBHALIYA, DWRKA, DWRKA				
Local Address	BHADTHR KHMBHALIYA, DWRKA, DWRKA				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511313029	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113187)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
Subject Group	**Subject Name** **(Enrollment No - 0012012113187)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **AVSURA PRATAP RANASIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BAKRANIYA KAMAL ATUL			**Enrollment No**	0012012113188				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR								
Local Address	KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9275907592	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113188)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAKRANIYA KAMAL ATUL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARAIYA ARJUN GIRDHARBHAI			**Enrollment No**	0012012113191				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355822515	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113191)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113191)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113191)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARAIYA ARJUN GIRDHARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BARIYA DEVSHI RAJUBHAI			**Enrollment No**	0012012113193			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353308002	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113193)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)

Subject Group	**Subject Name** **(Enrollment No - 0012012113193)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARIYA DEVSHI RAJUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARIYA KALPESH RAVJIBHAI			**Enrollment No**	0012012113194				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR								
Local Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511087076	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113194)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113194)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113194)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARIYA KALPESH RAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BERA MILAN KHIMABHAI			**Enrollment No**	0012012113196		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313203789	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113196)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113196)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113196)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA MILAN KHIMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHADARVA MAYURKUMAR SAMATBHAI				**Enrollment No**	0012012113198				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023691992	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113198)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113198)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113198)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARVA MAYURKUMAR SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATIYA YOGESHBHAI MALDEBHAI			**Enrollment No**	0012012113201			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353207533	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113201)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113201)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113201)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATIYA YOGESHBHAI MALDEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BHATTI KINJALBA NAVALSINH			**Enrollment No**	0012012113204		
Gender	Female	**Cast**	OPEN	**PH**	No		
Resi. Address	MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328513646	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113204)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113204)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113204)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI KINJALBA NAVALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATU ANIL NEBHABHAI			**Enrollment No**	0012012113205			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998621916	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113205)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113205)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113205)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ANIL NEBHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BODAR AJAYKUMAR NEBHABHAI			**Enrollment No**	0012012113208			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9067259125	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113208)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113208)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113208)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BODAR AJAYKUMAR NEBHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHANDRAVADIYA ALABHAI KARSHANBHAI			**Enrollment No**	0012012113211
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353413183	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113211)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113211)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113211)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA ALABHAI KARSHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN RAVI KARANABHAI			**Enrollment No**	0012012113212			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662807854	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113212)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113212)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113212)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN RAVI KARANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVADA MEHUL JIVABHAI			**Enrollment No**	0012012113213				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327844696	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113213)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113213)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113213)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA MEHUL JIVABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVDA LAKHAMAN PARBATBHAI			**Enrollment No**	0012012113217			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7202896111	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113217)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA LAKHAMAN PARBATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA PRINCE SANJAYBHAI			**Enrollment No**	0012012113218				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866585282	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113218)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113218)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113218)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA PRINCE SANJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAVDA RAJ MALDEBHAI				**Enrollment No**	0012012113219				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799668303	**Email Address**	chavdarajom@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113219)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113219)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113219)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA RAJ MALDEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHHETARIYA DHAVAL GOVINDBHAI			**Enrollment No**	0012012113221		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	MADHV BAG -1 GOCOOL NAGAR, JAMNAGAR, JAMNAGAR						
Local Address	MADHV BAG -1 GOCOOL NAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9065842181	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113221)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113221)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113221)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHETARIYA DHAVAL GOVINDBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHUCHAR AJAY JESABHAI			**Enrollment No**	0012012113223			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799655046	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113223)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113223)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113223)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUCHAR AJAY JESABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHUDASAMA RUSHIRAJSINH KANAKSINH			**Enrollment No**	0012012113225				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537186563	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113225)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113225)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113225)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA RUSHIRAJSINH KANAKSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DALJADEJA RAMDEVSINH GHANSHYAMSINH			**Enrollment No**	0012012113227
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296				
Local Address					
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401280296	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113227)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113227)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113227)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DALJADEJA RAMDEVSINH GHANSHYAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DANGAR DIVYESH PALABHAI			**Enrollment No**	0012012113228			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353107265	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113228)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113228)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113228)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR DIVYESH PALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER BHARAT DHARANATBHAI			**Enrollment No**	0012012113230			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799023390	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113230)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113230)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113230)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DER MILAN ALABHAI				**Enrollment No**	0012012113231				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352803867	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113231)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113231)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113231)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER MILAN ALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER PRAKASH ARJANBHAI			**Enrollment No**	0012012113233			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA							
Local Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355752224	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113233)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113233)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113233)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER PRAKASH ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHAPA KAUSHAL RAVJIBHAI			**Enrollment No**	0012012113234			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7621020998	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113234)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113234)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAPA KAUSHAL RAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	DHOLAKIA NAAD PIYUSHBHAI			**Enrollment No**	0012012113236		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCty-jamnagar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361008						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662579999	**Email Address**	dholakiapoojan@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113236)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHOLAKIA NAAD PIYUSHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAGIYA SUMIT HEMATBHAI			**Enrollment No**	0012012113241			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511892988	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113241)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113241)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA SUMIT HEMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GAMANA SAGAR BUDHABHAI				**Enrollment No**	0012012113242				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR									
Local Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160979698	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113242)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113242)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113242)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAMANA SAGAR BUDHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOHIL DIVYARAJSINH BHAGVATSINH				**Enrollment No**	0012012113243				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR									
Local Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7490956750	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113243)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113243)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113243)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL DIVYARAJSINH BHAGVATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL HARSH DINESHBHAI			**Enrollment No**	0012012113245				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758618087	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113245)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113245)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113245)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL HARSH DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL PRIYARAJSINH SHAKTISINH			**Enrollment No**	0012012113246			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046961729	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113246)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113246)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113246)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL PRIYARAJSINH SHAKTISINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOHIL PURTHIKA KIRITBHAI				**Enrollment No**	0012012113247				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313534468	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113247)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113247)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113247)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL PURTHIKA KIRITBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA VIKRAM DHARNATBHAI			**Enrollment No**	0012012113250			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799539095	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113250)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113250)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113250)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA VIKRAM DHARNATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA YASH ALABHAI			**Enrollment No**	0012012113251			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537647871	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113251)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113251)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113251)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA YASH ALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GONDALIYA PARTH RAMESHBHAI				**Enrollment No**	0012012113252				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	796404046	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113252)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113252)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113252)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GONDALIYA PARTH RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOSAI SHAILESHGAR GULABGAR				**Enrollment No**	0012012113253				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AMRAA, AMRAA, JAMNAGAR									
Local Address	AMRAA, AMRAA, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714660782	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113253)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113253)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113253)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSAI SHAILESHGAR GULABGAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	HARGANI BHAVESH MANSHIBHAI			**Enrollment No**	0012012113255				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328368269	**Email Address**	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **HARGANI BHAVESH MANSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA AJAYSINH PRADIPSINH			**Enrollment No**	0012012113256			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510850568	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113256)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113256)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113256)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYSINH PRADIPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA ASHDEEPSINH SAHDEVSINH			**Enrollment No**	0012012113258				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9999493009	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113258)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113258)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113258)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ASHDEEPSINH SAHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BHAGYARAJSINH NARENDRASINH			**Enrollment No**	0012012113259				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849022846	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113259)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113259)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113259)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHAGYARAJSINH NARENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BHARATSINH KUVARSINH			**Enrollment No**	0012012113260				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KANA CHIKARI LALPUR, LALPUR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601370344	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113260)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113260)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113260)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH KUVARSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA DHARMARAJSINH PRADHYUMANSINH			**Enrollment No**	0012012113262			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	931307882	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113262)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113262)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113262)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DHARMARAJSINH PRADHYUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA DIVYARAJSINH DOLATSINH			**Enrollment No**	0012012113265				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328775477	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113265)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113265)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113265)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DIVYARAJSINH DOLATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA DUSHYANTSINH ANOPSINH			**Enrollment No**	0012012113266			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7359994320	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113266)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113266)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113266)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DUSHYANTSINH ANOPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA HARDIKSINH NARENDRASINH			**Enrollment No**	0012012113268		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR						
Local Address	COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347098255	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113268)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113268)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113268)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARDIKSINH NARENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA HARSHDEEPSINH ANOPSINH			**Enrollment No**	0012012113269				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974910544	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113269)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARSHDEEPSINH ANOPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA JAYDIPSINH DHARMENDRASINH				**Enrollment No**	0012012113270				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687641205	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113270)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113270)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113270)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JAYDIPSINH DHARMENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA JAYRAJSINH VIDURSINH			**Enrollment No**	0012012113272			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	88664108835	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113272)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113272)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113272)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA JAYRAJSINH VIDURSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KARANSINH RAVINDRASINH			**Enrollment No**	0012012113273			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	aliya bada JAMNAGAR							
Local Address	aliya bada JAMNAGARCty-Jamnagar,Tal-Jamnagar ,Dist-Jamnagar,St-Gujarat ,Pin-361110							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978581732	**Email Address**	JADEJAKARANSINH032@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 0012012113273)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KARANSINH RAVINDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA MAYURSINH NARENDRASINH			**Enrollment No**	0012012113277		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510424500	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113277)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MAYURSINH NARENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA MEHULSINH ANOPSINH			**Enrollment No**	0012012113278				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328363619	**Email Address**	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MEHULSINH ANOPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA OMRAJSINH RAJENDRASINH			**Enrollment No**	0012012113281			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	LALPUR, LALPUR, JAMNAGAR							
Local Address	LALPUR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320631004	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113281)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113281)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113281)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA OMRAJSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA PRATIPALSINH BACHUBHA				**Enrollment No**	0012012113282				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469755227	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113282)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113282)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113282)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRATIPALSINH BACHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAJDEEPSINH NAREDRASINH			**Enrollment No**	0012012113284			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758491908	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113284)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113284)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113284)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH NAREDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAJDEEPSINH VIKRAMSINH			**Enrollment No**	0012012113285			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984803651	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113285)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113285)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113285)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH VIKRAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAVIRAJSINH KESHUBHA			**Enrollment No**	0012012113286				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PASAYA BERAJA, JAMNAGAR, JAMNAGAR								
Local Address	PASAYA BERAJA, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265827743	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113286)**
CORE | (Select 6 course(s) only)		
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAVIRAJSINH KESHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA RUTURAJSINH BHARATSINH			**Enrollment No**	0012012113287		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510708501	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113287)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113287)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113287)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RUTURAJSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA SHAKTISINH NATHUBHA			**Enrollment No**	0012012113290			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726615078	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113290)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113290)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113290)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SHAKTISINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA SURYARAJSINH KISHORSINH			**Enrollment No**	0012012113292		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353964040	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113292)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113292)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113292)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SURYARAJSINH KISHORSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA VIRPALSINH SURUBHA			**Enrollment No**	0012012113294				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313963606	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113294)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113294)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113294)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRPALSINH SURUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JETHVA MAHAVEER RANJEETSINH				**Enrollment No**	0012012113299				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780663543	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113299)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113299)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113299)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA MAHAVEER RANJEETSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JOKHIYA ABRAR FARUKBHAI			**Enrollment No**	0012012113300				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537178684	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113300)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113300)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113300)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOKHIYA ABRAR FARUKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JOSHI JAYDEEP VINODBHAI			**Enrollment No**	0012012113302					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924043399	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113302)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113302)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113302)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI JAYDEEP VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KAKAL AASHIR AKBARBHAI			**Enrollment No**	0012012113304			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR							
Local Address	S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265452280	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113304)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113304)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAKAL AASHIR AKBARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KANOJIYA DIVESH ASHOK			**Enrollment No**	0012012113305			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7623057731	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113305)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113305)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113305)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANOJIYA DIVESH ASHOK** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARANGIYA CHIRAG BHIMSIBHAI			**Enrollment No**	0012012113306				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727499550	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113306)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA CHIRAG BHIMSIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KARIYA KHERAJ JESABHAI			**Enrollment No**	0012012113308		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9638732735	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113308)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARIYA KHERAJ JESABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARIYA NAVAL SAMARA			**Enrollment No**	0012012113309				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980794091	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113309)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113309)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113309)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARIYA NAVAL SAMARA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARMUR MAHESH ARJANBHAI			**Enrollment No**	0012012113310			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGA							
Local Address	AMNAGAR, JAMNAGAR, JAMNAGA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510797498	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113310)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113310)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113310)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR MAHESH ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KARMUR NIRMAL KANABHAI				**Enrollment No**	0012012113311				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510512236	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113311)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113311)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113311)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR NIRMAL KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARNGIYA VIJAY HARDASHBHAI			**Enrollment No**	0012012113312				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353203626	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113312)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113312)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113312)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARNGIYA VIJAY HARDASHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KESARIYA VISHAL RAMABHAI			**Enrollment No**	0012012113313			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799080196	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113313)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113313)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113313)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KESARIYA VISHAL RAMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KHURESHI MAHMADAVESH HANIFBHAI			**Enrollment No**	0012012113319		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR						
Local Address	KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023571190	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113319)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113319)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113319)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHURESHI MAHMADAVESH HANIFBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LAGARIYA MEHUL KABABHAI			**Enrollment No**	0012012113320
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA				
Local Address	SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327418760	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113320)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
Subject Group	**Subject Name** **(Enrollment No - 0012012113320)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA MEHUL KABABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	LAGARIYA VISHAL LAKHAMANBHAI			**Enrollment No**	0012012113321		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	94269927410	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113321)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113321)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113321)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA VISHAL LAKHAMANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	LAMA SUNITA MADAN BAHADUR			**Enrollment No**	0012012113322		
Gender	Female	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7041699971	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113322)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113322)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113322)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAMA SUNITA MADAN BAHADUR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	LOKHIL NIRMAL VANRAJBHAI			**Enrollment No**	0012012113324				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510440399	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113324)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113324)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113324)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LOKHIL NIRMAL VANRAJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MADAM ANAND RANABHAI			**Enrollment No**	0012012113326				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGA, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGA, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160484082	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113326)**
CORE | (Select 6 course(s) only)		
☑	ECO.P-17 (MICRO ECONOMICS-II)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM ANAND RANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MERANI MANISHKUMAR MAGANBHAI			**Enrollment No**	0012012113331		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	LALPUR BHANGOR, BHANGOR, JAMNAGAR						
Local Address	LALPUR BHANGOR, BHANGOR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687524211	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113331)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113331)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113331)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MERANI MANISHKUMAR MAGANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	NANDANIYA PRAVIN BHIKHABHAI			**Enrollment No**	0012012113335		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA						
Local Address	VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	1514762914	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113335)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)

Subject Group	**Subject Name** (Enrollment No - 0012012113335)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA PRAVIN BHIKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	OZA RAVI RAKESHBHAI			**Enrollment No**	0012012113336			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511087119	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113336)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113336)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113336)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **OZA RAVI RAKESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PANDAV DHEERAJ VIJAYBHAI			**Enrollment No**	0012012113337				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355074027	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113337)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113337)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113337)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDAV DHEERAJ VIJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PANDAV RAVI JITENDRABHAI			**Enrollment No**	0012012113338			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR							
Local Address	BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488050512	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113338)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113338)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113338)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDAV RAVI JITENDRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PANDYA LAKSHMANLAL SHANKARLAL			**Enrollment No**	0012012113340			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR							
Local Address	MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016727903	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113340)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113340)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113340)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDYA LAKSHMANLAL SHANKARLAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR ARTI VINODBHAI				**Enrollment No**	0012012113342				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238117133	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113342)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113342)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113342)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ARTI VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR HIREN RAMESHBHAI				**Enrollment No**	0012012113345				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9427426364	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113345)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113345)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113345)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR HIREN RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR JAGDISH JASUBHAI			**Enrollment No**	0012012113346			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	90167553803	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113346)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR JAGDISH JASUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR KOMAL SANJAYBHAI			**Enrollment No**	0012012113347				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	SINDIKET SOIET SHRE NO 3 BHANU PATROLPAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SINDIKET SOIET SHRE NO 3 BHANU PATROLPAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537661511	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113347)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR KOMAL SANJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR NATHI JASHABHAI			**Enrollment No**	0012012113348				
Gender	Female	**Cast**	ST	**PH**	No				
Resi. Address	PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737965011	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113348)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113348)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113348)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR NATHI JASHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR PRIYA MILANBHAI			**Enrollment No**	0012012113349				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510079550	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113349)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PRIYA MILANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR TRUPTI HASMUKHBHAI			**Enrollment No**	0012012113351			
Gender	Female	**Cast**	SC	**PH**	No			
Resi. Address	VUDRAVAN PARK DHUVAVJAMNAGAR, DHUVAV, JAMNAGAR							
Local Address	VUDRAVAN PARK DHUVAVJAMNAGAR, DHUVAV, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128158900	**Email Address**	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR TRUPTI HASMUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR VISHAL MANSUKHBHAI			**Enrollment No**	0012012113352			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725260552	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113352)**
CORE | (Select 6 course(s) only)		
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR VISHAL MANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PINDARIYA SAJAN RANABHAI			**Enrollment No**	0012012113358				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR								
Local Address	WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9722797617	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113358)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113358)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113358)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINDARIYA SAJAN RANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RAJANI KAIYUR SANJAYBHAI			**Enrollment No**	0012012113362		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662037856	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113362)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113362)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113362)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJANI KAIYUR SANJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAMDEPAUTRA DARSHAN MANGALDAS			**Enrollment No**	0012012113363			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511858305	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113363)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113363)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113363)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAMDEPAUTRA DARSHAN MANGALDAS** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATADIYA GHELABHAI CHHAGANBHAI			**Enrollment No**	0012012113364			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429247404	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113364)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113364)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATADIYA GHELABHAI CHHAGANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RATHOD JAGRUTIBEN DIPAKBHAI			**Enrollment No**	0012012113365		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7802078410	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113365)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113365)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113365)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD JAGRUTIBEN DIPAKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD YUVRAJSINH JITENDRASINH			**Enrollment No**	0012012113366			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
Local Address	NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238626612	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113366)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113366)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113366)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD YUVRAJSINH JITENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAVAL OM PARESHBHAI			**Enrollment No**	0012012113367			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	81414776144	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113367)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113367)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113367)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAVAL OM PARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RAVALIYA VEJA DEVANANDBHAI				**Enrollment No**	0012012113368				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR									
Local Address	MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359107280	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113368)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113368)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113368)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAVALIYA VEJA DEVANANDBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RORIYA AJAYKUMAR RAMESHBHAI			**Enrollment No**	0012012113369					
Gender	Male	**Cast**	SEBC	**PH**	No					
Resi. Address	GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351104735	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113369)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113369)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113369)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RORIYA AJAYKUMAR RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RUGHANI KEVAL VRAJLAL			**Enrollment No**	0012012113370		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429174342	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113370)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113370)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113370)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RUGHANI KEVAL VRAJLAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SANCHANIYA JENILBHAI VINODBHAI			**Enrollment No**	0012012113374			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328418661	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113374)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113374)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113374)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANCHANIYA JENILBHAI VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SANDHIYA SHYAM SAMRA				**Enrollment No**	0012012113375				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	914034959	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113375)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113375)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113375)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANDHIYA SHYAM SAMRA** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SHARMA ANIKETKUMAR ISHWARBHAI			**Enrollment No**	0012012113377				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7265910331	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113377)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113377)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113377)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHARMA ANIKETKUMAR ISHWARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SHISHANGIYA RAHUL DHANSUKHBHAI			**Enrollment No**	0012012113378			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046908841	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113378)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113378)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113378)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHISHANGIYA RAHUL DHANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SODHA HITYARAJSINH DIPSINH				**Enrollment No**	0012012113381				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGA									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353107582	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113381)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113381)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113381)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA HITYARAJSINH DIPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SODHA YUVRAJSINH GUMANSINH			**Enrollment No**	0012012113384
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016413897	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113384)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)	
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)	
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)	
Subject Group	**Subject Name**	**(Enrollment No - 0012012113384)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA YUVRAJSINH GUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SUVA RAHUL SAMATBHAI				**Enrollment No**	0012012113389				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714935855	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113389)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113389)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113389)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA RAHUL SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TARIYA HARDIK MAIYABHAI			**Enrollment No**	0012012113390				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	LALPUR, LALPUR, JAMNAGAR								
Local Address	LALPUR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849512884	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113390)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113390)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113390)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA HARDIK MAIYABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TARIYA TEJABHAI LAKHABHAI			**Enrollment No**	0012012113391			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313340345	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113391)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113391)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113391)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA TEJABHAI LAKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	THOTHIYA HITESH BUDHABHAI				**Enrollment No**	0012012113392				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR									
Local Address	DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016760445	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113392)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113392)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113392)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **THOTHIYA HITESH BUDHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	THUNGA LALJI NONGHABHAI			**Enrollment No**	0012012113393				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924625154	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113393)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113393)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113393)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA LALJI NONGHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TOYTA SUNILKUMAR SAGARAMBHAI			**Enrollment No**	0012012113395			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990040110	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113395)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113395)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113395)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TOYTA SUNILKUMAR SAGARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	TURKBAN PARVEZ OSMAN			**Enrollment No**	0012012113396		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGAR						
Local Address	KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361001						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7802868482	**Email Address**	Parvezroyal87@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113396)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 0012012113396)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113396)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **TURKBAN PARVEZ OSMAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	UMRADIA YASHANG MAHESHBHAI			**Enrollment No**	0012012113397			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328589775	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113397)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113397)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113397)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **UMRADIA YASHANG MAHESHBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER RUSHI HITESHBHAI			**Enrollment No**	0012012113398			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327457268	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113398)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113398)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113398)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER RUSHI HITESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADI DARSHAN SHAILESHBHAI			**Enrollment No**	0012012113399				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR								
Local Address	T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328434245	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113399)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113399)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113399)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADI DARSHAN SHAILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VAGHELA KRISHNDEEPSINH RAGHUVIRSINH			**Enrollment No**	0012012113400			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7383405885	**Email Address**	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA KRISHNDEEPSINH RAGHUVIRSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VAKATAR KARAN MESUR				**Enrollment No**	0012012113401				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238573279	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113401)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113401)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113401)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR KARAN MESUR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	VAKATAR MANOJ RAMESHBHAI			**Enrollment No**	0012012113402		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724780785	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113402)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113402)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113402)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR MANOJ RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VARU ASHWIN JIVABHAI			**Enrollment No**	0012012113404				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353311751	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113404)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113404)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113404)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU ASHWIN JIVABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	ANTRESHA SUJAL MANOJBHAI			**Enrollment No**	001201227145		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR						
Local Address	AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874346738	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227145)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227145)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227145)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ANTRESHA SUJAL MANOJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	ASVAR KAJAL RAMESHBHAI			**Enrollment No**	001201227146		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664502619	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227146)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227146)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227146)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ASVAR KAJAL RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BAGDA KAJALBEN GANGABHAI				**Enrollment No**	001201227150				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	AT MODPUR, LALPUR, JAMNAGAR									
Local Address	AT MODPUR, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316271638	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227150)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227150)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227150)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA KAJALBEN GANGABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BAGDA PURI PRAVINBHAI				**Enrollment No**	001201227151				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR									
Local Address	TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725755274	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227151)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227151)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227151)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAGDA PURI PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BAMBHAVA MANOJ KARABHAI			**Enrollment No**	001201227153				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351917770	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227153)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAMBHAVA MANOJ KARABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BANDHIYA RAMESH KHIMABHAI				**Enrollment No**	001201227155				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA									
Local Address	AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9081015758	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227155)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227155)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227155)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BANDHIYA RAMESH KHIMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHARAI KUNAL RAMESHBHAI				**Enrollment No**	001201227162				
Gender	Male	**Cast**	ST		**PH**	No				
Resi. Address	NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR									
Local Address	NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600022440	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227162)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227162)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227162)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHARAI KUNAL RAMESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATU ARYAN KHIMA			**Enrollment No**	001201227165			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA							
Local Address	BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9624686587	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227165)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227165)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227165)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ARYAN KHIMA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATU NIHIR JAGABHAI			**Enrollment No**	001201227166				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925013329	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227166)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227166)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227166)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU NIHIR JAGABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BOCHIYA CHIRAG CHANABHAI			**Enrollment No**	001201227167			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	AT BERAJA BHALSAN, KALAVAD, JAMNAGAR							
Local Address	AT BERAJA BHALSAN, KALAVAD, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160305777	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227167)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227167)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227167)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BOCHIYA CHIRAG CHANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHANDRAVADIYA PARTH DHARNAT			**Enrollment No**	001201227169				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KHJURIYA-TALUKO-KHAMBILIYA JILLO DWARKA, KHAMBILIYA, DEVBUMI DWARKA								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313033709	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227169)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227169)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227169)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA PARTH DHARNAT** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN RAVINA KARABHAI			**Enrollment No**	001201227171
Gender	Female	**Cast**	OPEN	**PH**	No
Resi. Address	KANALUS Nr POST OFFICE, LALPUR, JAMNAGAR				
Local Address	KANALUS Nr POST OFFICE, LALPUR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9909376399	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227171)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)	
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)	
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)	

Subject Group	**Subject Name**	**(Enrollment No - 001201227171)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN RAVINA KARABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAUHAN RAVINDRA NAROTAMBHAI				**Enrollment No**	001201227172				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	PIPARTODA, LALPUR, JAMNAGAR									
Local Address	PIPARTODA, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316484637	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227172)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227172)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227172)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN RAVINDRA NAROTAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAVADA SAVAN RAMASHI				**Enrollment No**	001201227174				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	BERAJA, BERAJA, JAMNAGAR									
Local Address	BERAJA, BERAJA, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106477629	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227174)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227174)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227174)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVADA SAVAN RAMASHI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVDA RAHUL DEVSIBHAI			**Enrollment No**	001201227179			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	HANUMAN SHEERI NO 7 PANIAKHAN UDHIOG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR							
Local Address	HANUMAN SHEERI NO 7 PANIAKHAN UDHIOG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712023358	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227179)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227179)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227179)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA RAHUL DEVSIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHETARIYA GOVABHAI MURUBHAI			**Enrollment No**	001201227180			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	DWRKA KALIYAN PUR HANUMAN GAD, KALIYANPUR, DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313796558	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227180)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227180)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227180)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA GOVABHAI MURUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHETARIYA NIRMAL NATHU			**Enrollment No**	001201227181		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA						
Local Address	TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128188887	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227181)**
CORE | (Select 6 course(s) only)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)
Subject Group	**Subject Name** **(Enrollment No - 001201227181)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA NIRMAL NATHU** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHETARIYA PRATHAM VIRABHAI			**Enrollment No**	001201227182		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR						
Local Address	GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069371903	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201227182)
CORE | (Select 6 course(s) only)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA PRATHAM VIRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHHUCHHAR VIJAY KESURBHAI			**Enrollment No**	001201227183		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR						
Local Address	VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353614615	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227183)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227183)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227183)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR VIJAY KESURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DANGAR VIMAL JAYESHBHAI				**Enrollment No**	001201227185				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR									
Local Address	SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353503163	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227185)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227185)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227185)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DANGAR VIMAL JAYESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER SAVAN LAKHAMANBHAI			**Enrollment No**	001201227187			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KESHOD, KESHOD, DEVBUMI DWARKA							
Local Address	KESHOD, KESHOD, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9081507307	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227187)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227187)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227187)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER SAVAN LAKHAMANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DHREVADA RAHUL VAJSHIBHAI			**Enrollment No**	001201227191				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA								
Local Address	GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510223837	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227191)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227191)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227191)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHREVADA RAHUL VAJSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DUVA HARDIK NEBHABHAI			**Enrollment No**	001201227192			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	LALPARDA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA							
Local Address	LALPARDA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7698140627	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227192)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227192)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227192)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DUVA HARDIK NEBHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DUVA PAVAN PARBATBHAI			**Enrollment No**	001201227193			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA							
Local Address	GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990695898	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227193)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227193)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227193)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DUVA PAVAN PARBATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GADHAVI PUNO BHAYABHAI			**Enrollment No**	001201227195			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106386915	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227195)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227195)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227195)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADHAVI PUNO BHAYABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GADHER BHAYA VIKRAMBHAI			**Enrollment No**	001201227196			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA							
Local Address	MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313407977	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227196)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227196)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227196)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GADHER BHAYA VIKRAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAGIYA DARSHAN MALDEBHAI			**Enrollment No**	001201227198				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR								
Local Address	TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7863014148	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227198)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227198)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227198)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA DARSHAN MALDEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL MAYURSINH DASHRATHSINH			**Enrollment No**	001201227207				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160180514	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227207)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227207)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227207)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL MAYURSINH DASHRATHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOHIL RAHULSINH RANJITSINH				**Enrollment No**	001201227208				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MITHOI RASNGPAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328161214	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227208)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227208)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227208)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL RAHULSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA ABHAYBHAI RAMBHAI			**Enrollment No**	001201227210			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA							
Local Address	SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510218441	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227210)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 001201227210)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227210)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA ABHAYBHAI RAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA JAY PARBATBHAI			**Enrollment No**	001201227211				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR								
Local Address	BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265553453	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227211)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227211)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227211)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA JAY PARBATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA KALPESH KARSHAN			**Enrollment No**	001201227212			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA							
Local Address	KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160207850	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227212)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227212)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227212)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA KALPESH KARSHAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA KULDEEP DEVSHIBHAI			**Enrollment No**	001201227215				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA								
Local Address	KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128353282	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227215)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227215)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227215)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA KULDEEP DEVSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA ROHIT KANABHAI			**Enrollment No**	001201227216				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JUVANGAD KHMBAHLIYA DWARKA, DWRKA, DWRKA								
Local Address	JUVANGAD KHMBAHLIYA DWARKA, DWRKA, DWRKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586029507	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227216)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227216)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227216)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA ROHIT KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOJIYA SUNIL JAGABHAI				**Enrollment No**	001201227217				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA									
Local Address	AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866593875	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227217)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227217)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227217)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA SUNIL JAGABHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOSWAMI BHAVESHPURI ASHOKPURI			**Enrollment No**	001201227218				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR								
Local Address	BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726119611	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227218)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI BHAVESHPURI ASHOKPURI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOSWAMI NIDHI SANJAYGIRI			**Enrollment No**	001201227219			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	B2 704 LIG HOUSIGSCHEME SATIYM ROAD AIRFORCE 2 GATE JAMNAGAR, JAMNGAR, JAMNGAR							
Local Address	B2 704 LIG HOUSIGSCHEME SATIYM ROAD AIRFORCE 2 GATE JAMNAGAR, JAMNGAR, JAMNGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990704991	**Email Address**	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI NIDHI SANJAYGIRI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA HARPALSINH RAJENDRASINH			**Enrollment No**	001201227227
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313001671	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227227)**
CORE | (Select 6 course(s) only)		
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
Subject Group	**Subject Name**	**(Enrollment No - 001201227227)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARPALSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA MITRARAJSINH PARAVINSINH			**Enrollment No**	001201227230					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR									
Local Address	SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313449477	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227230)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227230)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227230)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MITRARAJSINH PARAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA PARTHRAJSINH SAHDEVSINH				**Enrollment No**	001201227232				
Gender	Male	**Cast**	EWS		**PH**	No				
Resi. Address	BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316645348	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227232)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227232)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227232)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PARTHRAJSINH SAHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA VIRAMDEVSINH MANGALSINH			**Enrollment No**	001201227234			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	AT-BALAMBHDITALUKO-JAMNAGAR, BALMBHDI, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712880863	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227234)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRAMDEVSINH MANGALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YASHPALSINH SIDDHARAJSINH			**Enrollment No**	001201227235				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099								
Local Address	AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9722990099	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227235)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227235)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227235)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH SIDDHARAJSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YOGRAJSINH MANOHARSINH			**Enrollment No**	001201227236				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488975613	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227236)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227236)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227236)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YOGRAJSINH MANOHARSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JETHVA VISHWARAJSINH SUKHDEVSINH				**Enrollment No**	001201227241				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	BEHIND RILINCE SAMAJVADIMOTI-KHAVADI-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016919217	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227241)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227241)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA VISHWARAJSINH SUKHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JOSHI HITIKSHA KANTILAL			**Enrollment No**	001201227243			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	BHAGVATI SOCIETY SIKKA, JAMNAGAR							
Local Address	BHAGVATI SOCIETY SIKKA, JAMNAGARCty-Sikka,Tal-Jamnagar,Dist-Jamnagar,St-Gujrat,Pin-361141							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238253104	**Email Address**	Joshi.kantilal60@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 001201227243)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI HITIKSHA KANTILAL** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KACHHI RAVISHANKAR HARANAMSINH			**Enrollment No**	001201227244				
Gender	Male	**Cast**	ST	**PH**	No				
Resi. Address	TO-SAMANAJAMJODHPURJAMNAGAR, SAMANA, JAMNAGAR								
Local Address	TO-SAMANAJAMJODHPURJAMNAGAR, SAMANA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724875041	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227244)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227244)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227244)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KACHHI RAVISHANKAR HARANAMSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KANZARIYA DHAVAL PRAVINBHAI				**Enrollment No**	001201227247				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AMBAVADI,DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA									
Local Address	AMBAVADI,DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9409650845	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227247)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227247)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227247)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANZARIYA DHAVAL PRAVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KAPADI DARSHAN BALAKDAS			**Enrollment No**	001201227249			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238195270	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227249)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227249)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227249)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KAPADI DARSHAN BALAKDAS** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARANGIYA DIVYESHBHAI RAMBHAI			**Enrollment No**	001201227250			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA							
Local Address	SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664513648	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227250)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227250)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227250)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA DIVYESHBHAI RAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KARMUR RAM HAMIRBHAI				**Enrollment No**	001201227253				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT-MEVASA, MEVASA, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099587898	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227253)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227253)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227253)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR RAM HAMIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARVANI PIYUSH RAMJIBHAI			**Enrollment No**	001201227254			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO-PATIYA-BERAJA TALUKO-LALPURJILLO-JAMNAGAR, LALPUR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313949707	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227254)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227254)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227254)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARVANI PIYUSH RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KHARA SAGAR ARJANBHAI			**Enrollment No**	001201227255		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	VIRPURJAMNAGAR, VIRPUR, JAMNAGAR						
Local Address	VIRPURJAMNAGAR, VIRPUR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990616903	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227255)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227255)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227255)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHARA SAGAR ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KHISTARIYA SURESH PARBAT				**Enrollment No**	001201227256				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAM-KHIRASARATALUKO-KALAYNPURDEVBUMI DWRKA, KALAYNPUR, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7622067795	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227256)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227256)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227256)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHISTARIYA SURESH PARBAT** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KUCHHADIYA RANJIT BHIMA			**Enrollment No**	001201227258					
Gender	Male	**Cast**	SEBC	**PH**	No					
Resi. Address	TO-JAM-KHIRASARATALUKO-KALAYNPURFEVBUMIDWARKA, KHIRASARA, DEVBUMIDWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9033342050	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227258)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227258)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227258)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUCHHADIYA RANJIT BHIMA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MADAM KAMLESH DHARNANTBHAI				**Enrollment No**	001201227263				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	DEVALIYA TALUKO-KALAYANPURDEVBUNI DWARKA, DEVALIYA, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401389751	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227263)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227263)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227263)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KAMLESH DHARNANTBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MADAM KANABHAI BHIMSHIBHAI			**Enrollment No**	001201227264			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAM-DEVALIYA KALAYANPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979552764	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227264)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227264)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227264)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KANABHAI BHIMSHIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MALAKIYA YOGESH RAJESHBHAI			**Enrollment No**	001201227265			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR							
Local Address	SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313614253	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227265)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227265)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227265)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MALAKIYA YOGESH RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATHAR SAROJ JAYESHBHAI			**Enrollment No**	001201227267				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347058133	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227267)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227267)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227267)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATHAR SAROJ JAYESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MATHTHAR KRISHNA JAYESHBHAI				**Enrollment No**	001201227268				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328191533	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227268)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227268)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227268)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATHTHAR KRISHNA JAYESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATIYA KRISHNABEN NATHABHAI			**Enrollment No**	001201227269				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR								
Local Address	TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328407492	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227269)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227269)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227269)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA KRISHNABEN NATHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATIYA SONALBEN DAYABHAI			**Enrollment No**	001201227270				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	TO MOTI BANUGAR, JAMNAGAR, J								
Local Address	TO MOTI BANUGAR, JAMNAGAR, J								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401308283	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227270)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227270)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227270)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA SONALBEN DAYABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MATTHAR RAHUL BHARATBHAI				**Enrollment No**	001201227271				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO BED MUSLIM LEN, KALAVAD, JAMNAGAR									
Local Address	TO BED MUSLIM LEN, KALAVAD, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313066836	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227271)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227271)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227271)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATTHAR RAHUL BHARATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	NAKUM MEHUL ASHVINBHAI			**Enrollment No**	001201227279		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR						
Local Address	NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924461056	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227279)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227279)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227279)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NAKUM MEHUL ASHVINBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NANDA NAMRATA JAYSUKHBHAI			**Enrollment No**	001201227281			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR							
Local Address	AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355625551	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227281)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227281)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227281)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDA NAMRATA JAYSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NANDANIYA BHAVESH DEVAYATBHAI			**Enrollment No**	001201227282				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT-BAJANATALUKO-JAMKHAMBILIYADEVBUMI DWARKA, BAJANA, DEVBUMI DWARKA								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758674489	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227282)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227282)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227282)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA BHAVESH DEVAYATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NANDANIYA RONAK BABUBHAI			**Enrollment No**	001201227285			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHANGOR, BHANGOR, JAMNAGAR							
Local Address	BHANGOR, BHANGOR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359193877	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227285)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227285)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227285)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA RONAK BABUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	NOYADA HANIF IBRAHIM				**Enrollment No**	001201227289				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR									
Local Address	TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355682157	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227289)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227289)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227289)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYADA HANIF IBRAHIM** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NOYADA SAHIL MAJID			**Enrollment No**	001201227290				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO-SAJADIYAVALILALPURJAMNAGAR., LALPUR, JAMNAGAR								
Local Address	TO-SAJADIYAVALILALPURJAMNAGAR., LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313842701	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227290)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227290)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227290)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYADA SAHIL MAJID** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NOYDA INAYAT KARIMBHAI			**Enrollment No**	001201227292			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KHAD-KHAMBILIYALALPURJAMNAGAR, LALPUR, JAMNAGAR							
Local Address	KHAD-KHAMBILIYALALPURJAMNAGAR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351831238	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227292)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227292)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227292)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYDA INAYAT KARIMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NOYDA NASIR SIDIKBHAI			**Enrollment No**	001201227293				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR								
Local Address	TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141379977	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227293)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227293)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227293)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYDA NASIR SIDIKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ODEDARA SAJAN ARBHAMBHAI			**Enrollment No**	001201227294			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	VAV BERAJA, JAMNAGAR, JAMNAGAR							
Local Address	VAV BERAJA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265192486	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227294)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227294)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227294)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ODEDARA SAJAN ARBHAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PADALIYA CHETAN MANOJBHAI			**Enrollment No**	001201227296			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMUNDA, JAMUNDA, JAMNAGAR							
Local Address	JAMUNDA, JAMUNDA, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361120							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	931346073	**Email Address**	padaliyachetan621@gmail.com

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADALIYA CHETAN MANOJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PADAYA DINESH GAUTAMBHAI			**Enrollment No**	001201227297			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	BHAGWTI SOCIETY SIKKA JAMNAGAR, SIKKA, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356053519	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227297)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227297)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227297)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADAYA DINESH GAUTAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARIYANT VIRMANIKUMAR POTRAJ				**Enrollment No**	001201227300				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874630286	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227300)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227300)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227300)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYANT VIRMANIKUMAR POTRAJ** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR JAYDIPSINH SURUBHA			**Enrollment No**	001201227301			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	HADIYANA-BEREJA, BERAJA, JAMNAGAR							
Local Address	HADIYANA-BEREJA, BERAJA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320613067	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227301)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227301)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227301)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR JAYDIPSINH SURUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR KISHOR KARANABHAI			**Enrollment No**	001201227302			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7044579434	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227302)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227302)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227302)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR KISHOR KARANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR KULDIP KANTIBHAI				**Enrollment No**	001201227303				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	JAVAHAR NAGARSTREET NO 1JAMNAGAR, JIVAPAR, JAMNAGAR									
Local Address	JAVAHAR NAGARSTREET NO 1JAMNAGAR, JIVAPAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990989830	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227303)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227303)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227303)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR KULDIP KANTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PARMAR MANGA HAMIRBHAI			**Enrollment No**	001201227304		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	GAGVADHAR MOTI KHAVADIJAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200283836	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227304)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227304)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANGA HAMIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR PRITESH KHIMABHAI				**Enrollment No**	001201227305				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR									
Local Address	OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469016041	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227305)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227305)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227305)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR PRITESH KHIMABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PINDARIYA MAYUR LAKHAMANBHAI			**Enrollment No**	001201227306				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT-SUTARIYAKHAMBHILIYA, KHAMBILIYA, DEVBUMIDWARKA								
Local Address	AT-SUTARIYAKHAMBHILIYA, KHAMBILIYA, DEVBUMIDWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352080292	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227306)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227306)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227306)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINDARIYA MAYUR LAKHAMANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PINGAL PRADIPSINH JESANGBHAI			**Enrollment No**	001201227308		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	CHANGAJAMNAGAR, CHANGA, JAMNAGAR						
Local Address	CHANGAJAMNAGAR, CHANGA, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9773085619	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227308)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227308)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227308)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PINGAL PRADIPSINH JESANGBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RATHOD PANKAJKUMAR SAMJIBHAI			**Enrollment No**	001201227314		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	AT-PATELKA, PATELKA, JAMNAGAR						
Local Address	AT-PATELKA, PATELKA, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359850230	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227314)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227314)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227314)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD PANKAJKUMAR SAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	RATHOD SUDHANSU SHYAMSINGH			**Enrollment No**	001201227315
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	165/WOOLEN MILL JUNI CHALIJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	165/WOOLEN MILL JUNI CHALIJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874841604	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227315)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227315)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227315)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD SUDHANSU SHYAMSINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RATHOD VIJAY KANUBHAI				**Enrollment No**	001201227318				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR									
Local Address	MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351110383	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227318)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227318)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227318)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RATHOD VIJAY KANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SAMA IRFAN HASAN			**Enrollment No**	001201227319
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9624206083	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227319)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227319)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227319)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA IRFAN HASAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SAMA KAMIL ANVARBHAI			**Enrollment No**	001201227320			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313111467	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227320)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227320)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227320)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA KAMIL ANVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SANJI RUBINA NASHIRBHAI			**Enrollment No**	001201227321			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9409869313	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227321)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227321)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227321)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANJI RUBINA NASHIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	SANURA BHAVINKUMAR RAMESHABHAI			**Enrollment No**	001201227322		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	AT. LOTHIYA, JAMNAGAR, JAMNAGAR						
Local Address	AT. LOTHIYA, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537649561	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227322)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227322)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227322)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANURA BHAVINKUMAR RAMESHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SODHA ASPALSINH BHAGIRATHSINH			**Enrollment No**	001201227331				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR								
Local Address	SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9315949130	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227331)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227331)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227331)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA ASPALSINH BHAGIRATHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SODHA MAYURSINH PRADYUMANSINH			**Enrollment No**	001201227332					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990483377	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227332)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227332)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227332)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA MAYURSINH PRADYUMANSINH** Rupees_____ */-* Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SONARA PARESHKUMAR PRABHATBHAI			**Enrollment No**	001201227333			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	VIJRAKHI, JAMNAGAR, JAMNAGAR							
Local Address	VIJRAKHI, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998280862	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227333)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227333)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227333)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONARA PARESHKUMAR PRABHATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SUVA DHARMESH HAMIRBHAI			**Enrollment No**	001201227337			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT RANJITPUR, KALYANPUR, DEVBUMI DWARKA							
Local Address	AT RANJITPUR, KALYANPUR, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023160717	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227337)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227337)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227337)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SUVA DHARMESH HAMIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHAVANA BRIJESH YOGESHBHAI			**Enrollment No**	001201227343				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR								
Local Address	PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726825991	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227343)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227343)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227343)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHAVANA BRIJESH YOGESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER ARJUNSINH MAHENDARSINH			**Enrollment No**	001201227344			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	PANCH BUNGLOW ROADRANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	PANCH BUNGLOW ROADRANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016354004	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227344)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227344)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227344)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER ARJUNSINH MAHENDARSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHER VISHVDEEPSINH JAYENDRASINH			**Enrollment No**	001201227345				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOMAI NIVASSTREET NO 7A/28 MOHAN NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MOMAI NIVASSTREET NO 7A/28 MOHAN NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824999925	**Email Address**	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER VISHVDEEPSINH JAYENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER YASHPALSINH HARDEVSINH			**Enrollment No**	001201227346
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347989701	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227346)**
CORE | (Select 6 course(s) only)	
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☑	HIN P-18 (SAHITYA SIDDHANTI-2)
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☑	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)
Subject Group	**Subject Name (Enrollment No - 001201227346)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER YASHPALSINH HARDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAKATAR LAKHABHAI VASARAMBHAI			**Enrollment No**	001201227349
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	AT-POST NANDURITALUKO-LALPURDIST-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					

Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469944260	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227349)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227349)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227349)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR LAKHABHAI VASARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAROTARIYA DARSHAN BHARATBHAI			**Enrollment No**	001201227353
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA				
Local Address	KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313773503	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227353)**
CORE | (Select 6 course(s) only)		
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)	
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)	
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)	
☑	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)	
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)	
Subject Group	**Subject Name**	**(Enrollment No - 001201227353)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAROTARIYA DARSHAN BHARATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VARU SAGAR KARASHANBHAI			**Enrollment No**	001201227354			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR							
Local Address	MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354260063	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227354)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227354)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227354)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU SAGAR KARASHANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VASARA NIKUL LAKHAMANBHAI			**Enrollment No**	001201227356			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR							
Local Address	AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316002172	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227356)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227356)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227356)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA NIKUL LAKHAMANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VASARA RAHUL SAMATBHAI				**Enrollment No**	001201227357				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGARJAMNAGAR, JAMNAGAR, JAMAGAR									
Local Address	SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGARJAMNAGAR, JAMNAGAR, JAMAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904497804	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227357)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227357)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227357)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA RAHUL SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VASARA SHAILESH GOVIND			**Enrollment No**	001201227358				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR								
Local Address	AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849398337	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227358)**
CORE | (Select 6 course(s) only)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA SHAILESH GOVIND** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VEKARIYA NIHAL HITESHBHAI			**Enrollment No**	001201227359			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824883029	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227359)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227359)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227359)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VEKARIYA NIHAL HITESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VIRAM MULU MESURBHAI			**Enrollment No**	001201227360			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GAM-KATHITALTALUKO-LALPUAR, LALPUR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313066185	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227360)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227360)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227360)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRAM MULU MESURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA JAYRAJSINH KRIPALSINH			**Enrollment No**	001201227364				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MACCHAR MAGAR PUNIT NAGARNEAR HANUMAN MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9484607391	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227364)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227364)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYRAJSINH KRIPALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	LAGARIYA ANAND BABU				**Enrollment No**	001201228082				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KHAKHINAGARRAMNAGAR SANDHIYA PULLJAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	KHAKHINAGARRAMNAGAR SANDHIYA PULLJAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238089202	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228082)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228082)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228082)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **LAGARIYA ANAND BABU** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA ARJUNSINH BHARATSINH				**Enrollment No**	001201228825				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	00,TO ZANKHAR,, ZAKHAR, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313691661	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201228825)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228825)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228825)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KRUSHNARAJ VAGHUBHA			**Enrollment No**	001201228826			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	khadba mota,,, LALPUR, JAMNAGAR							
Local Address	khadba mota,,, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687246451	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228826)**
CORE | (Select 6 course(s) only)	
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)
Subject Group	**Subject Name** **(Enrollment No - 001201228826)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KRUSHNARAJ VAGHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રાજકોટ SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA RAGHUVIRSINH RAVUBHA				**Enrollment No**	001201228827				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	TO ZAKHAR,TAL LALPUR,, LALPUR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355609213	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201228827)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228827)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228827)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAGHUVIRSINH RAVUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAJDEEPSINH NATUBHA			**Enrollment No**	001201228828				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	CO NATUBHA,ZANKHAR,ZANKHAR, ZANKHAR, DEVBUMI-DWARKA								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662177717	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201228828)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228828)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228828)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH NATUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADON AJAYSINH BHAGWATSINH			**Enrollment No**	001201228829				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	132,ANAND COLONY,WOOLEN MILL, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351071151	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201228829)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228829)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228829)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADON AJAYSINH BHAGWATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHVA VARUNRAJ NARENDRASINH			**Enrollment No**	001201228831			
Gender	Male	**Cast**	EWS	**PH**	No			
Resi. Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866233533	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201228831)**
CORE | (Select 6 course(s) only)		
☑	ECO.P-17 (MICRO ECONOMICS-II)	
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)	
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)	
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)	
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)	

Subject Group	**Subject Name**	**(Enrollment No - 001201228831)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA VARUNRAJ NARENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MAGHNATHI JAYDEEP YOGESHGIRI			**Enrollment No**	001201228832			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	shiv krupa,dayanand society,nr.hasmukh vakil,gulabnagar, JAMNAGAR, JAMNAGAR							
Local Address	shiv krupa,dayanand society,nr.hasmukh vakil,gulabnagar, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925745418	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201228832)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)	
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)	
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)	
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)	
Subject Group	**Subject Name**	**(Enrollment No - 001201228832)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **MAGHNATHI JAYDEEP YOGESHGIRI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (June - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VAGHELA ABHIRAJSINH JITENDRASINH			**Enrollment No**	001201228834			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR							
Local Address	shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9427212008	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201228834)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228834)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228834)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 01/06/2026 10:27 AM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA ABHIRAJSINH JITENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (June - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**